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# Will S.A. Water Co. Stockholders Meet Supply Answers?

## AN EDITORIAL

The approaching Oct. 18 special meeting of San Antonio Water Co. stockholders is expected to pave the way to answers of many questions... questions which must be answered to satisfy the stockholders and the public.

**What was the result of the** recently completed land appraisal?

How soon will the water appraisal be completed and when will it be made public?

Has the City of Upland set a fair price on the value of San Antonio Water stock?

**How does the cost of San** Antonio water compare with other water costs?

Will the results of the special cost audit be made available to the stockholders?

Why the shift from the proposed land spin-off to the paying of diviends?

Will the cloak of secrecy be lifted?

* * *

**The opening wedge for the** recent changes within the company was provided at the last board election when a "shift of power" developed. With the election of City Councilman William Kistinger and Ontario developer Mike Kelber last March, the pendulum began its swing.

The new members, backed by some of the previous board, began asking questions on the company's operations and costs, much to the dismay of management and the board's first and second chair.

**Answers apparently were** not forthcoming, so the majority of the board ordered a special audit to ferret out the whys and hows of the cost of water and various functions of the mutual water firm.

This led to the first "blow-up" with Secretary-Treasurer and Manager C. Donald Adams presenting his resignation because of "continued conflict in policy-making among the board" to be effective immediately after the coming March annual meeting.

**This "conflict" was not** spelled out by Adams and was refuted by Kistinger and director Elwin Alder, Upland City Manager. Alder told the City Council that from March of 1963 until September, there were 111 actions by the San Antonio Water board and only two were not unanimous.

Adams' public statement brought about his dismissal two weeks later by a majority of the board. Opposing the action to fire Adams was Vice President Nelson Gray. Board President Harold Stewart was out of town, but no doubt also would have cast his vote to keep Adams on the job.

**The swing away from the** 17-year Adams' regime has brought about a determination by some directors to secure additional answers and the situation is directly responsible for the calling of a special stockholders meeting on Oct. 18.

**The City now owns slightly** over 20 percent of the stock and gradually is accumulating more shares as the area is developed. An ordinance provides that stock be turned over to the city as land with SA Water rights is developed.

The City recently hiked the price it would pay for the stock from $375 per share to $535 per share with two alternates of $500 and $550 depending on the plan accepted by the seller.

**It is apparent that Adams** objected to the city's approaching ownership of the company. It is also apparent that Stewart feels the price of the stock should be much higher as he estimated a per share price of $800 in his letter to stockholders.

**Stockholders also should be** apprised of any and all land sales by the water company.

Do they know, for example, that SA Water sold an approximate 10-acre parcel in San Antonio Heights tract, Block 50, to Manager Adams on Dec. 10, 1958, but the property was not recorded until Sept. 16, 1960? The sale price as indicated by revenue stamps indicates a minimum price of $5000.

**The county records also reveal:**

- 1958: Blocks 50 and 51 owned by SA Water with an assessed valuation of $250. Taxes of $17.72 billed to SA Water Co.
- 1959: Blocks 50 and 51 owned by SA Wate rwith an assessed valuation of $250. Taxes of $18.75 billed to SA Water Co.
- 1960: Blocks 50 and 51 owned by SA Water with an assessed valuation of $2,380. Taxes of $178.11 billed to SA Water Co.
- 1961: Block 50, owned by Adams with an assessed value of $1,050. Taxes of $78.66 billed to Adams. Block 51 owned by SA Water with an assessed value of $250. Taxes of $18.72 billed to SA Water Co.
- 1962: assessed values same as 1961. Taxes billed to Adams $85.46; billed to SA Water $20.34.

**The NEWS has learned ex**clusively that the secret land appraisal of Block 51, which is still owned by the water co., has an appraised value of approximately $8,000.

This was arrived at by 5.19 acres pegged at $1,500 per acre and 4.31 acres at $75 per acre.

Thus, by simple comparison of the assessed valuation of the Adams Block to the water company Block, the Adams land is four times greater. Therefore, if the land appraisal by the water company is accurate and the assessor has fairly assessed the two blocks, the facts would then indicate a possible current value of $32,000 for the Adams property.

**There are no doubt other** sales of land by San Antonio Water of which stockholders should have full and complete information.

The $100,000 received from the State also deserves full public accounting.

The Water Co. owns 143 parcels of land, according to County records, varying from small strips of land to property with great development potential worth many thousands an acre.

What will come out at the special stockholders meeting is as yet speculation. The audit, which is underway by Vavrink, Trine and Day, plus the current land and water appraisals undoubtedly will provide some of the answers.

**This disposition of income** from the water company's land leasing deals and sales, the actual operating cost of the company, and how the price of San Antonio Water compares with that of other mutual companies should be forthcoming.

According to Stewart's letter to stockholders calling the special meeting, the purpose will be to discuss the value of San Antonio Water Co. stock and the "make-up of the board."

**Does this mean that Ste**wart-Adams-Gray et al plan to attempt an ouster of some of the present directors in order to regain control and continue the secrecy of operation as over the past years?

This all points up the fact that stockholders should be present at 9 a.m. Friday, Oct. 18 in the Upland Elementary auditorium.

**At a minimum, the stock**holders should decide now to demand the entire operation be placed in the open for full public view.

# Regional Planning Stressed In Talk To Chamber Group

Arthur Groos, Manager of the San Bernardino County Board of Trade and featured speaker at the annual Upland Chamber of Commerce banquet Tuesday night, stressed regional planning in the development of a business climate during his message to some 150 in attendance.

**The serious problems that** are necessary to be solved in competition with other areas for business and industry include air pollution, water pollution and traffe, Groos said.

He said that news problems facing the community locally would include shopping centers, the loyalty of perimeter areas, transportation and integration.

**"Planning is necessary in** order to make it possible for you people to meet this challenge.

"Long run community interests should be studied and formulated and permitted to have an influence," Groos said.

"The future belongs to that city and county which plans for it and the quality of life in that future will be determined by the quality of that planning and the quality of that planning is the best evidence of the moral quality of that community.

**"The community of Upland,** its government and its Chamber of Commerce," Groos told the audience, "is on the right road and I invite you to work with the San Bernardino County Board of Trade in achieving these things because we are mutually interested and concerned with every segment and every community of San Bernardino County."

**Some of the "industries" of** mentioned by Groos were tourism and recreation. He also touched on the importance of Cable and Ontario International Airports.

To be effective, Groos said, an area must work internally and with regional groups.

**Prior to the introduction of** Mr. Groos by Banquet Chairman Mrs. Zella Stone, past-president Ted Grimm spoke briefly on the accomplishments of the Chamber during his term in office.

Grimm introduced and acknowledged his Board of Directors.

**President Ted Lyman, pre**siding, made the introductions of his present board and special guests including some of the newest members of the Chamber.

Mayor Abner Haldeman offered greetings from the City and spoke of the Chamber-City partnership in accomplishing tasks of the future.

## Supervisors Grant Three School Loans

(CNS) Three loans to west county school districts were granted Monday by the County Board of Supervisors.

Cucamonga Central School District is being lent $10,000 and will repay the loan from state funds.

Chino Unified district got $275,000 for current operating expenses and Rialto District borrowed $135,000. The latter two districts will repay from tax revenues.

## Elect Uplanders To Cancer Board

Seven Upland residents have been elected to the countywide board of directors of the San Bernardino County Branch of the American Cancer Society for 1963-64.

Upland directors and the committees they will serve on are Mrs. Thomas Carnesi, campaign; Mrs. W. Leland Scheu, campaign; Dr. Leslie G. Hoag, Walter E. Holts, John Z. Martin and Dr. H. Y. Yanamura, all education committee.

The directors and officers were elected at the branch annual meeting at Norton Air Force Base Officers Club, Dr. Fred W. Gutekunst, branch president announced.

The meeting celebrated "The Year of the Volunteer" and Dr. Gutekunst reported 6,301 had contributed time to the county branch in 1962-63.

Norman Lawson of Upland has been presented a plaque certificate for five years of service to the Cancer Society, Dr. Gutekunst announced.

Judge and Mrs. D. Larry Thorne, 7813 Valle Vista Cucamonga, are parents of a son born Sept. 29 at San Antonio Hospital.

UPLAND
# The News

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UPLAND MAYOR Abner Haldeman signs a proclamation recognizing National Business Women's Week Oct. 6-12. Mrs. Zella Stone, left, National BPW Chairman of Personal Development, and Mrs. Fern France, president of the Upland BPW, explain to Mayor Haldeman the 'Responsibility of Full Partnership' which themes the 1963 national week. The Upland BPW Club with 44 members is one of 3,555 clubs numbering 170,000 strong. The organization is dedicated to promote fair business practices, obtain wider opportunities for business and professional women, and to demonstrate the usefulness of women in business and in the professions. See page 4.

# Dr. Davenport Substitutes For Dr. Baxter

Substituting for Dr. Frank C. Baxter as the first speaker in the Upland College Lyceum Lecture Series on Oct. 14, 7 p.m., will be Dr. William H. Davenport, Professor of English and chairman of the Department of Humanities, Harvey Mudd College.

Dr. Baxter has been unavoidably called to England in connection with preparation for the 40th anniversary of Shakespeare's birth. He will return as speaker in the Lyceum Series later this school year.

At this time his lecture, "Shakespeare and People" will be open to the Lyceum Series subscribers without additional cost.

Dr. Davenport has a wide background as Instructor, Lecturer, and Professor, the most recent being as Consultant in the educational development program, School of Engineering at UCLA, on a Ford Foundation grant.

He is a writer of note having had published in 1958, "Voices in Court"; 1962, "The Good Physician" and a "Treasury of Medicine"; as well as many articles, reviews and commentaries in scholarly magazines and professional journals.

Dr. Davenport's topic, "The Poetry of Eugene O'Neill" is the result of recent research in the unpublished poetry of the playwright Eugene O'Neill. This is based on research done at Yale University Library, where he had access to privately printed and limited editions of the O'Neill poems and poetic passages, as well as certain manuscripts and typescripts donated to Yale and marked "restricted" which O'Neill's widow, Carlotta Monterey O'Neill, allowed the Harvey Mudd professor to study, describe, and occassionally quote.

## D. L. Hangey Wins Football Contest

**Winner of the second week's Upland News Football Contest is Mr. Dennis L. Hangey, 852 Palm Ave., Upland. Hangey will receive $20 for naming eight out of the possible ten winners.**

**The Colgate-Boston University tie game left only nine games eligible. In addition to the tie, Hangey missed only the Tennessee-Mississippi State game.**

**Contest rules and the games will be found in this issue. Entrants have a chance to win $30 each week.**

## College Elects New Cheerleaders

In one of the most interesting and hotly contested elections in the 44 year history of Upland College, one male and two females have been selected by the student body to serve as cheerleaders for the 1963-64 school term.

Eight nominees battled for the three berths, but in the final count, Ed Higgins, Susan Tate, and Joy Berry, were victorious.

Ed Higgins is a freshman from Redwood City and has returned to college life after serving for a three year period in the United States Marine Corps. His major is in the field of Education and Sociology.

Susan Tate is another freshman from nearby Ontario and Chaffey High School, majoring in Christian Education.

Joy Berry served as a cheerleader last year and is in her sophomore year at the college. She hails from Yorba Linda and is majoring in Sociology.

The winning candidates are in the process of selecting their uniforms and will perform at the next Pep Rally scheduled for Oct. 16. The trio will also serve as the official welcoming party for all school athletic events.

## Braden To Speak To CUHSD Group

Thomas Braden, president of California's State Board of Education, will address a kick-off dinner of the Chaffey Union High School District Teachers' Association Wednesday, Oct. 16 on the campus of the district's new high school, Alta Loma.

Braden will speak on some aspect of his philosophy of education, according to Charles Brady, association vice president and program chairman.

## 'Pop Warner' Feed

**The Upland "Pop Warner" Football League will hold a fund-raising spaghetti dinner from 12:30 to 7 p.m. Sunday, Oct. 13 at the Upland American Legion Hall, E. Arrow Hwy. near Grove.**

**Tickets are $1.00 for adults and 50 cents for children. All proceeds go to the Upland league.**

# Language Lab Set For UHS

A language laboratory is on the way for Upland High School.

**The Chaffey District Board** of Trustees learned Monday night that state approval had been granted for the project and authorized the bidding for the equipment.

At a cost of approximately $10,000, Upland High will have three classrooms each equipped with a portable console wired for 30 student stations. Each room can ultimately be expanded to 42 stations.

One-half the cost will come through the National Defense Education Act fund and the district will pay the balance with a portion coming from the original bond building fund. Actual net cost to the district will be $1,961.

**In other action Monday** night, trustees:

—heard a report on the first micro-filming project of high school records. This project has begun at Chaffey High and will evenutally include Upland, Montclair and Alta Loma Schools.

—heard a report that the Alta Loma High language laboratory was completed and authorized final payment of $11,327.

—signed an agreement with the Mt. Baldy Elementary School district for transportation of elementary pupils on the Snow Crest run on a space-available basis.

## Homeowners Elect

The Cucamonga Home Owners Association will hold election for the 1963-64 board of directors at 7:30 p.m. Tuesday, Oct. 15 in the Central School Cafetorium.

Nomination chairman Joel Brown urges all to attend and to submit names for nominations by phoning him at YU 7-2766

# Council Modifies Purchase Plan On Water Stock

In a special City Council meeting at 5 p.m. Tuesday, city fathers modified the agreement providing for the sale of San Antonio Water stock when the seller has continuing use of the water.

**One of three agreements** available to persons selling San Antonio Water stock to the City, calls for a price of $500 per share and that the seller "shall have the option to retain the right to use all or any portion of the water entitlement ..."

Councilman William Kistinger explained that there had been questions from agricultural groups on the present agreement form.

**"They would not want to** release their stock to the city unless they could be guaranteed use of the water after a 10 year period," Kistinger said.

The present agreement reads in part: "... however, Seller shall after August 1, 1973 pay to the city the then prevailing rental price per share of stock so used."

**The way the agreement is** written now, Kistinger stated, the city could say that the seller would have to pay the full rate for the water after the 10-year period.

Councilmen voted unanimously to adopt the following paragraph and insert as part of the present agreement:

**"6. The City agrees at all times herein mentioned tha it will vote all its capital stock in the San Antonio Water Company to the end that the following shall be the effective policy of the company:**

**"(a) The yearly rental price of the stock shall not exceed six (6) percent per annum of the prevailing market value of the stock at any time after August 1, 1973.**

**"(b) The water rates charged by San Antonio Water Company shall not increase in excess of one (1) percent per year over the rate existing as of August 1, 1963, subject to the terms of paragraph 5 above.**

**"(c) The revenues from leases, royalties and land sales of the company will be used to defray operating costs of the company and any surplus refunded to the shareholders of record.**

**"(d) Unused stock secured and held by the City of Upland will be made available at prevailing rental rates to farmers carrying on agricultural operations on the same land above described.'**

The paragraph 5 referred to in the new section states:

"It is understood that any increase that may occur in the water rates before Aug. 1, 1968 shall be paid by the City to the extent of said increase."

**The Council also agreed** that the new section would apply to all who had previously made such an agreement with the city if they so desired.

# Iowa Tests Slated At UHS On Oct. 9, 10

The Iowa Tests of Educational Development, as important as report cards, will be given to the students of Upland High School on Wednesday and Thursday, Oct. 9 and 10. This will mark the ninth consecutive year that the tests have been administered to UHS students.

No classes will be scheduled for the two day period, but the school will open at the regular time, the students going to the room in which they ordinarily have their first period class.

Testing schedule for the two days dictates that on Wednesday the schedule will be comday the day will end at 2:30 p.m.

The tests are valuable tools for the teachers, the administration, and the individual students.

The teachers use them as diagnostic tools, the administration uses them to advise students on courses of study which will be of benefit to them, and the students use them to rate themselves in comparison with other students within the class and within the nation.

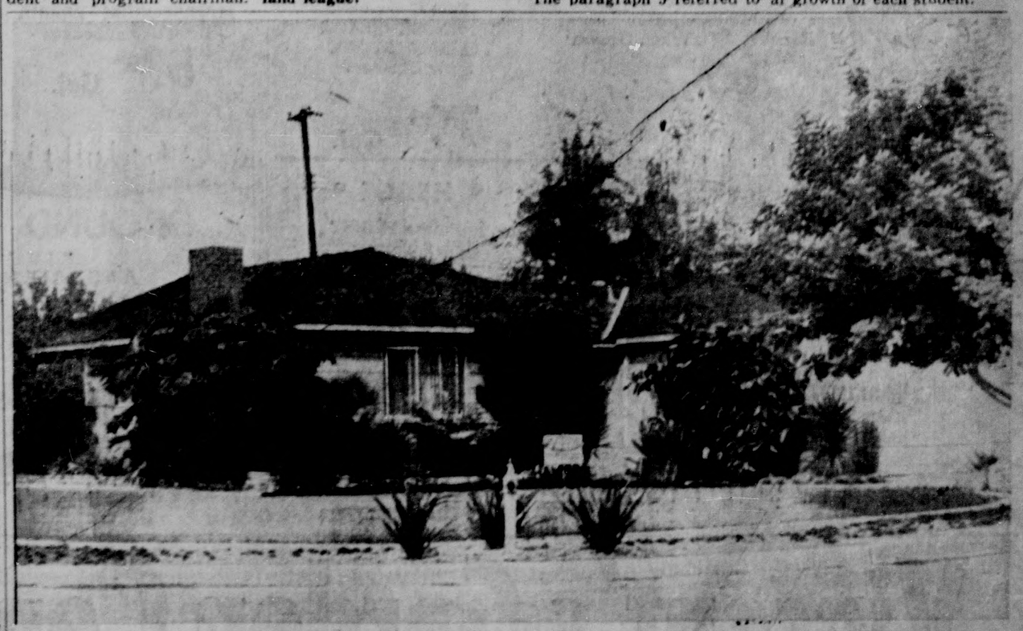
Scores from the tests are developed upon national scales and throughout the last eight years Upland High School has rated well up on the national scale.

Mr. Shirk, Vice-principal of the school, emphasized the fact that student attendance on these two days is of utmost importance. Any absences on these two days would mean that those students who missed the tests would also miss class periods during which make-up tests will be given.

"These tests," he said, "are as important as any report card a student may receive. They represent the educational growth of each student."



LITTLE RANDI ELLINGSEN signals the kickoff for the 1963 United Fund campaign Oct. 7 as she helps her daddy, Paul Ellingsen, Upland Campaign chairman, get the drive started. At left is Tom Vais, executive director of the West End United Fund. Upland's goal is $10,926 which will go to 27 welfare and service agencies that benefit approximately 30,000 area persons each year. Last year Upland raised $10,319 during the month-long campaign. The total goal for the West End drive is $227,844. The 1963 Campaign Chairman is Edwin W. Hunt, assistant superintendent for business services of the Chaffey High School District.



ATTRACTIVE HOME of Mr. and Mrs. Joe Smiderle, 8278 London, was selected as the Cucamonga Home of the Month for October. Mr. Smiderle is a native of the area and the family has lived in this home for the past six years. They own a service station in Cucamonga. The three Smiderle children are Joe, 20, in basic training at Fort Ord, Sue, 17, a senior at Upland High School, and Ralph, 15, a sophomore at Alta Loma High.

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# Supervisors Name Dana, Young To Formation Group

(CNS-- The county's members on the new agency that will have the say of life and death over proposed cities, special districts or annexations to existing cities and districts were appointed Oct. 1 by the County Board of Supervisors.

**The Board named two of its** own members, Supervisors Ross Dana and Paul J. Young, to the five-member Local Agency Annexation and Formation Committee.

The cities of the counties are to select two representatives and these four will then chose a fifth member, who must not be associated with state, county or municipal government.

**The agency, the result of** state legislation which became effective Sept. 20, will have the power to approve, disapprove or alter the boundaries of any area proposed for incorporation as a city or a special district or for annexation, and its disapproval will put off for one year any new attempt to start the proceedings over again.

**Supervisor Daniel D. Mikesell,** who seconded Supervisor Break's motion to name Dana and Young, asked whether this was putting the committee into operation and making all boundaries immediately subject to its powers.

Stanford Herlick, county counsel, said that the committee would not come into existence until the cities have named their representatives and the fifth member is selected.

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# 9,000 'Hometown' Papers Are Community Leaders

By J. Kay Aldous
American Newspaper Representatives, Inc.

Newspapers have long been regarded as sovereign influences in their communities, even to the extent that a town without a newspaper withers on the vine.

This is true in thousands of small, "hometown" cities throughout the country supported in numerous ways by the weekly and small daily press.

**More than 9,000 such news**papers throughout the nation cater to their own "Hometown America", comprising some 99 million citizens, over half the country's population.

By definition, "Homeown America" is the vast network of rural, urban and suburban U. S. communities of 25,000 population or less. These citizens have an annual income well over $157 billion, or 47 percent of the total national income, and they account for more than 40 percent of the country's total retail sales.

**Hometown newspapers car**rying editorial and product messages in their columns, influence much of this retail spending. They are important catalysts in moving a substantial share of the gross national product to keep America prosperous.

So vital to everyday living are Hometown newspapers that they have become a part of the family. Virtually every household in "Hometown America" subscribes to and thoroughly digests their contents.

To preserve this loyal readership the weekly and small daily newspaper must offer more than capsule-form treatment of current news. They concentrate deeply on the strictly local events with a probing, personal coverage impossible for other media to achieve.

**A small newspaper must be** completely involved in every phase of community affairs, its staff active in all civic endeavors.

Hometown newspapers are staunch protectors of community rights; aggressive sponsors of civic progress. Their editorials frankly reflect the role of the newspaper as a community guardian. They aggressively endorse issues in the best interests of the citizens and combat those which would be detrimental to their town's well-being.

**And they reflect public opin**ion. They expose the "other side" of issues at hand. A newspaper's printed word gives permanency to current events, preserving them for future reference.

**Because of their dedication,** newspapers earn a respected influence in grassroots government and leadership in community affairs. They are responsible for much legislation at local, state and federal levels.

But always, they recognize the events of less far-reaching significance. Events that cannot be otherwise placed effectively before the public eye. This is important to dwellers of the small community, who thrive on news of a "little" club meeting, a neighborhood wedding, the activities of town merchants.

Here, and only here, are they certain to find all the news about their friends, neighbors, and themselves.

In the past eight years alone total circulation for Hometown newspapers has increased 40.5 percent!

Population shifts from metropolitan to suburban areas account for much of this increase. Industry is moving into rural areas today where farming formerly provided the only income of the community.

**All the phenomenal growth** of Hometown newspapers during the past decade is evidence of the vitality of today's community press and its universal acceptance.

**The very presence of weekly** and small daily Hometown newspapers makes a big difference in people's lives. It would cause a much bigger difference—a severely negative one—if they ever cease to exist.

**"....THE FREEDOM OF THE PRESS is one of the great bulwarks of liberty, and can never be restrained but by despotic government" — Constitution of the State of Virginia, adopted June 29, 1776.**

# Fontana Proposed Land Grab Said 'Not In Public Interest'

(CNS)- Fontana's proposed annexation of about 100 square miles to its west came under fire Oct. 3 before the County Boundary Commission, and the commission voted to declare the annexation "not in the public interest."

**Registrar of Voters Eleanor** Felton said the annexation would require redrawing the boundaries of all the judicial districts in the southwest area of the county. She said the plan divides the Cucamonga, Etiwanda and Ontario districts each into three parts and the Bloomington district into two parts.

**Allen Smith, superintendent** of the Chaffey Union High School District, declared the annexation would be prelude to taking the same area from his district and putting it into the Fontana School district.

Smith said Chaffey would lose $60,000,000 of its present $208,000,000 assessed valuation but would still have the same number of students.

**Ontario's Mayor Charles R.** Latimer called the proposed annexation "a Chinese wall" to prevent the growth of present or proposed cities in the West End of San Bernardino County further east than Haven Ave."

Boundary commissioners, upon the motion of County Surveyor J. Walker Abbey approved the boundaries of the proposed annexation and characterized the step as against the public interest.

**Their action has no legal** influence. The city can go ahead with the annexation. The commission also pointed out that an illegal "island of county land" would be left within the area to be part of Fontana and that one street right of way used to connect areas to be annexed is longer than state law allows.

**City officials do not have to** correct these illegalities if they do not wish, it was stated. However, it is expected the corrections will be made, as city officials would otherwise be leaving themselves open for a taxpayers' suit.

# Casa Colina Club Sets Special Day

On Sunday, Oct. 13 the Casa Colina Alumni-Booster Club is sponsoring a Horseless Carriage Day on the grounds of the Casa Colina Rehabilitation Center, 25 East Bonita, Pomona, from the hours of 12:00 noon to 5 p.m.

The Horseless Carriage Club of Southern California will bring 25 to 40 of their early vintage cars which always attract a great deal of attention wherever they appear. Cars totaling approximately $125,000 in value will be on display.

In addition to the "horseless carriages", other activities will be offered. The Cow Counties Hoedown Association will be on hand to demonstrate square dancing. Grab bags, refreshments, games and music are planned to make this a gala affair. Admission is free and open to the public.

The event marks the beginning of the twenty-fifth year of operation of Casa Colina.

It was in 1938 that the late "Mother" Frances Eleanor Smith, Mother of the Year designee of 1936, founded Casa Colina for the purpose of treating physically handicapped children regardless of race, color, creed or ability to pay.

Since that time literally hundreds of children from all areas have benefited from the services offered at the Center. Presently adults as well as children are able to receive treatment at the Pomona facility.

# Trailer Fees Distributed

San Bernardino County's share of trailer coach fees for the first six months of 1963 was $231,903.94, State Controller Alan Cranston announced Oct. 3.

Cranston said a total of $4,153,560 in fees was distributed to the counties. The fee on trailer homes is levied in lieu of property taxes.

Each county's share is based on the fees collected from trailers located in the county at the time of registration.

The Controller sends the money to the county auditor, who then divides it equally among the county, city (if any) and school district in which the trailer is registered.

The apportionment was based on a trailer count of 225,550 throughout the State — 2,416 more than a year ago.

# Law Changes Affect Auto Equipment

A number of changes in laws dealing with the equipment of motor vehicles became effective Sept. 20, according to the California Highway Patrol.

These revisions and additions are among more than 300 made in the California Vehicle Code during the 1963 Legislative session.

**On and after January 1,** 1964, every new passenger vehicle sold in California must be equipped with safety belts for the front seat passengers.

No motor vehicle may be equipped with interior lamps except those specifically permitted by the vehicle code. This amendment eliminates, for example, red stop lamps or amber warning lamps on the rear deck of a passenger car just inside the rear window, and interior-mounted spotlights.

**Another amendment pro**vides in effect that low beam headlights must be adjusted to account for conditions of loading. For instance, the attachment of a trailer some times depresses the rear end of the towing vehicle, changing the headlight angle. Previously, low beam lights were deemed to avoid glare regardless of loading conditions.

**Trailer coaches less than 80** inches wide must now be equipped with one red combination side marker and clearance lamp on each side of the vehicle near the rear, rather than the amber lamps formerly required.

Motor vehicles which tow trailers or semi-trailers must be equipped with both right and left-hand side mirrors if the towed vehicle or load obscures the driver's view to the rear. The mirrors must provide a view 200 feet to the rear.

**One equipment change per**tains to motorcycles. The law provides that a motorcycle seat must be positioned so that the operator can reach the ground with his feet. The law also states that motorcycle handlebars may not be more than 15 inches above the highest point on the seat.

Other changes:

**A driver's license may be** suspended or revoked when he twice violates his written promise to appear in court on a traffic citation.

Any person who signs a false or fictitious name to a traffic citation is guilty of a misdemeanor, regardless of the disposition of the charge for which he was originally cited.

**No motor vehicle (except an** authorized emergency vehicle) may follow within 300 feet of a California Highway Patrol car or any authorized emergency vehicle of a fire, police or sheriff's department which is on an emergency call.

The penalty for discarding any litter, or any flaming or glowing substance, on a highway outside of a business or residence district has been increased from a maximum of $50 or five days in jail to a maximum of $500 and/or six months in jail.

**Any vehicle left unattended** for more than four hours on any freeway may be ordered removed by a peace officer. Previously this authority extended only to freeways within city limits.

# UCSB Prof To Speak At Chaffey

"Was Malthus Right?" is the title of a speech to be given Thursday at Chaffey College by Dr. Garrett Harden, Professor of Biology, University of California at Santa Barbara.

The talk, set for 11:45 a.m. in the Little Theater, will deal with the dynamics of population pressures, especially on man.

Dr. Harden will be speaking at the Life Sciences Divisional Convocation, first in a series of four such meetings to be offered during the school year by Chaffey College to stimulate thought and discussion among both students and faculty.

The occasion is free and open to the public on a space-available basis.

A nationally recognized authority in his field, Dr. Harden brings to the Chaffey platform a background that includes study at the University of Chicago, Stanford University, and the California Institute of Technology; more than five years of research; 18 years of teaching; and prolific writing, including contribution to professional journals and authorship of several books.

At 2 p.m. Thursday, Dr. Harden will lead a faculty seminar on the topic, "The Evolution of Longevity"; this will explore the causes and consequences of man's lengthening life-span.

Other divisional convocations scheduled for the current school year are Business Education, December; Language Arts, February; and Physical Sciences, May.

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HARVEST OF FRUITS and autumn flowers will theme the decorations for the Assistance League of Upland Patroness Tea to be held from 3-5 p.m. Wednesday, Oct. 16 at the home of Mrs. William Walk, Jr., 2500 Sierra Dr., Uplannd. The tea which opens the League's social events of the year is held to honor the year's Patronesses, Life and Sustaining Members. Working on the decorations are, from left: Mrs. Walk, Mrs. Thomas Hinman and Mrs. George Yetter. Mrs. Thomas Parker, is the general tea chairman, assisted by Mrs. Robert Hamilton, decorations; Mrs. Alan Swinler and Mrs. Jack A. Jones, food; Mrs. Thomas Carnesi, silver, linen and china; Mrs. Lewis Gillette, hostesses at the door; Mrs. William Dingle, hand-written invitations; Mrs. Yetter, punch bowl; Mrs. Howard Scarborough, invitations and thank you notes; Mrs. Ed Cleland, responses. Mrs. John Cooper and Mrs. Lyman Schell, will preside over the guest book, and Mrs. Jack Brewer, introducing the ladies who will pour.

# Ticktocker Groups Plan Meetings On October 19

Ticktockers of National Charity League, Foothill Chapter, will meet Saturday October 19 at 10 a.m. in the homes of the various hostesses. All groups will bring filled rummage bags for the Thrift Shop and good used clothing.

As their philanthrophy project for the month, all grades will decorate Christmas Cards for Casa Colina.

**Fifth and Sixth grade Ticktockers** will meet at the home of Maribeth Harvey, 1465 N. Gibbs, Pomona. Co-Hostesses will be Judith Ayers, Debra Parsons, and Deborah McCutchen. Program for the session will be "Social Correspondence".

**Seventh grade Ticktockers** will meet at the home of Pamela Casey, 4176 Oak Hollow Rd. Claremont. Co-hostesses are Christine Vavrinek and Susan Pendergast. Program will be, "Teen Age Etiquette."

**Eighth grade Ticktockers** will meet at the home of Donna Wake, 430 W. 25th St. Upland. Co-hostesses are Vicki Sauers and Patricia Townley. The program will be, "The Importance of Good Grooming and Proper Introductions."

**Ninth Grade Ticktockers will** meet at the home of Leslie Plasman, 817 W. Granada Ct. Ontario. Co-hostesses are Deborah Hafer and Nancy Wilkinson. The program for the day will be, "Making the Most of One's Self."

**Tenth Graders will meet at** the home of Kathy Brewer, 1584 N. Euclid Ave., Upland. Co-hostesses are Jean Galitz and Kathy Kloepfer. The program will be "Planning a Luncheon" and "Proper Introductions".

**Eleventh Grade Ticktockers** will meet at the home of Kathleen Hamilton, 446 E. Jefferson St., Pomona, with co-hostesses Janan Agnew and Nan Booth. Girls will hear a program on "Travel and Study Abroad".

**Twelfth grade Ticktockers** will meet at the home of Paige Carlson, 7875 Valle Vista Dr., Cucamonga. Co-hostesses are Susan Vavrinek and Kathy Campbell and the program is "Interior Decoration."

# SOCIAL EVENTS

**Noble Grands and vice** grands of District 74, Chino, Claremont, Ontario, Pomona and San Dimas, were honored at their sister lodge, Silver Link Rebekahs of Upland on Sept. 27.

Special entertainment was provided by Peggy Munoz who pantomimed three Al Jolson records.

The Ways and Means Committee announced a fund-raising breakfast to be held Oct. 11 at the lodge hall.

**The Garden Section of the** Upland Woman's Club met Oct. 1 for the first meeting of the year to plan monthly programs for the year.

The Nov. 5 meeting will be a trip to Sunny Slope Mum day of each month at 12:30 Gardens in Pasadena. The group will meet the first Tuesday of each month at 12:30 p.m. at the clubhouse.

Hostesses for the initial meeting were Mrs. L. B. Carleton and Mrs. C. P. Jacobs.

Mrs. Anthony Capparille was elected secretary of the group. Callers are Mrs. Dan Matthews and Mrs. W. E. Cummings.

**Delegates from the Girl** Scout Council of East San Gabriel Valley will travel to Miami Beach, Florida, for the Girl Scout National Council meeting on Oct. 21.

Delegates currently are meeting with neighborhood groups within the council to discuss proposals to come before the National Council.

Going to the convention as delegates are: Mrs. E. K. Jackson, Claremont; Mrs. Hugo Foschi, of West Covina; Mrs. Carson Hawk, San Dimas; Mrs. George Hocum, San Dimas; Mrs. Dorothy Morgan, Ontario; Mrs. Sanford Newton, Pomona; Mrs. Walter Stewart, Ontario; Mrs. Marvin Turner, La Verne, and Mrs. Frank Landon, Glendora.

**The first meeting of the fall** season for the San Antonio Chapter National Society Daughters of the American Revolution was held on Monday, Sept. 30, following a delicious luncheon in the Private Dining Room at the Claremont Inn in Claremont.

The meeting was opened with the salute to the flag lead by Mrs. Guy Underwood and the singing of the National Anthem, followed by devotions lead by the Chaplain, Mrs. Geo. P. Weldon.

The business meeting was presided over by Mrs. E. P. Clements, Jr., Regent, after which a paper on the Constitution of the United States was given by Mrs. M. L. Gottfried. Several members asked if a study group could be formed under her direction. This is a future project of the organization.

The next Chapter meeting will be on Oct. 28.

**The Evening Service Guild** of the First Methodist Church of Upland met Thursday, Sept. 3 at the home of Mrs. John Skewis. Co-hostesses were Miss Lucille Bonsall, Miss Mary Robinson and Mrs. Harry Rohrback.

Mrs. L. H. Banta, chairman of the evening guild, conducted the business meeting.

Mrs. Watts Cate, program chairman, introduced Mrs. Frank Beck who has been a Missionary in Boliva and other South American countries for more than 40 years. She related her experiences with her husband, a medical missionary, in establishing schools and churches. Her talk was illustrated with colored slides.

**Executive Board members** of National Charity League, Foothill Chapter, will meet Oct. 17 at the home of Mrs. Edward J. Duffy at 10 a.m.

## Christ Science Lesson On Evil

The obliteration of evil in the redemptive and healing work of Christ will be emphasized at all Christian Science churches this Sunday.

The Bible Lesson is entitled: "Are in, Disease, and Death Real?"



SENIOR WARDEN William Turner, right, hands Father Harrison the keys to the parish during Institution ceremonies for the new Rector of St. Marks Episcopal Church. The Suffragan Bishop Ivol Ira Curtis stands before the altar of the church.

# Service of Institution Held For Rev. Harrison

In the colorful and impressive Service of Institution, the Rev. John D. Harrison officially became the tenth rector of St. Mark's Episcopal Church on Wednesday night, Oct. 2. The church is located at the corner of Euclid Ave. and F St., Upland.

The service was attended by high church officials, members of the parish, and a number of visiting clergymen.

The Rt. Rev. Ivol Ira Curtis, D. D., Suffragan Bishop of the Diocese of Los Angeles officiated at the Office of Institution, giving Father Harrison the custody of the parish facilities and the responsibility of the Christian education and welfare of its parishioners.

A letter of institution from the Rt. Re. Francis Eric Irving Bloy, Third Bishop of Los Angeles, was read by the Bishop's Chaplain, the Rev. Evan R. Williams, D. Phil., Rector of Christ Episcopal Church, Ontario.

William Turner, Senior Warden of the Vestry then presented the keys of the parish buildings to the new rector, symbolizing the relinquishing of authority by the vestry.

The Bishop Suffragan received Father Harrison as Rector of St. Mark's and gave him a Bible, a Book of Common Prayer, and other books he will use in his ministry.

The Very Rev. Dan A. N. Bacot, B. D., Dean of the Convocation of San Bernardino, gave the sermon. The Reverend Peter Joseph Brownlee, L. Th., Rector of Grace Church, Glendora, read Psalm 26.

## Valle Vista Sets Grade Level Meet

Valle Vista Elementary School, Cucamonga, will hold Grade Level Meetings on Thursday night, Oct. 10 at 7:30.

Parents are cordially invited to come to their childrens' rooms at that time, when teachers will discuss the class program for the year.

Refreshments for all parents will be served in the cafeteria by Second Grade mothers.

Room Mothers in charge are Mrs. Bush, Mrs. Travis Owen, Mrs. Don M. Alexis, and Mrs. Robert G. Rickey.

California's public schools spent $52 million locally last year to buy food and milk for the school lunch program.


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# Cucamonga Jr. Hi PTA Holds Meet

Cucamonga Junior High School Parent Teachers Association held it's first meeting of the 1963-64 year on Thursday, Oct. 3.

Following the presentation of the new Executive Board members a throught-provoking topic on Health Education was presented by Dr. Mildred Scott of the San Bernardino County Health Department.

She showed a movie entitled "Dance Little Children". Dr. Scott's special guest was Dr. W. A. Ketterer of the State Health Department who is Field Director in charge of the Control of Venereal Disease.

This was felt to have been a very successful meeting and there will probably be a follow-up meeting later in the year on this important subject.

For the next meeting a Dinner-meeting is planned for a get-together of the parents. Details will be publicized later concerning this Nov. 7 meeting.

## Legion Auxiliary Reports Plans

Regular meeting of Upland Unit No. 73, American Legion Auxiliary, was held Thursday evening, Oct. 3, at the home of Mrs. Glenn Goforth, 5580 Moreno Street.

Reports were given by the president, Mrs. Ethel Marsh, and Mrs. E. R. Fields on the recent meeting of the 25th District held at Big Bear, and also told about the Auxiliary Training Workshop held in Riverside.

Mrs. Francis Rogers reported on Child Welfare and Rehabilitation.

Among the actions taken: The Unit voted donations to the annual and special Child Welfare, Rehabilitation and Education projects; Poppy seals were ordered to promote the scholarship program; donations were also voted for the Christmas Gift Shops for hospitalized veterans; plans were made for participation in the Patton Hospital Christmas Party to be held on Dec. 18.

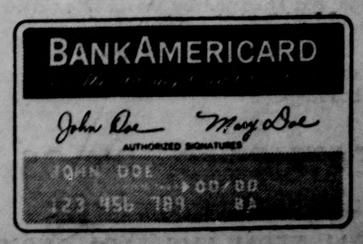
Mrs. E. L. Griffith, Pan American chairman, told about the rural schools that have been completed in the Dominican Republic from the collection of pennies by the American Legion Auxiliary in the United States.




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# Questions and Answers On Business Women's Week

Q. What is the origin of National Business Women's Week?

A. National Business Women's Week is sponsored by The National Federation of Business and Professional Women's Clubs. It was first observed in April, 1928. Since that date it has been a nation-wide observance. It is a salute to all women in business and professions; it is a time when special achievements and contributions to business and the community are honored.

Q. How many members are in the National Federation?

A. The National Federation has a membership of 170,000 women. They are distributed in 3,555 clubs under 53 State Federations including all 50 states, the District of Columbia, Puerto Rico and the Virgin Islands. We also have an International Federation, organized in 1930, which is affiliated with 24 countries throughout the world.

Q. What are the aims of the Federation?

A. There are four National Federation Aims and Objectives- 1. to elevate the standards for women in business and professions; 2. to promote the interests of business and professional women; 3. to bring about a spirit of cooperation among business and professional women; 4. to extend opportunities to business and professional women along lines of industrial, scientific and vocational activities.

Q. Who is qualified to become a member of Business and Professional Women's Clubs?

A. Women actively engaged in business or the professions. This may be on a full or part-time basis. All career women are welcome to attend the programs, to become acquainted with members; and to join groups.

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# Business Women's Week Proclamation

**WHEREAS working women** constitute 24.5 million of the Nation's working force, and are constantly striving to serve their communities, their states and their nation in civic and cultural programs, and

**WHEREAS a major goal of** business and professional women is to help create better conditions for men and women through the study of social, educational, economic and political problems; to help them be of greater service to their community; to promote "full partnership" in all phases of daily living; to further friendship with women throughout the world, and

**WHEREAS all of us are** proud of their leadership in many fields of endeavor, and their acceptance of "THE RESPONSIBILITY OF FULL PARTNERSHIP."

NOW, THEREFORE, I, Abner Haldeman, MAYOR OF THE CITY OF Upland by the authority vested in me, do hereby proclaim October 6 through 12, 1963 as

NATIONAL BUSINESS WOMEN'S WEEK

sponsored by the National Federation of Business and Professional Women's Clubs, Inc., and urge all citizens in Upland, all civic and fraternal groups, all educational associations, all news media and other community organizations to encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic and cultural development.

### SON ARRIVES

A son arrived Oct. 4 at San Antonio Community Hospital for Mr. and Mrs. Donald E. Zeigler, 650 E. Raymond St., Upland.

### DAUGHTER BORN

A baby girl arrived for Mr. and Mrs. Joe F. Carrari, 5098 Beryl Ave., Alta Loma, on Oct. 5 at San Antonio Hospital.

# Upland BPW Numbers 44

Throughout the nation during the week of Oct. 6-12 numerous caravans of Business and Professional Women displaying a green and gold bumper strips proclaiming National Business Women's Week.

The strips will be in evidence throughout Upland as business women have them on display at their places of work. Posters noting the theme of "The Responsibility of Full Partnership" will also be on display.

Mrs. Fern France, employed by the City of Upland, is president of the Upland BPW Club which has a membership of 44 women engaged in various businesses and professions.

Prominent in the Upland Club is Past President Zella H. Stone who is now serving as National Chairman of Personal Development.

Present members of the Upland BPW Club are:

Mrs. Ken Basinger, Mrs. Merrill Conn, Mrs. Harold Musser, Miss Evangeline Correia, Mrs. Helen Nylander, Miss Carol Johnson, Mrs. Fern France, Mrs. Kay Kanya, Miss Margaret Kritzman, Mrs. Flora Kushin, Mrs. Edith McNabb, Mrs. Mildred Hamilton, Mrs. Evelyn Null, Mrs. Elise Pittenger, Mrs. Sarah Rine, Mrs. Ruble Rowland, Mrs. Zella Stone, Mrs. Bernice Westherhead, Mrs. Beatrice Riggs, Mrs. Barbara Vallon, Mrs. Shirley Butterick, Mrs. Margaret Ghan, Mrs. Dorothy Banta, Miss Frances Barks, Mrs. Esther Black, Miss Sadie Brainerd, Miss Gladys Claypool, Mrs. Opal Hawes, Maude M. Linsley, Mrs. Frances Mitchell, Miss Mary Robinson, Mrs. Adah Thompson, Mrs. Helen Wormly, Mrs. Helen Rogers, Miss Velma Owen, Mrs. Iva Rash, Mrs. Grace Richards, Mrs. Helen Banner, Mrs. Alva Ammons, Mrs. Maze Conway, Mrs. Helen Carson, and Mrs. Ruth Ennis.

# President Kennedy Congratulates Women

**(Editor's note: The following message was written by President John F. Kennedy to the National BPW President Virginia R. Allan in recognition of National Business Women's Week).**

"The observance of National Business Women's Week could be significant at any time. This year, because of your theme, "The Responsibility of Full Partnership," it takes on a special meaning.

In this critical period in which we are living, our success depends not only upon the minds and skills of our citizens but also upon their willingness to assume responsibility for tasks which advance our social and economic progress.

The program of the National Federation of Business and Professional Women's Clubs have spurred the interests of all women. Priority must be given to education and training, and you are to be commended for urging young women to obtain the best preparation possible for leading a full life of maximum value to society. Through the activities of your members in business, industry, and the professions, you are furnishing ample proof that women contribute to virtually all fields of endeavor.

Your work in civic affairs, and especially your support of the Equal Pay Act of 1963, has been most gratifying. Your program to establish State counterparts of the President's Commission on the Status of Women will bring additional gains to women and enable them to contribute even more fully to our national life.

You are looking ahead with vision in the constructive programs you are undertaking. My congratulations and best wishes are with you.

John F. Kennedy

## Couzins Describes Team Teaching

Harry Couzins, Alta Loma High School math-science coordinator, was the speaker at a meeting of the Inland Section of the California Association of Secondary School Curriculum Co-ordinators on Wednesday, Oct. 2.

The meeting of co-ordinators in both Riverside and San Berardino Counties was held at San Bernardino Valley College.

Couzins described the team teaching program at Chaffey High School last year, and its effect on drop-outs. He was team leader in the experiment.

# Ruth Ann, Beulah Circles See Skit, Hear Sextette

Ruth Ann Circle of Upland First Methodist Church met Oct. 3, at the home of Mrs. George Campbell, 1335 Winston Ct. Upland for the regular monthly meeting.

Mrs. Corydon Smith, chairman, conducted the business session and opened the meeting by reading "What Do You Want From Life?" by Norman Vincent Peale and a prayer.

Mrs. Kenneth Robbins, ways and means chairman, reported on the success of the recent Top O' the Morn breakfast and the Foodless Food Sale. As a result from the two affairs the circle made $49.00 which applies on the missionary work of the society,

Mrs. Robbins announced the next ways and means affair would be at 7:30 p.m. Nov. 19, when members and friends will attend a program themed "Holiday Foods" put on by the Edison Co.

Mrs. Herbert Archibald, spiritual life chairman, announced the Quiet Day - 10 a.m. Oct. 31 in sanctuary. This is the Week of Prayer and Self Denial. Members are requested to bring a sack lunch. Nursery care will be provided.

Mrs. Archibald also handed out the prayer cards of Intercession and the My Gift Envelopes. Proceeds to go to foreign missionary work.

**It was announced that the** School of Missions dates had been set Nov. 10, 17 & 24 with the theme, "Southern Asia". Classes for all ages with a fellowship dinner for all Nov. 10.

Other chairmen reporting - Mrs. Floyd Kellner, wedding guild; Mrs. George Campbell, Wrightwood spiritual retreat; Mrs. Pete Lenoard, literature chairman.

The circle members voted to have a combined November dinner meeting with the Beulah Circle and Evening Service Guild at Eltons Restaurant in Upland.

Mrs. James Corliss will represent the Ruth Ann Circle on Quiet Day in lunch arrangements.

**Program Chairman, Mrs.** Donald George, introduced a cast of four who put on a skit entitled "What is Fellowship" Those in the skit were Mmes. Charles Yukech, Kenneth Robbins, Floyd Kellner and George Campbell. The four ladies wrote the skit with the assistance of Mrs. John Funk. At the conclusion Mrs. Henry Dybsand showed colored candid slides pertaining to the theme of the skit.

A pledge service conducted by Mrs. Dale Stevens concluding with devotions led by Mrs. Archibald.

Dessert served by the two hostesses Mrs. John Funk and Mrs. William Joseph from a refreshment table in the Halloween motif. Centerpiece was a large pumpkin surrounded with greenery and flanked by tall green lighted tapers. Pumpkin pie and whipped cream, with Halloween candies and nuts, was served.

Those attending besides the previously mentioned were the Mmes. Edwin Behm, Merrill Moore, Dale Delozier, Henry Dybsand, Dale Priest, Robert Vance, A. D. Adams, Vernon Baker and Miss Kay Grimmessey.

* * *

**Beulah Circle of Upland** First Methodist Church met Thursday evening, Oct. 3, at the home of Mrs. George Bean 251 So. Vallejo Way, Upland.

Mrs. Loren Moore, circle chairman, opened the meeting with inspirational readings, and presided over the business session.

Plans were discussed for forthcoming events including the Women's Society of Christian Service general meeting in October at which Beulah Circle members will participate in the program. Also discussed were plans for the Smorgasbord dinner to be held Dec. 7.

Guests of the evening included Mmes. Howard Kinney, Donald Kaelin, Elbert Harris, S. A. Desilets, and Henry Manor.

**An impressive candlelight** pledge service was conducted by Mrs. Robert Erickson. Each circle member lighted a taper and placed her pledge on the candle-lit alter table. Mrs. Erickson noted that the Women's Society of Christian Service is the largest women's organization in the world.

Of each $1 pledged, it was noted that 41 9/10¢ goes to foreign fields; 38 to home fields; 1 5/10 homes for re-Social Relations; 2 8/10 for education and cultivation; and 15 for salaries and operating expenses.

**A sextette, including Mmes.** Charles Adams, Robert Clarke Donald Kaelin, George Bean, Herbert Mills, and Raymond Smith, sang a group of three selections including favorite hymns. Mrs. Elbert Harris directed the group and accompanied them at the organ.

Assisting Mrs. Bean as hostesses were Mmes. Arthur Cooper and William Dalton. Refreshments were served from a tea table which had as a centerpiece a bouquet of brightly colored bougainvillae. On each side were light candles with stained glass chimneys.

Mrs. Moore poured from a silver tea service.

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MRS. RUTH ENNIS

Mrs. Ennis is secretary for Antimite and has been a BPW member for three years.

LUCILLE ANDERSON

Lucille is employed as Bookkeeper at Antimite Associates and has been there since April, 1962.

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Mrs. Ghan has been employed here since 1957 and is the Assistant Secretary of the Association.

MISS CAROL JOHNSON

Now Treasurer of the local BPW, Miss Johnson has been a BPW member for four years. Two years ago she was Recording Secretary. Miss Johnson has been here for the past four years and is our Reception Secretary.

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MRS. FERN FRANCE

Mrs. Fern France is the President of the Upland BPW Club. She has been a member of the BPW for five years.
She has been employed by the City of Upland for five years and is now Secretary to the Purchasing Agent.

MRS. FLORA KUSHIN

A member of the Upland BPW, a former vice-president and membership chairman, Mrs. Kushin has been working hard to make the local BPW a success.
She has held the position of the Upland Housing Authority Manager since 1945.

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WE ARE GLAD TO BE AN ACTIVE PART OF THE UPLAND BPW.

MRS. KEN BASINGER

Mrs. Basinger is co-owner of Rosedale Florists and has been in business in Upland for the past five years.

A member of the National BPW in Bluffton, Ohio for 10 years, she was President for two years.

The immediate past president of the local club she is now the chairman of the membership committee.

ROSEDALE'S FLOWERS
UPLAND'S FTD FLORIST
85 E. FOOTHILL UPLAND

Responsibilities of full Partnership . . .

BPW WEEK

OCTOBER 6-12

BPW member Beatrice Riggs is the area's only woman Realtor and has had her Real Estate Broker's license since 1957.

In addition to operating her own successful business, Mrs. Riggs finds time to take part in community affairs and is now Vice-President of the Ontario Symphony League.

Active in campaigning for better government, Mrs. Riggs was endorsed by the BPW as a candidate for the State Assembly in 1961.
Prior to coming to this area in 1947, Mrs. Riggs was the executive secretary to an insurance counsellor in Los Angeles.

BEATRICE S. RIGGS
LICENSED REAL ESTATE BROKER
403A N. FERN AVE. ONTARIO

Responsibilities of full Partnership

NATIONAL BPW WEEK-OCT. 6-12

MRS. DOROTHY CONN

BPW Past-President Dorothy Conn is now the Reports Coordinator.

She has been a BPW member for thirteen years.

Since 1949, Mrs. Conn has been a co-owner with her husband Merrill in Upland's Western Auto Associate Store.

WESTERN AUTO
ASSOCIATE STORE
229 N. 2nd UPLAND

NATIONAL BPW WEEK OCTOBER 6-12

WE SALUTE THE BPW MEMBERS OF THE UPLAND AREA

Shady Grove Dairy
8283 7th UPLAND

NATIONAL BPW WEEK OCTOBER 6-12

MRS. SARAH RINE

The Bank of America's representative to the BPW is Mrs. Sarah Rine.

The bank's Pro-Assistant Cashier, Lending Officer, Mrs. Rine has been employed by the bank for eight years.

A BPW member for two years, Mrs. Rine is the Personal Development Chairman.

Bank of America
National Trust & Savings Association
308 N. 2nd Ave. UPLAND

# ENTER THE FOOTBALL CONTEST!

1.



## FREE!!

2 FRONT SEAT BELTS INSTALLED

FREE with Purchase of 4 New U.S. Royal Tires AT SALE PRICE*



FREE WHEEL BALANCE with ANY New U.S. ROYAL TIRE PURCHASE. *

* with Presentation of this Ad.

**U.S. ROYAL TIRE CENTER**

940 W. HOLT BLVD. ONTARIO 623-3001

NEW STORE HRS: Open Daily 8 AM to 5 PM Except Mon. & Fri. - 8 AM to 8 PM

For speedy, convenient service we're open from 8 AM to 5 PM

For extra-fast service, phone for an appointment 623-3001

Baylor U. vs Arkansas U.

2.

# Nick's

California Poly vs California Western

FINE RESTAURANTS

FOOD AT ITS FINEST

**COMPLETE DINNERS From .95 to $1.50**

NICK'S COFFEE SHOP — 1130 E. San Bernardino Rd. - Upland

NICKS RESTAURANT — 1018 N. Mountain Ave. - Ont. Plaza Shopping Center

NICK'S DRIVE-IN — 8296 Foothill Blvd. - Cucamonga

NICK'S TRUCK STOP CAFE — 114 E. Calif. St. - Ontario

3.

## TED GRIMM'S CHEVROLET

SERVICE CORNER For SAFE ECONOMICAL DRIVING

356 EAST FOOTHILL BLVD., UPLAND Phone YU. 2-1571 or NA. 3-2188

FREE LUBE WITH THIS AD

WITH BALLOT DEPOSITED HERE

**CHEVROLET BRAKE SPECIAL**

Includes —

* Reline Brakes — with bonded lining
* Pack Front Wheel Bearings
* Check all wheel cylinders
* Check Master cylinder
* Check complete front system

For both labor and material

$19.95

All Chevrolet passenger cars through '58 models

Upland High vs Chino

4.

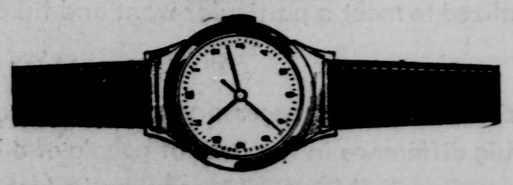


## TAKE YOUR FAMILY TO SEE YOUR LOCAL COMMUNITY FOOTBALL GAMES

Harvard vs Cornell

5. FOR THE TIME OF YOUR LIFE . . SEE A FOOTBALL GAME

California vs Duke



FOR THE TIME IN YOUR LIFE . . . SEE

**PEARSON JEWELRY**

265 E. NINTH YU. 2-5063 UPLAND

## WIN UP TO $30.00 CASH!



## HAVE FUN! BE AN EXPERT! PICK 10 FOOTBALL WINNERS! THAT'S ALL YOU DO!

This contest is open to everyone except employees and families of this newspaper and the sponsoring firms.

Entries must be submitted on the official entry blank printed below.

Each of the numbered sponsoring ads contain a game that is to be played this coming weekend.

Write the name of the team you believe will win in the corresponding number in the entry blank. TIES MUST BE INDICATED AS TIES.

If a tie occurs in the game and you did not indicate it as a tie, you do not get credit for it.

Entries must be deposited at any of the sponsoring firms before 3 p.m. Friday or mailed to this newspaper with a post-mark of not later than 3 p.m. Friday.

Entries will be judged by the staff of this newspaper and winners will be notified through the columns of this newspaper the following week.

YOU MAY ENTER AS MANY TIMES AS YOU WISH, EACH ENTRY MUST BE ON THE OFFICIAL ENTRY BLANK.

If two or more entrants tie for high score, the prize money will be divided equally.

## PRIZE LIST

| | |
|---|---|
| ALL TEN GAMES PICKED CORRECT | $30.00 |
| NINE GAMES PICKED CORRECT | 25.00 |
| EIGHT GAMES PICKED CORRECT | 20.00 |
| SEVEN GAMES PICKED CORRECT | 15.00 |
| SIX GAMES PICKED CORRECT | 10.00 |
| FIVE OR LESS GAMES PICKED CORRECT | 5.00 |

## JOE HARRIS' FORECAST OF WINNERS

Including other than today's contest games

| | |
|---|---|
| ARIZONA U. | NORTH CAROLINA STATE |
| BAYLOR U. | NORTHWESTERN U. |
| CALIFORNIA POLY | NOTRE DAME |
| COLORADO U. | OKLAHOMA U. |
| CORNELL U. | UNIVERSITY OF PACIFIC |
| DUKE U. | RICE U. |
| HOLY CROSS | VILLANOVA U. |
| IOWA U. | WASHINGTON STATE |
| MARYLAND U. | WISCONSIN U. |
| NEBRASKA U. | YALE U. |

## WM. D. STANDLEA, Realtor

BILL STANDLEA 230 EAST 9th ST. UPLAND SAM ELDER 985-1884

## USE THIS ENTRY BLANK

1._____ 6._____

2._____ 7._____

3._____ 8._____

4._____ 9._____

5._____ 10._____

NAME_____

STREET_____

CITY_____ TEL_____

6.

FOOTHILL AIRCRAFT SALES and SERVICE, Inc.

CABLE AIRPORT, UPLAND, CALIF.





$245.00

*Plus Destination and Set Up Charge

AREA'S NEWEST HONDA DEALER

**FOOTHILL HONDA**

13th and BENSON

Air Force Academy vs Nebraska U.

* CABLE AIRPORT, UPLAND, CALIF.

YU. 2-2553 YU. 2-6021 NA. 6-5580 NA. 9-4557

7.

Southern California U. vs Notre Dame



Sparkle Rayne drop

## SEZ

EVERYTHING is a Little NICER in a RAYNE SOFT WATER HOME

SEE YYOUR LOCAL

RAYNE SOFT WATER DEALER TODAY.

**RAYNE SOFT WATER SERVICE**

912 W. 9th ST. (Industrial Park) UPLAND 985-1873

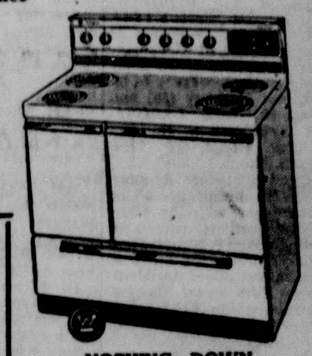
8.

Stanford vs Rice

Completely Convenient — a double-oven range by

**Westinghouse**

and only $269.95



AMBASSADOR KEC40

- "Fine-Tuning" Surface Units
- Single Dial Oven Controls
- Easy-To-Use Timer, Minute Timer
- Master Oven, Thrift Oven
- Lift-Off Oven Doors
- Lift-Up Surface Units
- Plug-Out Oven Heaters

NOTHING DOWN 3 YEARS TO PAY

**COLBORN** APPLIANCE & FURNITURE

216 N. 2nd UPLAND YU. 2-0778

BEST OF LUCK TO ALL . . .

San Jose State vs Washington State

9.

HIGH SCHOOLS And COLLEGES IN OUR AREA! FOR THE 1964 SEASON

Upland SHOPPING CENTER

YOU MAY TURN YOUR BALLOTS INTO UPLAND CHAMBER of COMMERCE OFFICE - 325 N. 2nd-Upland

10.




TIME IS HERE . . .

Turn - in or Mail Your Entry TO THE UPLAND NEWS

NO LATER THAN 3 P.M. EACH FRIDAY

290 E. NINTH ST. UPLAND

Purdue vs Wisconsin

**NEW SON**

A son arrived Sept. 25 at San Antonio Community Hospital for Mr. and Mrs. Charles M. Drysdale, 505 N. Euclid Ave., Upland.

**NEW DAUGHTER**

A daughter was born to Mr. and Mrs. Paul T. Ceballos, 10262 25th St., Cucamonga, on Sept. 29 at San Antonio Hospital.

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963 at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering an amendment to the text of Chapter 1 of Article IX of the Upland Municipal Code - Zoning Regulations, as follows:

SECTION ONE. Section 9110.109-R — Building Setbacks.

Section 9110.109-R-(3) — The chart listing building setback requirements on special Streets and Highways is amended for 9th Street to read as follows:

1. HIGHWAY OR STREET NAME — NINH STREET
2. LOCATION WITHIN CITY — EUCLID AVENUE TO FIRST AVE.
3. Classification as Indicated on the Master Plan — COLLECTOR
4. Required Dimension from Center Line to Right-of-way in Feet — 40
5. Minimum Building Set-Back Line in Feet — 15 Feet

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary
UPLAND PLANNING COMMISSION

Upland News - No. 1269
Publish - October 10, 1963.

**ADVERTISMENT FOR BIDS FOR UPLAND HIGH SCHOOL LANGUAGE LABORATORY SYSTEMS**

Notice is hereby given that the Board of Trustees of the Chaffey Union High School District of San Bernardino County at 211 West Fifth Street, Ontario, California is calling for sealed Proposals for the furnishing of all labor and materials necessary to install three( 3) thirty (30) station LANGUAGE LABORATORY SYSTEMS at the Upland High School, 565 West Eleventh Street, Upland, California on or before January 31, 1964. Proposals are to be in accordance with the plans and specifications, equipment lists and other contract documents on file in the office of the Administrative Assistant, 211 West Fifth Street, Ontario, California, where they may be examined or copies obtained.

The SUCCESSFUL Bidder will be required to furnish a Public Works Labor and Material Bond in an amount equal to 50% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price, and said bonds to be secured by a surety company or surety companies to the Board of Trustees. Proof of adequate insurance coverage shall also be furnished.

The Proposal shall be accompanied by a deposit equal to five per cent (5%) of the amount of the total Proposal, either by a certified check, cashier's check, or by bid bond made payable to the Board of Trustees, Chaffey Union High School District. This check or bond shall be given as a guarantee that the Bidder will execute the Contract, if it be awarded to him, in conformity with the contract documents. This check or bond will be returned within five (5) days after the award of the Contract or expiration of the Proposal (whichever is sooner) to the contractor who successfully executes the Contract with the Board of Trustees of the Chaffey Union High School District and to all contractors not requested to negotiate for the Contract.

The Proposal shall be made in duplicate and shall be sealed and marked, "LANGUAGE LABORATORY SYSTEMS, Upland High School, to be opened at 4:00 P.M., October 25, 1963." Proposals will be delivered to the office of the Administrative Assistant, 211 West Fifth Street, Ontario, California on or before 4:00 P.M. October 25, 1963, at which time and place said Proposals will be opened and read publicly. Proposals submitted will be presented to the Board of Trustees for action on November 4, 1963.

Chaffey Union High School District Board of Trustees reserve the right to accept or reject any or all bids in whole or in part thereof, to be the sole judges of the merits and qualifications or equipment offered, to waive any informality in a bid and to not necessarily accept the lowest of any offered; the design, specifications and quality of equipment offered will be considered in making a selection.

Charles M. Smith
Clerk of Board of Trustees

Upland News - No. 1270
Publish - October 10, 17, 1963.

# A Lookout's Life

By DOROTHY WISELY

From his glass-enclosed tower, Frank Vickery surveys a large domain, a domain which stretches as far as the eye can see.

Mr. Vickery's immediate domain is the eastern end of the Angeles National Forest. His tower-home is the Sunset Peak Lookout located in San Antonio Canyon.

**A zealous guardian of this** forested area and the chaparral covered foothills below, Vickery sets up a rugged schedule of work for himself on days when the fire hazards are most severe.

Mr. Vickery **began** his work as a lookout operator for the United States Forest Service at the Sunset Peak Lookout in 1960.

Last year's fire season was one of the longest on record, stretching for a period of eight months.

**The Sunset Peak Lookout** was operated from April 19th. Frank came in on June 17 to remain throughout the season. He spent 122 continuous days on his mountain top during that period.

**Faithful and conscientious to** his job Frank came in this season on June 9 and remained until Sept. 17, coming out for a two-day holiday. He is back at his post now scanning the horizon for smoke and voluntarily taking the weather readings every two hours.

**The recent heat spell has** put Forest Service personnel in the area on high fire hazard duty. Vickery feels the responsibility of his job and says he is "conscious" of it 24 hours a day and he keeps himself ready for work anytime.

A visit to his well-ordered glass cubicle shows the evidence of "being ready'. There is a place for everything and everything is in its place.

**Frank's cooking, living and** sleeping quarters are here as well as all the equipment he needs to carry out his work. There are no items around which are not useful and needed. This pays off when an emergency arises. The record books and daily log are handy near the radio and phone.

**The often-used field glasses** are there also, as well as high-powered battery flashlights. Around the walls are arranged the old-fashioned pump for water, the wood stove for heat, the butane cook stove and cupboard for storing cooking equipment, the iron cot and clothing storage.

In the center is the large important instrument the fire-finder. When smoke or fire is spotted through the field glasses Frank uses this finder to locate precisely the danger area.

**Mr. Vickery, who is 58** makes his home at 215 So. Wabash, Glendora, with his wife Erol and his father, who is now 81. Frank came to the area in 1907 when he was 1½.

He learned to know and love the surrounding mountains and canyons, hiking and exploring them as a boy and young man.

He still tries to learn more about the area by hiking in to remote places during the time when he is off-duty. On his 56th birthday he hiked to Ontario Peak.

**Mr. Vickery's son Eugene** is a dispatcher for the Los Angeles Fire Department and lives in Pomona with his wife and two sons. His daughter Mrs. Genelle Bell lives in Rosemead with her husband and daughter and young son born last summer.

Frank didn't get to see that grandson until he was several months old.

**Before coming to the Forest** Service, Mr. Vickery worked in the building trade as a millwright and carpenter. Bursitis in his shoulders caused him to stop this work and seek a job with the Forest Service because of his love for nature.

Each spring before fire season begins finds Frank doing some repair work for the Forest Service.

**While Frank's chief duty is** the detection of fire dangers, he has many other duties requiring technical know-how and accuracy. He is a communication officer operating a two-way radio. Messages need to be relayed in the proper "lingo".

Telephone reports are also an important part of his job. Several times each day he uses a swing thermometer to get the humidity and air temperature readings. He measures the wind velocity and direction. These findings are recorded properly in his daily log and relayed to local and district Forest Service offices.

**The Lookout is a check-out** station for many. Local fire patrolmen radio in for coverage, the sheriff's departments and California Highway Patrol call in about wrecks which Frank can often see from his vantage point.

He then phones for an ambulance or relays other messages that are helpful. He frequently serves to relay messages between fire lines and district offices even though the fire is not visible to him.

**When storm clouds appear** and the air is full of electricity, Frank spends some of his most exciting times. He has a regular routine which he calls "lightning preparation".

Glass insulators are used as casters under chair and table legs. There is a permanent ground for the stoves, metal cot and fire finder. When the strikes begin to get close, Frank makes a quick call to the local Forest Service Stations and then disconnects the phone, closes the windows, signs off the radio and disconnects it.

**Now he is alone with his** pad and pencil ready for recording and a flashlight nearby. Once he recorded 30 strikes in 30 minutes. As soon as the danger is past he reconnects the phone and radio and goes to work with his field glasses.

**While the immediate vicinity** is his chief responsibility, Frank's year's of experience and constant vigil prompts him to scan the far horizons. During the recent electrical storms he spotted a lightning strike far out over the ocean.

Another long-distance spotting was the El Cajob fire some 90 miles away.

Deep personal horizons often emerge for those who man the lonely lookouts. And so it is with Frank. In his Sunset Peak Lookout atop a 5, 796' peak no decoration is needed.

Through the glass walls he can look outside on a wonderful world of nature. No artist or decorator could match the sights that are free for the looking. This is why Frank says the loneliness has its compensations. He says there is nothing monotonous in nature. He keeps a tub of water for the deer. The quiet gray fox visits as do ground squirrels white-footed rat, gray squirrels, racoon, bob-cat, and lizards. Occasionally he sees a rare badger and this summer he was the silent observor of a young mountain lion.

**A variety of snakes has** been observed and left to their own devices, even the rare blue racer. Each season he kills three or four rattle snakes.

Mother and father quail bring their children by in neat procession and raucous jays scold Frank for a hand-out. The red-tailed hawk spreads his wide wings and soars by, migrating geese tell the season as do the yellow-billed magpie.

**Frank feels the weather** changes in the gentle breezes and strong winds, in the clouds which float in the clear blue sky. He sees the beauty of the colors of the dawns and sunsets on Ontario Peak which he says is "much more than a mountain."

Perhaps the feeling expressed in this prayer by Frank Vickery tells why he enjoys his life as a Forest Service Lookout.

**"Lift me above the level**
**plain beyond cities**
**Where life throbs and**
**thrills,**
**And in the cool air let my**
**spirit gain**
**The stable strength and**
**courage of the hills."**



Al Wisely photo

ON THE CAT-WALK of the tower, Frank Vickery is taking a wind velocity reading.



Al Wisely photo

FRANK VICKERY, Sunset Peak Lookout Operator, looks out the glass enclosure of his tower home, field glasses and radio nearby.

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hld a public hearing on will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District) to C-4 (Highway Commercial District) by an amendment of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

The North 363 ft of Lot 6, Block 2 of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 2.7 acres on the South side of Foothill Blvd., 1,900 ft West of Mountain Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson,
Secretary
UPLAND PLANNING COMMISSION

Upland News - No. 1258
Publish - October 10, 1963.

# 'Y' Day Group To See Stars

A full line-up of Hollywood stars - selected to interest every age level - has been set for the 31st annual edition of "Y" Day in Hollywood. The show, scheduled for the Hollywood Bowl on Oct. 19, is the largest single Y.M.C.A. event in the world.

A group of 500 members and their guests from the Upland-Ontario Y.M.C.A. will attend, said Jerry Vest, Program Secretary. They will travel to the Bowl by trucks and private cars.

Besides circus acts, clowns and cowboys to interest the younger set, "Y" Day performers include Soupy Sales, surf singers Jan and Dean, Mike Clifford, The Rivingtons, The Routers, Duane Eddy and his Twangy Guitar, the KFWB Hootenany Singers, and Bob Vinton.

Art Linkletter will serve as master of ceremonies. Others on the show include the U.S. Marine Band, Muzzy Marcellino and his band, announcer Jack Slattery and the group from Linkletter's "House Party".

"Prizes for this year's "Y" Day are greater than ever," said Vest. "They include a $500 merchandise order from a Chicago mail order house, a Revel racing car layout valued at more than $500, a Magic Chef range, a Westinghouse stereo phonograph, Samsonite luggage and 150 stereo phonograph albums."

"Other prizes include enough Albers breakfast food for a Y.M.C.A. benefit breakfast, Hamilton Beach mixers, electric shavers, six Helbros watches, AMF bowling balls and bags, cosmetic cases, jewelry and a Bell and Howell motion picture camera," concluded Vest.

# Sierra Vista PTA News

The Sierra Vista School PTA held its first meeting recently. The Bluebirds opened the meeting with the pledge of allegiance, and Mrs. Robert Branch read an inspirational message.

Instead of a Talent Show, it was decided, on re-consideration, that the unit should have a ham dinner for the money raising event this fall. This is to take place on Oct. 26.

Mr. and Mrs. Kenneth Holme comprise the new Budget and Finance Committee in charge of the dinner.

Mrs. Robert Clark then introduced Mr. Stewart Smith, Chief Probation Officer for the county of San Bernardino, who spoke on juvenile delinquency.

He spoke strongly against the pushing of children into social situations beyond their years - doing in elementary school what should commence in junior high, and in junior high what should be an activity of the high school.

He also spoke against the use of automobiles at too early an age - a car being a weapon in hands too often not yet responsible.

Mr. Jesse Jensen, Principal, spoke of changes in the faculty: Mrs. Lois Beale is the only new teacher this year, and Mr. Neal Westlotorn has returned after a year's absence.

# Security First National Bank Opens Upland Office

Security First National Bank will officially open its new Upland Branch Friday, Oct. 11 with the traditional ribbon cutting ceremonies followed by an all-day Open House celebration.

Upland Mayor Abner B. Haldeman will join bank Manager Richard E. Price on the scissors.

**The new bank, the 296th in** Security Bank's system, is located in temporary quarters at 846 W. Foothill Blvd. just west of Upland High School.

Also participating in the opening ceremonies will be Edward C. Strum, Jr., reginal vice president of the bank, and O. B. Ellingen, senior vice president and administrative officer for the bank's Riverside Division under whose administrative control the Upland Branch falls.

**"We are very pleased and** privileged to join Upland's commercial community," Price said. "We are anxious to meet all of our neighbors and in that spirit cordially invite everyone to drop in tomorrow, or as soon as they can so we can become acquainted."

"For those who can help us celebrate our first day in Upland tomorrow, we will have free gifts, refreshments, and a unique drawing where three lucky winners will be invited to dip both hands into a large bucket of silver and keep all he or she can dip out in one scroop," Price said.

**Manager Price is a veteran** of 16 years of banking experience with Security Bank with his most recent assignment prior to being named manager at Upland was as an assistant manager of the bank's Fontana Branch. He is a native Californian who attended schools in Colton.

The most recent financial statement of Security Bank indicated assets in excess of $4.3 billion making it the second largest bank in California and the sixth largest in the nation. It has more than 290 branches in communities from Fresno to the Mexican border.

The head office is in Los Angeles



'WHERE'S MY NEWSPAPER?'

When a newspaper is missing, more often than not, a man will say, "Where's my newspaper?" "My," not "the"! You've heard him say many times: "Now, my newspaper said . . ." "I read in my paper . . ."

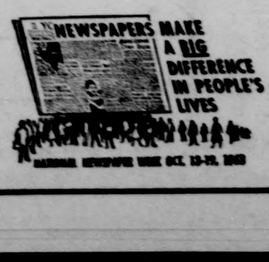
A man's possessive about his newspaper. He takes pride in it. He gloats when his newspaper praises his favorite political candidate or sports team. Or, he groans when his newspaper differs with his choice of personalities or issues. He'll even write the editor when he feels strongly about a difference of opinion.

And, his wife feels just about the same. She looks forward to reading her pet stories. Missing out on some ad or choice item of local news could "ruin" her shopping trip or leave her feeling left out during the chitchat over the bridge table.

Both men and women want their newspaper. In fact, they insist on it. They are sorely disappointed and disturbed when their newspaper isn't on the front step when they want it. Ask any carrier boy. He can tell you, because he hears about it if a delivery is late or missed.

This loyalty to a favorite newspaper didn't just happen. It came about because the newspaper is localized to meet a particular want and fill a definite need.

And, because the newspaper is viewed as a necessary companion and source of information, it makes a big difference in the lives of people of all ages, of all faiths and political preferences, of all levels of income and education.




The News
The News
Montclair Tribune

## The Real Estate Corner

To Buy, Sell, Rent, Lease
Homes, Apartments, Rooms, Lots, Buildings.

### BIG AND BEAUTIFUL

Picturesque wide sprawling ranch style home, detailed wood and stucco exterior, gabled roof line, special window styling in spacious scenic setting of wide, green lawns and landscaping.

DELUXE THREE BEDROOM AND DEN OR FOUR BEDROOM, TWO BATH FLOOR PLAN. Large wardrobe in all four of the big bedrooms. Two complete bathrooms, lovely formal living areas extend full length of home from front to rear, must be 30 ft. long. Colorful rancho kitchen with splendidly finished blond natural wood cabinets with coppertone hardware. All open to park-like fenced and secluded ground. See to appreciate!

Full price 29750, no dn. payment VA financing. The total buyer's costs are $49—that's all! Payments on entire balance just $53.85 per mo. incl. both prin. and int. Low down to non Vets.

• • •

### WILL TRADE BOY IT'S BIG ABOUT ¾ ACRE WITH APPROX. 2200 SQ. FT.

FIVE BEDROOMS, all twin size, stately Colonial home, long columns, dormer windows, lge. porch, special shutters, artistic use of wood.

Has been carefully kept, splendid construction. Lovely interior. Reception hall, banquet size formal dining rm., hdwd. flrs., beautifully finished natural wood, paneling, 2 baths, huge bedrms., loads and loads of closets and storage. Elite loc., one of our fine areas. See to appreciate!

Full price $18,950, easy to finance, offer your own down payment or trade in your present home.

VETS OR NON VETS WITH GOOD CREDIT, LIVE IN THIS LOVELY HOME FREE, WHILE YOUR NORMAL RENT COSTS MAKE UP THE DOWN PAYMENT.

• • •

### FOR LOTS OF LIVING SEE THIS . . . .

Lovely, tropical, modern home. Must be 1500 sq. ft. under roof including huge patio. Splendid use of heavy beams, floor to ceiling glass, large various design brick planters, beautifully designed fireplace with raised hearth that covers entire wall in living room. All in a tropical setting creating a Polynesian atmosphere architecture carried throughout.

ALL BEDROOMS off colorful bath, luxurious step-saver kitchen opens to patio.

YOU WILL LIKE the fine location on a wide, shaded street of all fine homes.

FULL PRICE $12,800, no down payment VA financing, total buyer's costs are $49 and the entire balance is payable $70.63 per month including both principal and interest.

DELANEY REAL ESTATE
320 N. Euclid, Ontario
YU. 4-2261 - LY. 3-1301

MONTCLAIR
- $12,950 full price, 4 bedroom, 2 bath home. $100.00 total to move in. No balloon payments. No due dates. $110.00 month total - principal, interest, taxes & insurance. 4794 San Bernardino St. NA 6-7327

587 SILVERWOOD AVE
2 bedroom apts - unfurnished, $95.00 - furnished, $115.00. Wall to wall, drapes, extra nice, quiet, modern. Go west on Arrow past Mountain to Silverwood.

ONTARIO - From $10,500 F.P. 3 & 4 B.R. homes. Fireplaces. $100.00 total to move in. From $93.50 mo. includes principal, int., taxes & ins. See now at 1416 Grove Ave., Ont. Use 4th St. turn-off from S.B. Freeway. YU. 6-1644.

NEW HOMES
3 bedroom, 4 bedroom & 3 bedroom & den. All have family room & 2 baths. W-W carpeting, built-in range & oven. Choice location Upland area, close to ALL schools & shopping. Phone 714-YU 2-1631, 11 a.m. to dusk.

CHILDREN OK
**FOR RENT OR SALE**
2-3 Bedrm. Homes
$80.00 per mo.
**POMONA AREA**
Near Freeway, Shopping Center & Schools
714-Na. 8-8613
or YOrktown 4-3210

## KAMANSKY REALTY

RED HILL

NEW 4 BEDROOM (extra large) home close to all schools atop Red Hill with beautiful view, 1850 sq. ft., family room, built-ins in kitchen, lovely hardwood floors, owner will fence rear yard. $22,500. FHA financing.

• • • •

LOVELY OLDER 2550 sq. ft. home, wonderful location, near country club, large beautifully landscaped lot with many trees and shrubs, 3 fireplaces, many rooms for every need. $28,500.

**Call Us Soon**
**YU 2-8868**

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REPOSSESSION SALE
96% financing. 18 - 3 & 4 BR homes. Discounts up to $1600. Do it yourself & save. $500 Dn. Entire balance 6% 1st T.D. NA. 6-7327.

UNFURNISHED 2 bedroom house for rent, W-W carpets, drapes, patio, garden, fenced. $95.00 per mo. Call Rev. Negyessy, YU. 2-0726

Swimming Pool
Deluxe 1 & 2 bedroom
PATIO APARTMENTS
Furnished or Unfurnished
Built-in oven and range
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Thermo heat, air conditioning
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carports, laundry facilities
UPLAND — 2 blocks West of Euclid just north of 8th—175 South Palm. Manager in Apartment A.

Orchid Court, near corner of San Antonio & Foothill Blvd.

ONTARIO — Northeast corner of E & Palmetto, 1 block East of Mountain. 1028 West E. Manager apartment I. WE HAVE A FEW FURNISHED ONE BEDROOM APARTMENTS AVAILABLE.

YU. 5-1888 — YU. 6-2402
YU. 2-7608

### ADVERTISING RATES

The Bargain Center
The Automotive Showroom
Real Estate Corner

Place your Ad at two convenient locations or telephone: THE NEWS, 257 E. 9th St., Upland, Calif. YUkon 2-1385

THE TRIBUNE, 9661 Central Ave., Montclair, Calif. YUkon 2-1385.

Copy Deadlines: 3 p.m. Tuesdays, ads automatically appear in The Upland News and the Montclair Tribune, reaching more than 52,000 persons throughout Montclair, Upland, Cucamonga, Alta Loma, Etiwanda, Mt. Baldy.

AD RATES minimum ad rate $1.50 per insertion for 25 words. 5c per word over 15 words.
Box numbers ..... 25c
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Cash with copy- Situations wanted, trailers for sale, wanted to rent.
Display rates furnished upon request.
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ESCROWS and
REAL ESTATE LOANS
Build, buy or refinance
UPLAND SAVINGS & LOAN ASSN.
196 N. 2nd Ave. Upland
YU. 2-1516

RUSS HAZEN
MULTIPLE LISTING REALTOR
& ASSOCIATES
YU 2-1595
191 N. Euclid Upland

## The Bargain Center

To Buy, Sell, or Trade Any Item or Service

CHRISTMAS SELLING in full swing NOW! Earn to $5. or more per hr. showing Avon's Gift Line. Act today! Na. 9-2587 or Yu. 6-6671.

FOR SALE - 3 WAGON WHEELS set in gate frames. 554 No. 6th Ave., Upl. YU. 2-3862.

Boarding Bathing, Stripping
Obedience Classes
CADENCE KENNELS
5059 W. State St., Ontario
2 blocks West of Central
NAtional 9-4322

WANTED
Reliable party to take over 5 rooms repossessed furniture. Refrigerator, range, automatic washer, 2 complete bedroom sets, 7 pc. dinette, console T.V., 12 pc. living room group. Balance $389 - $4.00 per week. FREE DELIVERY.
HUB FURNITURE STORE
326 E. HOLT BLVD., ONTARIO
(3 Blocks East of Euclid)

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Within Last 2 Months
Clip This Coupon
For a Free Housewarming
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Name
Address
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AA EQUIPMENT
PENTS
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Most Everything
YU. 4-2448 NA. 6-8586

SPECIAL 12' Westinghouse refrigerator, New $172.50. 5 - year warranty. Terms. COLBORN APPLIANCE, Upland. 982-0778.

PIANO Trade In Sale
Steinway Grand 6' 1" $1195
Knabe Grand 5' 4" 895
Emerson Grand 5' 8" 595
Cable Nelson Upr. (small) 295
also new YAMAHA grands, spinets & Studios in 10 different styles, finishes and models displayed on the floor of our two showrooms.
RALPH PIERCE MUSIC CO.
Phone: 626 8006
141 Harvard Avenue, Claremont

GUARANTEED used automatic washers from $59.95. COLBORN APPLIANCE, 216 No. Second Ave., Upland. YU. 2-0778.

CHILD CARE IN MY HOME. FENCED YARD. NA. 4-5894.

LEE'S MAG. SUB. AGCY.
FOR SALE
Phone YU. 2-2733 for details.

SHOPSMITH MARK IV FOR SALE. EXCELLENT CONDITION. YUkon 2-1242 EVENINGS.

FURNITURE FOR SALE
Washer, dryer, range, misc. All good condition. 982-9537. 618 W. 9th, Upland.

CARPETING, pale green wool, 47 sq. yards, 1- 9x12. Low price. Excellent condition. 982-1765

PIANOS - ORGANS
New and Used
Dugan's Music Co.
420 N. Euclid — YU. 4-0133

BUY-SELL-LOAN—Jewelry, record players, tools, portable TV's, guns, musical instruments, antiques, electronic equip., etc. Euclid Loan & Jewelry, 122 No. Euclid, Ontario.

FOOTHILL KNOLLS TO DOWNTOWN UPLAND
Ride urgently needed Monday thru Friday. Approx. 8 AM to 5 PM. Call 982-1242 after 5:40 PM.

FURNITURE
New Baby Bed & Mattress ..... $27.50
New Play Yard ..... $12.95
New Baby Walker ..... $5.95
New Training Chair ..... $4.65
New Metal Folding High Chair ..... $12.50
New Stroller with Canopy ..... $17.50
Cagle's Furniture
684 E. STATE ST., ONTARIO
Corner of Campus Ave. and State St YU 6-3000

NEW MAYTAG Halo-of-Heat Dryer. $169.95. 1 yr. warranty. Terms. COLBORN APPLIANCE, Upland. YU. 2-0778.

RE-ROOF SQ. 7.49
235 LB. 3-IN-1
Composition
GUARANTEED Shingles
90 lb.
ROLL ROOFING $2.98
Chino Lumber Co.
NA 8-1231 • YU 6-4541
13225 7th St.

ALL INSTRUMENTS
RENTALS - LESSONS
ONTARIO MUSIC
Open Evenings 'Til 9 P.M.
215 W. "G" St - YU. 4-5213

Complete line of G.E. appliances Over 25 years in same location. Our motto is "We sell the best and service the rest."
Wickersham's
Appliances
128 N. Euclid Ave., Ontario
Ph. YU. 6-3825

BARNYARD FERTILIZER
Reasonable price. Best of material! Shady Grove Dairy, East 7th Street, Upland.

PIGEONS - All kinds for sale. For information - 391 E. 9th St., Upl.

## HS Libraries To Establish Evening Hours

A night schedule for the libraries of the Chaffey District high schools has been established and will go into operation in the near future.

Monday night the Board of Trustees approved the action for the administration to proceed with the evening hours "according to need."

The tentative schedule calls for the Upland High School library to be open Wednesday and Tursday evenings, Montclair to be open Tuesday evening, and Chaffey High library to stay open Monday and Thursday evenings. The same library rules will apply in the evening as those in effect during school hours.

Approximate cost to the district for the school year will be $2,000.

Evening hours for the Alta Loma High library are not expected this year.

## Piano Concert Set For YFC

World famous pianist, Mr. Rudy Atwood, will be giving a musical concert at Youth For Christ at 7:30 p.m., Saturday, Oct. 12, at Montclair High School auditorium, 4725 Benito.

Atwood has been heard around the world over the Old Fashioned Revival Hour Radio Program. His piano artistry has made him one of America's outstanding Gospel pianists; and he is best known for his unique arrangements and interpretations of Gospel songs.

For the past two years he has pastored the Country Church of Hollywood and he is a recording artist on Christian Faith Recordings.

Youth For Christ Club Directors, Jay Finney and Bob McDaniel will be presenting TEEN TIME, which will include "Great Moments In History", attendance contest prizes, and interviews with outstanding Valley teenagers.

Ray Schutte, Youth For Christ executive director, encourages the public to come early for a seat, and participate in the 90-minute youth rally. The entire family is welcome, and there is no admission charge.

## THE AUTOMOTIVE SHOWROOM

TO BUY, SELL, OR TRADE USED CARS, NEW AUTOS, AND AUTO SERVICES

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**Now during Renault's 65th Anniversary Jubilee**

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# DON C. CLEM, Inc.

★ RENAULT (Complete Sales & Service) PEUGEOT ★
• Factory Trained Mechanics • Latest Electronic Equipment •
YU. 6-1207 - 533 W. HOLT IN ONTARIO - NA. 2-5913

## Dr. Rafferty To Address Republican Dinner Meet

Dr. Max Rafferty, Superintendent of Public Instruction for the State of California, whose philosophy of education has been in frequent conflict with that of most of the state board of education members, will address a dinner meeting of the Chaffey Community Republican Women, husbands, and friends, Oct. 9 at the Royal Tahitian. The public is invited.

**Dr. Rafferty, who was born** in New Orleans, La., graduated from Beverly Hills High School in 1933, earned his Bachelor of Arts in History at U.C.L.A. in 1938, his M. A. in School Administration at the same institution in 1949 and his Doctorate in Education at the University of Southern California in 1956.

He is married and the father of three children, Kathleen, 17, Dennis, 15, and Eileen, 10, all of whom are attending public schools.

**He was the recipient of the** A.A.S.A. Shankland Memorial Award for research in school Administration in 1956 and the George Washington Medal of Honor of the Freedoms Foundation at Valley Forge in 1962.

He is the author and co-author of several texts in the field of education, of which the most recent, "Practices and Trends in School Administration", currently is on the adoption list of 25 leading colleges and universities.

**In 1962, after a hotly contested campaign,** which saw 8 of 10 State school board members lined up against him Dr. Rafferty was elected Superintendent of Public Instruction.

Dr. Rafferty has spent his entire adult career in the service of the California schools, as a teacher, vice-principal, and athletic Director at Trona, as Principal of Big Bear Senior High School, District Superintendent of Saticoy Elementary District, as District Superintendent of Needles Elementary and High School District, and as Superintendent of the La Canada Schools.

**He is affiliated with Phi Delta** Kappa, National Men's Educational Fraternity, was president of Upsilon Sigma Pi at U.C.L.A. is a member of the National Educational Association, the California Teachers Association, and the California Association of School Administrators.

He has served as secretary of the Lion's club at Big Bear and as President of Rotary service club at Needles. He was a circle C Letterman, member of Interfraternity council and of the organizations central board at U.C.L.A.

**He has had national recognition** for his articles in Reader's Digest, News Week and Phi Delta Kappa Academic Journal. He is author of the book, "Suffer Little Children", published in 1962 of Devin-Adair, New York, which embodies his philosophy of education and his objections to progressive education trends.

**Dr. Rafferty visited the Upland-Ontario** area several times during his campaign, speaking at Merton E. Hill Auditorium, the Ontario Women's Club and debating with his opponent, Dr. Ralph Richardson, at an over-flow meeting at Chaffey College.

A group of enthusiastic local supporters raised money for his campaign through a rummage sale, Movie showing, and a fashion show luncheon. Emblem of his campaign was a little red School house symbolizing his emphasis on the basic educational skills of mastery in reading, writing, and arithmetic.

## Do You Know . . .

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A BRAND NEW
1963!!
MERCEDES BENZ
4 Door Sedan for . . .
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STUDEBAKER LARK
ALL
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CARNAHAN & NORTON
203 S. Indian Hill
Claremont - NA 6-1234

'60 CHEV. ¾ TON & CAMPER 28,000 mi. Radio & heater. Like new. $1800. NA. 6-4215.

## Clearance Sale

Ford

UP TO $1100 DISCOUNT ON NEW CARS IN STOCK

NEW CAR TRADE-INS

1961 RAMBLER
Classic. Super 4-door sedan. 17,000 original miles. Car absolutely like new.
$1395

1960 FALCON
2-door sedan. Automatic transmission. Radio. This car absolutely like new.
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1957 FORD
Country Sedan. Automatic transmission, radio, heater. A real nice Station wagon. 2-tone, white sidewalls.
$795

1960 FALCON
4-door Sedan. Deluxe model. With white sidewalls. Wheel covers. Radio-heater. Stick shift.
Original Condition.
$995

TWO 1957 MERCURY Hardtops.
Completely reconditioned. Priced for quick sale. Your pick
$595

1959 STUDEBAKER
Station Wagon. Economical 6-cylinder. Radio-Heater.
A Real Buy.
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1958 FORD
Country Sedan. New Red and white paint. Automatic transmission Radio, heater. Power Steering.
White sidewalls.
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1959 FORD
Galaxie. Victoria, automatic transmission. 2-door. Bright red. Sharpest one in town.
$1195

SKYCREST FORD
Valley's Fastest Growing Ford Dealer
843 E. Foothill —Upland— YU. 2-8911
OPEN SUNDAY

## Area Methodists Plan District-Wide Rally

Methodists from more than forty churches of the Riverside District of the Southern California-Arizona Conference of the Methodist Church, will unite together on Sunday night, Nov. 3 in the Chaffey High School Gardiner Spring Memorial Auditorium to hear Bishop Gerald Kennedy, presiding bishop of the Los Angeles area.

The nature of the gathering is that of a district-wide rally under the leadership of Dr. Donald O'Connor, Superintendent of the Riverside District.

Elected a Bishop of the Methodist Church in 1948, Bishop Kennedy first served the Portland area from 1948 to 1952 and was assigned to the Los Angeles area in 1952. At the time of his election in 1948 he was but 40 years old and the youngest minister in the Methodist Church ever elected a Methodist Bishop.

Now at the age of 56 he is considered to be one of the outstanding Bishops of Methodism and an interdepominational leader. Bishop Kennedy is an outstanding author with some 18 books published by Harper Brothers, Abbington Press and Prentice-Hall. e is a regular contributor to religious periodicals.

He is considered to be one of the great Christian leaders of mid-twentieth century America and is one of the ablest and one of the most forthright and challenging spokesman of American Protestantism on the scene today.

He has a rare combination of talents as preacher, administrator and writer and is in great demand as speaker in colleges, universities, churches, conferences, all across America.

According to Rev. Lawrence F. Hawley, Minister of the First Methodist Church of Ontario and host pastor to the District Rally, it is expected that the 2400 capacity auditorium will be filled.

He states that the rally is not only open to Methodists but the entire public is invited to attend.

Music for the evening will be provided by a massed choir made up of Methodist choirs from Pomona, Chino, Claremont, Montclair, Cucamonga, Upland and Ontario, singing under the direction of Donald R. Bowers, Director of Music in the First Methodist Church of Ontario.

## Obituary

### Ruth Bergman

Funeral Services were to be held Wednesday, Oct. 9, for Mrs. Ruth Bergman, 37, of Montebello, who died suddenly Oct. 6 after a recent illness.

Services were planned at the White Memorial 7th Day Adventist Church, Los Angeles. Burial was to be in Rosehill Cemetery, Whittier.

Mrs. Bergman, who was born in Bellingham, Wash., was the wife of Dr. Clyde Bergman, M.D. The family resided at 224 Los Amigos, Montebello.

In 1961 the Bergmans spent six months in Ethiopia where the doctor was a medical missionary.

Surviving besides Dr. Bergman are a daughter, Marilyn, 16; a son, George, 1; two brothers, Harold Lance of Upland and Bruce J. Lance Jr. of Montclair; two sisters, Helen Lance Moore of Torrance and Patricia Lance Fritz of Fullerton; and her parents Mr. and Mrs. Bruce J. Lance of Paramount.

THIS WEEKS BUILDING MATERIAL
## Specials

1x6 SHEATHING, Per Foot ..... .05
PAINT BRUSHES, Each ..... .29
2x4 . . STUDS, Each ..... .48
8 Ft. Redwood FENCE POSTS, Each ..... .75
Redwood STAIN, Gal. ..... 1.95
4x8-¼" Mahogany PLYWOOD ..... 2.88
Inside & Outside PAINT Gal. ..... 2.95

A-1-Builders Supply
140 S. 1st AVE.
YU. 2-1367 - UPLAND

Classified Ads FOR BEST RESULTS
YU. 2-1385

**"A FREE PRESS stands as one of the great interpreters between the government and the people. To allow it to be fettered is to fetter ourselves." — U. S. Supreme Court, Grosjean v. American Press Company, et al., February 10, 1936.**

## Explorers Have Rescue, Aid Training

Fourteen Explorers from the Broken Arrow and Serrano Districts attended a two hour instruction session on "Rescue, First Aid, and Public Safety," on Monday evening, Oct. 7 in the new U.S. Army Reserve Center, East 7th St., Upland, according to Fred Kramer, Serrano Health & Safety Chairman.

Consultants for the program were Leon Lamphear, Upland Fire Department, and Captain Fred Strohte, Upland Police Department.

The emergency service instruction is part of a four program series designed to prepare all Explorer units for service in their communities if called upon by Civil Defense, Police, Fire Department, or other agencies.

Leaders present were: Cecil Richardson, Advisor Post 605-X; Lloyd Shankle and George Van Tubergen, committee 605-X; and Stewart Perkins, Advisor Post 616-X.

Explorers attending were: Keith Bowman, Kert Tibbetts, Robin Brown, Arjen Jager, Ron Harrison, all of unit 616.

Bob Lindboe, Fred Dyer, Bill Woodward, Dan Maxfield, Joe Fuller, Terry Throop, John Svenson, Gary Richardson, Neil Shankle, of unit 605.

## Highway Tax Distributed

Highway users taxes amounting to $35,655,692 were apportioned among the State, cities and counties during September, State Controller Alan Cranston announced.

San Bernardino County's share was $315,969.

Cranston said the total represented a 7.6 per cent increase over the figure for September of last year.

The split was as follows: $23,942,671 to the State Highway Fund for expenditure on highways, $3,262,447 to the State Highway Fund for cities, and $8,450,574 to the counties.

The amount distributed was derived from these sources: Gasoline tax, $31,319,494; diesel fuel tax, $2,510,989; by transfer from the Motor Vehicle Transportation Tax Fund, $1,824,635, and the balance from other sources.

## Good or Bad, Newspaper's Must 'Mirror'

By Oscar Griffin
1963 Pulitzer Prize Winner

The reporter flicked on the bedside lamp and tried to rub the sleep from his eyes before he grabbed the jangling telephone. It was 1:30 a.m.

"I wanted to call and tell you how rotten I think you are," the caller blurted. "You've ruined a man and his family for life. An I bet you're sittin' round right now and gloatin' over it," the woman said.

"No ma'am," the reporter replied. "Until the telephone rang at this unearthly hour I was trying to get some sleep. Reporters have to work for a living. They also have to answer for what they do, just like everyone else—including the man you claim my newspaper and I ruined. We didn't convict him; the courts did. Goodnight."

It is a newspaper's job to mirror the society in which it lives. The mirror must reflect the bad around it as well as the good, unpleasant as it sometimes is.

But with that mirror goes a responsibility — and every editor is aware of it.

Editors realize the impact newspapers have on everyday life.

Editors realize that newspapers make a big difference in people's lives every day, whether it is in announcing a club bazaar, reporting the corruption of an elected official or translating the complex problems of the day into understandable words and pictures.



TEPEE TIMES, Alta Loma High School's first newspaper, will be issued this week. Checking some of the final stories for the initial edition are, left to right, Editor Jeanne Smith, Sports Editor Tom Abbott and Exchange Editor Marilyn Grace.

# 'Tepee Times' Goes To Press

Alta Loma High School's first newspaper goes to press on Wednesday, Oct. 9, carrying the title, "Tepee Times." The name was chosen by popular vote of the student body.

Jeanne Smith was named editor. Jeanne edited the newssheet circulated last Spring when the student planning council was in operation, spreading the news of ALHS to the ALHS students-to-be.

Other members of the staff are: Peggy Haigh, activities; feature page editor, Vicki Barteit; Tom Abbott, sports; Steve Henshaw, photographer; Marilyn Grace, exchange editor; and reporters Terry Ashworth, Marsha Goodwin, Roberta Greene, Kathleen Hanney, Dalyse Hawkins, Jackie McKee, Valerie Prisel, Jill Summer, and Irene Zamara.

The paper is published at the Chaffey District Lithographical Department. Mrs. Beverly Barrett is advisor.

# Upland School Lunch Menus

**SCHOOL LUNCH WEEK**

**Monday - Oct. 14**

Spaghetti with meat sauce, buttered green beans, cheese wedges, orange slice, French bread, peaches, milk.

**Tuesday - Oct. 15**

Beanie Weenies, tossed green salad, tomato slice, Boston brown bread and butter, apple sauce, milk.

**Wednesday - Oct. 16**

Beef stew with vegetables, carrot sticks, pear and cottage cheese salad, hot biscuits and butter, orange juice bars, milk.

**Thursday, Oct. 17**

Hamburgers on buns, vegetable relish, buttered corn, cheese slices, pickles, fruit cocktail, milk.

**Friday - Oct. 18**

Fish sticks and lemon, buttered mixed vegetables, tomato slices, celery sticks, muffins and butter, fruit gelatin, milk.

# Scotch Talk

By Barbara Baumgart

It was a busy and profitable week for the Highlanders! After a rally on Friday afternoon, the Cross Country teams went out to beat Corona in a meet on our field.

**The victory trend continued,** and the Varsity Football Team beat the Panthers 20-7 in an exciting contest Friday night.

To complete the weekend, the Water Polo Team staged a victory against La Serna, but later lost to Whittier to take second in the Upland Invitational Tourney.

* * *

**New leaders were elected** on the campus last week. Vicki Barbee will take over the position of Girls League Vice Pesident.

Freshman officers were also chosen. Sitting in the president's chair will be Roger Jaeger, and his council includes Vice-President, Hillary Hutton, Secretary Carol Locke and Treasurer Jeanne Tabor. Congratulations!

* * *

**Sunday found most students** in front of their T.V. sets, watching the L.A. Dodgers take a fourth win to capture the World Series.

Last week the Sophomores were industriously selling game tags which specified whether the wearer was a Dodger or Yankee fan.

* * *

**The pep clans were busy as** usual, staging a caramel apple sale to raise money for Homecoming.

Sue Valentine, Cherie Jaeger, Carol Welgang, Mary Hastings, Maggi Stamm, and Donna Jackson are heading up committees to plan Homecoming activities as well as Anna Ketly, Vicki Barbee, and Betty Long.

* * *

**On the schedule for this** week are the annual Iowa exams of achievement. A.F.S. interviews begin also.

Rooter buses will take students to Chino for the second league encounter on Friday night.

See you soon!

# Upland College Basketball Season Tickets Go On Sale

Season tickets for Upland College's 1963-64 basketball season will go on sale Oct. 15, under the direction of the Pep Committee for what promises to be the most successful hardwood season in the 44 year history of the local college.

Athletic Director Paul Engle and Head Coach Paul Trautwein have scheduled 22 varsity encounters in addition to the annual Golden State Tournament in December. Highlight of the year will be a two-game trip to the San Francisco Bay Area in early January.

**Schedule for the coming** season is as follows:

Friday, Nov. 22, Southern California College, Home, 8 p.m.

*Tuesday, Nov. 26, Los Angeles Pacific College, Los Angeles, 8 p.m.

*Friday, Nov. 29, Los Angeles Baptist College, Home, 8 p.m.

Tuesday, Dec. 3, Cal Tech College, Pasadena, 4:30 p.m.

Thursday, Dec. 5, Golden State Tourney, Los Angeles.

Friday, Dec. 6, Golden State Tourney, Los Angeles.

Saturday, Dec. 7, Golden State Tourney, Los Angeles.

*Tuesday, Dec. 10, Los Angeles Pacific College, Home, 8 p.m

Friday, Dec. 14, Claremont-Mudd College, Home, 8 p.m College, Home, 8:30 p.m.

*Saturday Dec. 21L, ife

Thursday, Jan. 2, Simpson College,San Francisco.

Friday, Jan. 3, Western Baptist College, San Francisco.

*Friday, Jan. 10, Cal Baptist College, Riverside, 8:30 p.m.

*Friday, Jan. 17, La Verne College, La Verne, 8:30 p.m.

*Saturday, Jan. 18, Cal Tech College, Home, 8:30 p.m.

*Saturday, Jan. 25, BIOLA College, La Mirada, 8:30 p.m.

*Saturday, Feb. 1, Cal Lutheran College, Thousand Oaks, 8 p.m.

*Tuesday, Feb. 4, Cal Baptist College, Home, 8 p.m.

*Saturday, Feb. 8, La Verne College, Home, 8:30 p.m.

Tuesday, Feb. 11, Southern California College, Costa Mesa, 8 p.m.

*Friday, Feb. 14, BIOLA College, Home, 8:30 p.m.

*Saturday, Feb. 15, Los Angeles Baptist College, Newhall, 8:30 p.m.

Saturday, Feb. 22, Pacific Christian College, Home, 8 p.m.

*Friday, Feb. 28, Life College, Los Angeles, 8:30 p.m.

*Saturday, Feb. 29, Cal Lutheran College, Home, 8:30 p.m.

* **Denotes Junior Varsity** Game.

# Braves Trampled 32-0 In Loss To John Glenn

By DAVID SEARLE

The Alta Loma Braves failed to win its first Inland League varsity football game as host John Glenn breezed to a 32-0 victory at the Excelsior High School field.

It was just a case of strength as - the Eagle backfield, led by big Les Bursick, and the defensive "Mob" alternately worked to halt the Braves.

Although John Glenn only received one first down, they rambled for 24 minutes to rack up five touchdowns and 32 points. Les Bursick (210) scoring three T.D.'s.

The Braves, trampled in the first half, came back in the remaining half fired-up and ready to halt the Glenn steamroller. Playing better offensively and defensively, the Braves kept the Eagles scoreless in the second half, and with seconds left rolled within 20 yards of a T.D.

Gary Conner highlighted the Braves both offensively, as quarterback and half-back, and defensively. Rich Bare, Larry Heacock and Don Hadley helped to keep the Braves alive, although Rich Bare was out most of the game.

This Friday Nogales travels here to meet the Braves at Upland's Highlander field.

Score By Quarters

| | | | | | |
|---|---|---|---|---|---|
| Alta Loma | 0 | 0 | 0 | 0 | — 0 |
| John Glenn | 19 | 13 | 0 | 0 | — 32 |

Scoring

John Glenn: TD Les Bursick 3 (24- yard run; 80 yard run; 4 yard run); Larry Dunn (39 yard run, first quarter); Bill Lindemulder (15 yard pass from Tom Moore, second quarter). PAT—Tom Lovett 2 runs.

Statistics

| AL | | JG |
|---|---|---|
| 120 | Yards gained rushing | 210 |
| 80 | Yards lost rushing | 13 |
| 40 | net yards rushing | 197 |
| 5 | first downs | 1 |
| 14 | passes attempted | 2 |
| 8 | passes completed | 1 |
| 0 | passes had intercepted | 0 |
| 41 | yards passing | 13 |
| 15(3) | penalties-yards | 15(1) |
| 1 | fumbles lost | 1 |

## 'Back To School' At Junior High

The Upland Junior High will hold its annual "Back to School Night" at 7:30 p.m., Tuesday, Oct. 15.

Mrs. Robt. Sinclair, P.T.A. president, will conduct a short business meeting in the school gymnasium after which parents will proceed through a shortened version of their child's daily class schedule.

The program for the evening will give parents the opportunity to meet the teachers and become informed of the curriculum for the year.

P.T.A. membership cards have been numbered, so members may take part in the drawing of a donated door prize as a brief "recess" during the business portion of the meeting.

# Obituaries

## Pauline Scott

Funeral services for Pauline T. Scott, 253 N. Campus Ave., Upland, will be held at 2 p.m. Wednesday, Oct. 9 at the First Presbyterian Church with Rev. C. Richard Mitchell officiating. Entombment will be in Bellevue Mausoleum.

Mrs. Scott died Oct. 7 at her home following a short illness. She was 54.

Born Jan. 16, 1909 in Etiwanda, she had lived in Upland since 1924.

She was a member of the First Presbyterian Church of Upland and was serving as Overseas National Sewing Chairman, World Service Dept. of the Riverside Presbyterial.

Mrs. Scott is survived by her husband Ralph W. Scott of Upland; two sisters, Mrs. Paul A. McIntosh of Upland and Mrs. O. F. Townsend of Chula Vista; two nieces and one nephew of Fontana, Ontario and Upland respectively.

Memorial contributions may be made to the Mary Louise Griffith Heart Fund at San Antonio Community Hospital or to the Scholarship Fund, San Francisco Theological Deminary, care of the Upland First Presbyterian Church.

## Bess Levi

Funeral services for Mrs. Bess Levi, 7908 Sierra Vista, Cucamonga, will be held at 4 p.m. Wednesday, Oct. 9 at Stone Funeral Home, Upland.

Mrs. Levi died Oct. 7 in San Antonio Community Hospital following a long illness. She was 81.

Born Feb. 21, 1882 in Columbia, Pa., Mrs. Levi came to Cucamonga 16 years ago. She was widowed in 1916. For the past three years she had lived at Alta Loma Manor.

Survivors include one daughter, Mrs. Thomas C. Ware of Cucamonga and one grandson.

Private creamation will follow the funeral services.

## NEW SON

Mr. and Mrs. John W. Wilken, 686 Redding Way, Upland, are parents of a son born Oct. 2 at San Antonio Community Hospital.

## NEW DAUGHTER

A daughter was born Oct. 3 to Mr. and Mrs. David W. Kempt, 270 Vallejo Way, Upland, at San Antonio Hospital.


Call CUmberland or Gilbert 3-6181 for location of store nearest you

VON'S and Shopping Bag

57th ANNIVERSARY SALE!

Be An Angel! GIVE THE UNITED WAY

BACK IN 1906, when the first modest Von's was opened, pickles were sold from the barrel, wieners "by the yard" and refrigerated cases were a dream to be realized in the future . . .

We're proud of our progress . . . but one thing hasn't changed a bit—our concern for the customer! We're still the Home of Red Carpet Service! It's still Von's for Values!

BEST BUYS IN BEEF

RIB STEAKS U.S.D.A. Choice Beef Custom Trimmed! 79¢ lb.

Club Steaks CHOICE BEEF, TENDER AND TASTY 98¢ lb.

Ground Chuck ALWAYS FRESH AND EXTRA LEAN 59¢ lb.

Short Ribs LEAN & MEATY CHOICE STEER BEEF 39¢ lb.

Farmer John FULLY COOKED HAMS

Cut yourself a slice of savings! Lean, tender ham . . . Eastern quality . . . slow smoked the Farmer John Western way for finest flavor.

WHOLE HAMS 47½¢ | BUTT PORTION 47½¢ | CENTER SLICES 98¢ | Full Shank Half 37¢ lb.

Farmer John Bacon SLICED 1-LB PKG. 57¢

Link Sausage FARMER JOHN SKINLESS 2 ½-lb. PKGS. 49¢

Autumn Harvest Lamb . . . Grand Good Eating

LEG O' LAMB U.S.D.A. Choice Fresh or Frozen Tender, Tasty Lamb Trimmed Oven-Ready 59¢ lb.

CHOICE LAMB CHOPS Shoulder Cuts 69¢ lb.

O-Bone . . . . 79¢

Large Loin . . 89¢

Small Loin . . 98¢

LAMB ROAST Square Cut Shoulder or LAMB SHANKS 39¢ lb.

Armour Star Oven-Ready STUFFED TURKEYS 7-Lbs. Min. $4.35 EA.

Seafood Sea-Lections

SWORDFISH STEAKS Center Cuts 69¢

FRESH WESTERN OYSTERS 12-oz. Jar 79¢

Von's Bakery Specials

PECAN COFFEE CAKE All Butter, Danish Style, Large Size 75¢

VON'S ENGLISH MUFFINS All Butter, Package of 6 33¢ Pkg. of 4 23¢

VON'S FRESH CORN MUFFINS Great with Butter and Honey Pkg. of 6 33¢

Sundries Section Special

GLEEM TOOTH PASTE 69c Value X-Lge. Tube—Incl. 5c OFF 43¢

PRO TOOTH BRUSH 69c Value . . . ½ Price Sale! Only . . . . . 35¢

Liquor Features

KENTUCKY BOURBON Old Colonel Tyler Straight, 86 Proof Save 40¢ $3.59 FIFTH

BUSCH BAVARIAN BEER 12-Oz. Cans 6 Can Pak $1.17

FIVE O'CLOCK GIN 85 Proof Fifth . . . . . $3.89

SCOTT TISSUE Assorted Colors STOCK UP! 1000 SHEETS! 10¢

VONS MARGARINE Pure Vegetable—1-lb. Ctn. 2 FOR 25¢

HUNT'S PEACHES Halved or Sliced Clings 2½ CAN SAVE 8¢ 19¢

Big Dollar Buys

GREEN PEAS Green Giant 303 Can 5 FOR $1

TOMATOES Petsy Purée 2½ Can 5 FOR $1

APPLE SAUCE Apple City 2½ Can 4 FOR $1

APPLE DRINK Cam Sharon 46-oz. Can 4 FOR $1

COOKIES Presto—Sandwich Creme—1½-lb. Pkg. 3 FOR $1

Ice Cream JERSEYMAID-CATERING ½ GAL. CTN.—SAVE 10c 59¢

Fresh Butter JERSEYMAID—GRADE A 1ST QUALITY. 1 LB. CTN. 67¢

Tomato Juice FANCY FARMS 2 NO. 2 CANS 25¢

Vim Tablets LOW SUDS DETERGENT GIANT SIZE—INCL. 10c OFF 49¢

Frozen Food Features

GREEN GIANT VEGETABLES Fully Seasoned—In Butter NIBLETS, MEXICORN, BABY PEAS, BRUSSELS SPROUTS, ITALIAN BEANS, BROCCOLI SPEARS, BABY LIMAS, BLKTD GREEN BEANS, 9-OZ. PKG. 3 FOR $1

VAN de KAMP'S HALIBUT Frozen Fried Fish-in. Pkg. 69¢

CYPRESS GARDENS ORANGE JUICE 6-oz. Can 29¢

CHEF BOY-AR-DEE PIZZA Cheese 15½-oz. Can 59¢ Sausage 15½-oz. Can 49¢

BREADED VEAL CUTLETS Ready to Fry 79¢

T&M TURKEY DRUMSTICKS Ready to Fry 69¢

WAKEFIELD KING CRAB MEAT 6-oz. Pkg. 79¢

COOKED & PEELED SHRIMP Frozen Ready-to-Eat 8-oz. Pkg. 55¢

Kern's JELLIES Grape, Apple, Plum, Mint or Strawberry 12-OZ. JAR Mix or Match—Save 16c 4 FOR $1

VON'S Shopping Bag SPECIALS IN THE DELICATESSEN

Mild Cheddar CHEESE WISCONSIN Rich and Creamy In the Piece . . . . . 59¢ lb.

Buddig's CHIPPED BEEF HAM OR CORNED BEEF 3½ Oz. Pkg. 3 FOR $1

Cottage Cheese JERSEYMAID QT. 4% PT. CTN. 25¢

Macaroni Salad OUR OWN 15-OZ. CUP 33¢

VON'S Shopping Bag PRIZE PRODUCE AT SAVINGS!

Seedless GRAPES Sweet and Juicy . . . Large Clusters 2 LBS. 25¢

McIntosh Apples EXTRA FANCY EATING APPLES 2 lbs. 19¢

LOW EVERYDAY PRICES ON PRIZE PRODUCE . . .

Garden Fresh Broccoli 19½¢

Fresh Bunch Carrots 2 lbs. 25¢

Fresh Head Lettuce Large Head 17¢

Valencia Oranges 4 lbs. 49¢

Ruby Red Grapefruit 17½¢

Jonathan Apples 2 lbs. 29¢

VONS COFFEE A Premium Blend 1-LB. VAC-CAN SAVE 12¢ 47¢

FRUIT PIES Morton's—Frozen 8-INCH 22-OZ. SIZE SAVE 9¢ 25¢

WESSON OIL Highly Unsaturated LARGE 24-OZ. BTL. SAVE 8¢ 25¢

Prices Effective THU., FRI., SAT., SUN. OCT. 10, 11, 12, 13 At All 85 VON'S Shopping Bag Food Stores . . . Service, Savings and . . .

Carnation Malted Milk 16 OZ. JAR 49¢

Camay Toilet Soap REG. BATH BAR 3/29¢ LGE. BATH BAR 2/29¢

Cascade Detergent 22½ OZ. PKG. 45¢

Cheer Detergent 49¢ LGE. 33¢

EUCLID & "G" —ONTARIO—

304 E. FOOTHILL —UPLAND—

Blue Bonnet Margarine 1 LB. CTN. 29¢

Heinz Baby Juice ASSTD. 4½ OZ. CAN 3 for 31¢

Ivory Bar Soap LGE. BAR 2/31¢ MED. BAR 3/29¢

Dreft Detergent FOR DISHES, WOOLENS, LGE. PKG. 35¢



DU PONT ZE PEL



Ask for Jet Poplin

Jet

A-OK FOR MEN ON THE GO

martin OF CALIFORNIA created it for men of action, no matter what the action. And it's a winner. It's made of 100% combed cotton poplin, tightly woven. It's wash and wear. It's also rain repellent and soil resistant, and for this thank Du Pont ZE PEL® fabric fluoridizer.

ZE PEL coats the fibers . . . all the fibers, all around . . . to form a chemical shield. Stains can't penetrate. So most blot clean with just a little water or cleaner. Now note the detailing: inverted back pleat, contrast stitching, hidden slash pockets, button cuffs. Indeed a very special jacket. Colors? You'll love 'em. Sizes 36 to 46.

$15.95

Butler's

DEPARTMENT STORE

317 N. EUCLID AVE. ONTARIO, CALIF.

# WELCOME

Welcome

WELCOME

You're always welcome at your home town merchants . . . he does his best to have what you want at the price you want — remember

**It pays to Shop and Save at Home!**

Upland SHOPPING CENTER

For Friendly Service – It's Upland Shopping Center

Upland Shopping Center Is In DOWNTOWN UPLAND BETWEEN EUCLID & CAMPUS ARROW and "A" ST.

# SHOPPING GUIDE

WHERE YOU CAN FIND VARIETY, QUALITY, REASONABLE PRICES IN ONE-STOP SHOPPING

PLENTY OF FREE PARKING

INTRODUCING —

## OK BARBER SHOP

232 N. 2nd AVE. UPLAND

15 YEARS OF FINE HAIRCUTS

3 BARBERS READY TO SERVE YOU

AUGIE

BEN

BOB

FOR YOUR CONVENIENCE ONE CHAIR

FOR APPOINTMENTS ONLY

CALL

YU. 2-2860

### AIR-CONDITIONING

ALLEN T. MITCHELL & SON, INC.
Central Systems - Window Units

BEST AIRE, INC.
132 No. Euclid Ave. YU 2-5016

### APPLIANCES

ALLEN T. MITCHELL & SON, INC.
Norge, Kitchenaid

COLBORN APPLIANCE CO.
Sales & Service

UPLAND HOME APPLIANCE
Maytag, Sales & Service

### AUTO SALES

SKYCREST FORD, INC.
310 E. 9th — 843 E. Foothill

### AWNINGS

SELK'S Linoleum and Window Shade Co.
151 N. 2nd Ave. .... YU 2-4670

### BABY WEAR

ATWOOD'S JUNIOR SHOP
215 N. 2nd Ave.—YU 2-2609

### BANKING

FIRST NATIONAL BANK OF UPLAND
195 N. 2nd Ave.

### BARBER SHOPS

GLEASON'S BARBER SHOP
175 N. 2nd Ave.

OK BARBER SHOP
For Appointment Call YU. 2-2860

### BEAUTY SALON

MAXWELL'S HAIR FASHIONS
Air Conditioned Dryers & Salon

### BICYCLES

WESTERN AUTO DEALER
Parts & Repairing

### BOY SCOUT EQUIPMENT

ATWOOD'S OF UPLAND
Uniforms, Craft Work

### BUSINESS CARDS

THE UPLAND NEWS
Announcements, Invitations

### CARPETING

HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU 2-8814

### CHAMBER OF COMMERCE

UPLAND CHAMBER OF COMMERCE
325 N. Second — YU. 2-1616

### CHILDRENS WEAR

ATWOOD'S JUNIOR SHOP
215 N. 2nd Ave.—YU 2-2609

### DRAPERY CLEANING

IDEAL CLEANERS
300 East Arrow Hwy YU 2-3613

### DRESSES

ATWOOD'S OF UPLAND
Half Sizes - Misses - Juniors

### DRY CLEANINIG

IDEAL CLEANERS
300 East Arrow Hwy YU 2-3613

TOM-SON CLEANERS
181 N. 2nd Ave.—YU 2-1667

### ELECTRICAL CONTRACTING

E. W. ELECTRIC CO.
Fixtures & Supplies

### ENTERTAINMENT

For The Entire Family
NEW GROVE—YU 2-1342

### FABRICS

ATWOOD'S OF UPLAND
Notions & Patterns

### FURNITURE

COLBORN APPLIANCE CO.
Danish, Early American

HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU. 2-8814

### FURNITURE – USED

UPLAND HOME APPLIANCE
Buy, Sell, Trade

### GIFTS

ATWOOD'S OF UPLAND
Linens, Towels, Bedding

JOHNNECE GIFTS
Pottery, Artificial Flowers, Statuary

McCREA'S GIFT & HARDWARE
Bridal Registration

### GIRL SCOUT EQUIPMENT

ATWOOD'S OF UPLAND
215 N. 2nd—YU 2-2609

### GLASS

UPLAND GLASS CO.
125 N. 2nd Ave.—YU 2-4527

### GROCERIES

C and O FOODS and FRESH PRODUCE
60 E. 9th St.—YU 2-1001

WOODY'S MARKET
285 N. Euclid—YU 2-4203

### HARDWARE

McCREA'S GIFT & HARDWARE
Scott's Garden Supplies

### HATS

WALLY'S HAT & HANDBAG SHOPPE
275 N. 2nd Ave.

### HOME FURNISHINGS

HOTTEL'S UPLAND FURNITURE
300 N. Euclid — YU 2-8814

### INSURANCE

DRAPER-WALTON INSURANCE
Homeowners Pkg. Polices - YU 2-1321

### JEWELRY

PEARSON JEWELRY
265 E. 9th — YU 2-5063

SCOTT'S JEWELERS
Diamonds

### KIDDIE SHOWS

Every Sat. 12:30
NEW GROVE—YU 2-1342

### LAMPS, ACCESSORIES

HOTTEL'S UPLAND FURNITURE
300 N. Euclid—YU 2-8814

### LINGERIE

ATWOOD'S OF UPLAND
Vassarette, Kickernick, Artemis

### LIQUOR STORE

BANNER LIQUORS
101 N. 2nd Ave. Phone 2-1713

### MEATS

Olson's Cut To Order Quality Meats
60 E. 9th St.—YU 2-2064

### MENS FURNISHINGS

ATWOOD'S OF UPLAND
Van Heusen, Levis, Jantzen

### MOTION PICTURES

Presented In Their Finest Form
NEW GROVE—YU 2-1342

### NEWSPAPERS

THE UPLAND NEWS
Associated with Montclair Tribune

### OFFICE SUPPLIES

CHRISTIAN LIGHT BOOKSTORE
343 'N. 2nd—YU 2-2642

### PENDLETON

ATWOOD'S OF UPLAND
Shirts For Men & Boys.

### PET SUPPLIES

UPLAND FEED & FUEL
164 N. 2nd Ave.—YU 2-1591

### PHOTOGRAPHY

BOB BAUMANN PHOTOGRAPHY
Weddings & Portraits

### PLUMBING

ALLEN T. MITCHELL & SON, INC.
Remodeling, Repairing

### POMONA VALLEY'S

Finest Entertainment Center
NEW GROVE—YU 2-1342

### POOL SUPPLIES

ALLEN T. MITCHELL & SON, INC.
376 N. Second—YU 2-1525

### PRESCRIPTIONS

UPLAND PHARMACY
Free Delivery—YU 2-3965

### PTA SPONSORED MATINEES

Every Wed. 12:15
NEW GROVE—YU 2-1342

### REALTORS

ADES REALTY
392 North Second Ave., YUkon 2-0616

RONALD H. PORTER
313 N. 2nd Ave. Phone 982-8965

GRACE STEWART SCOTT
309 N. Euclid Ave. — YU 2-1585

### RESTAURANTS

HOME CAFE
186 N. 2nd Ave.—982-4607

UPLAND INN Coffee Shop & Dining Room
123 E. 9th St.—982-2628

### SAVINGS & LOANS

UPLAND SAVINGS & LOAN ASSN.
192 N. Second Ave.

### SERVICE STATIONS

LARRY'S SHELL SERVICE
486 N. Euclid—982-8533

HAROLD B. LONG & SON-TEXACO SER.
100 N. Euclid—YU 2-1679

### SHOE REPAIRING

BURGE SHOE REPAIR
243 E. 9th St., Upland

JOE'S SHOES
Men, Women, Children

### SHOES

DIER'S SHOES
241 N. 2nd — YU 2-1664

### SPECIALTY SHOP

TOWN & COUNTRY FASHIONS
Junior, Women Apparel

### SPORTING GOODS

RALPH'S SPORTING GOODS
Pendleton's Sportswear for Men & Boys

### SUB-TEEN WEAR

ATWOOD'S OF UPLAND
215 N. 2nd Ave.—YU 2-2609

### TELEVISION

TELEVISION ENGINEERS
223 No. First Ave. YU 2-6002

### THEATRE

Wholesome Family Enjoyment
NEW GROVE—YU 2-1342

### WEDDING PRINTING

THE UPLAND NEWS
Iinvitations, Announcements

AN EDITORIAL

# A Salute To The BPW

This is National Business Women's Week. With the year's theme 'The Responsibility of Full Partnership', the Upland Business and Professional Women's Club will focus attention on just that . . . 'Full Partnership.'

**Women in business and the professions** today are a vital link in the smooth operation of community business, industry and government.

According to the latest statistics, women currently make up one-third of the nation's work force, approximately 24.5 women employed in a multitude of positions working side by side with the nation's men.

**One of the BPW's main objectives** is to help women develop their individual talents to the fullest extent possible.

No one will deny that women have made their mark in Government. In the legislative branch of the Federal Government, two women were in the Senate and 18 women in the House of Representatives in the 87th Congress.

**In 1961, 328 women were in State** Legislatures. There was at least one woman in the legislature of every State except five. Some 900 women hold high-level appointive positions in the States and some 20,000 women serve county positions as judge, county clerks, tax collector and school superintendents.

The BPW clubs stem from the National Business Women's Committee which was established in 1918, by the War Work Council of the YMCA, to serve the economic interest of business and professional women.

**There are now 53 State Federations,** 3,585 clubs and 170,000 members.

During this week we salute our own Upland Business and Professional Women's Club and their theme of 'Full Partnership.'

This includes their partnership with the community, with government, with up and coming young women, with local businessmen, with area industry, with other community organizations, and with the churches.

**Our own business women are accepting** the responsibility to work together for economic, cultural and civic growth.

We salute the working women of today, the strength of tomorrow.

AN EDITORIAL

# Down With Smog

Indiscriminate burning was halted in this county a couple of years ago, but there is still burning going on, and according to Air Pollution Control Director John H. Fairweather the burning still going on is causing smog — air pollution, if you prefer.

Fairweather says trees burned in landclearing projects, and incinerators are responsible for some of the smog we could do without.

Sometimes in this area we can see smoke rising from the trees that are cleared off for construction projects. Would it cost so much more to dispose of the trees by means other than burning?

Perhaps, compared to the automobile, burning off the groves doesn't add much to the total problem, but every little bit hurts when it comes to health hurting smog.

Theoretically burning is only permissible on days when there will be no smog. Those days are announced by the APCD, but even on those days, take a look around at the air polution you can see, and imagine the pollution you can't.

When it comes to backyard incinerators, they ought to be banned completely, whether they release any pollutants into the atmosphere, or not, just because of the smell of burning garbage that permeates the atmosphere when inconsiderate persons use them.

In poor repair, those old backyard burners are a fire hazard, too, particularly where weeds and trash are allowed to grow up and build up around them.

There is one type of backyard burning we wouldn't try to stop — that done with barbeque equipment.

But for all other smoke producing activities, we will go along with the APCD, and suggest the County Supervisors ban all burning they possibly can.

**"Were it left to me to decide whether we should have a government without newspapers, or newspapers without a government, I should not hesitate a moment to prefer the latter."**

**Thomas Jefferson**

# What Are You?

Are you a conservative or a liberal? Answers of YES or NO to this test will help you decide.

1. Is it the policy in your home to spend more than your income? .....
2. Do you believe in taking something from your neighbor by force? .....
3. Would you approve of your neighbor living as well as you by legally taking a portion of your savings? .....
4. When you buy, do you prefer buying what you desire rather than what you need? .....
5. Would you consider it fair for you to be forced to pay a portion of your neighbor's utility bill? .....
6. Would you approve of your neighbor starting business in competion with you, using money from your savings? .....
7. Do you demand honesty and truthfulness from your children? .....
8. Do you feel that you are mature enough to be informed of any serious danger to your family? .....
9. Do you feel that a burglar who robs you and is caught should be allowed to keep your money? .....
10. When two of your children fight, do you listen to both sides to determine the truth? .....
11. Do you believe that you should make all decisions in your house without consulting you spouse? .....
12. Do you feel that the police department should be allowed to stop you from protecting your own home? .....
13. Do you feel there is security in owning your own home? .....
14. Do you take advantage of sales in your local stores? .....
15. Do you feel that a person at your place of employment should be advanced over you, even though you have more ability? .....

For questions 1, 2, 3, 5, 6, 9, 11, 12 and 15, the answers should be NO.

For questions 4, 7, 8, 10, 13 and 14, the answers should be yes.

If you answered 12 or more of the 15 correctly, you are a CONSERVATIVE.

# ALHS Teacher At Workshop

Mrs. Beverly Barrett, Alta Loma High School English and journalism teacher, attended the Salinas Workshop for American Association of University Women last week.

Headquarters of the Workshop was the Hyatt House, Salinas, with roundtables held at North Salinas High School. Representatives from the California State Division met to discuss public relations, budget, and membership.

Three main roundtables were set up to discuss "Occident and Orient," "Expectations for Education", "Bridging the Gap Between Science American Family in a Changing World."

Dr. Margaret C. Fagin, President of the California State Division, of Chico presided.

The principal speaker was Mrs. Grady Gammage, National Vice-President for the South Pacific Region, AAUW.

# UHS Heilan Receives Plaudits

The Uplan High School Heilan staff, under the direction of Mr. Dave Peterson, recently received the score sheet for the 1963 yearbook.

Pleased indeed were the staff and advisor to note a maximum point total of 1290.

Each year the school yearbook is sent to the Yearbook Rating service connected with UCLA. This service helps point out things which could be improved, and emphasises ideas and plans which have been exceptionally well carried out.

There are seven major categories upon which the book is judged, each category having a maximum point total possible.

These categories are: Idea of Book, Layout, Editorial Coverage, Photography, Printing and Typography, Cover, Advertising. The point total is 1285.

The extra points gained by the Heilan were awarded for having no advertising. This brought the Heilan total to five points more than the total maximum.

The staff was praised in the report for the excellent manner in which the theme was developed, and for the tasteful and effective use they made of color within the book.


# The Upland News

**Dedicated To Building A Bigger And Better Community In Which To Work, Live And Relax**

Thursday, October 10, 1963

257 E. 9th St., Upland, Calif. — YUkon 2-1385


# Proclamation

# Newspapers Make A Difference

**WHEREAS, the newspaper of the** nation during the week of Oct. 13 to 19, 1963, are observing NATIONAL NEWSPAPER WEEK with the theme "NEWSPAPERS MAKE A BIG DIFFERENCE IN PEOPLES LIVES," and

**WHEREAS, this theme is not just a** high-sounding slogan but is a reminder to all that newspapers play an important role in our lives every day, and

**WHEREAS, your newspaper is a** potent force in bringing about desired civic improvements in your community which become realities because of the enlightened public opinion shaped and nurtured by a free press, and

**WHEREAS, our nation's business** system, built on moving goods from the shelf or showroom to the consumer benefits largely because your newspaper helps by its advertising columns to move goods, thus create jobs, and to build prosperity for Americans, and

**WHEREAS, your newspaper con**tains information that builds success for all people by keeping the people informed,

**NOW, THEREFORE, We hereby pro**claim the week of Oct. 13 to Oct. 19, 1963, as NATIONAL NEWSPAPER WEEK and urge all citizens to take time to reflect upon the theme "NEWSPAPERS MAKE A BIG DIFFERENCE IN PEOPLES LIVES," with special attention to the important role our California newspapers play today in the No. 1 State in keeping us an informed people, in making better our way of life, and in bringing to all of us by the printed word and picture the news of our community, our state and nation, and the world.

WHY IT RINGS TRUE




NATIONAL NEWSPAPER WEEK, OCT. 13-19

Local Business

# Consumer Used Car Dollars Go To Metropolitan Centers

By MEL HODELL

A great share of the consumer dollar which should remain in the small city goes consistently to metropolitan centers.

**It is the multibillion dollar** used car market.

The reason why this large portion of the consumer dollar is not spent locally is due almost entirely to the failure of community auto dealers to use newspaper advertising with the same effectiveness as it is used in larger cities.

**In fact, in the typical small** city, used car advertising is practically nonexistent.

On the other hand a large portion of advertising space in metropolitan newspapers which come in to every community is devoted to competitive used car advertising.

**The potential buyer of a used** car naturally believes that he will be able to get what he wants at a better price by travelling 50 or 100 miles to a metropolitan center. He knows exactly where to go and how much money he will need because of the extensive advertising he has studied in the metropolitan newspapers.

**Since the local dealer chos**es to remain completely silent, the consumer just assumes that the kind of car he wants is not available in his home town.

This drain on the local economy will become much more serious in the years ahead as more families become two car families.

For their second car in most cases they look for a good used car and they are likely to do their shopping in the newspaper which answers questions about the potential purchase.

## Emergency Care Plans Underway By Red Cross

Plans for emergency care in the event of a disaster were discussed at a recent meeting called by a Citizens Committee of Upland.

Those present at the Upland Chapter, American National Red Cross, headquarters were R. L. Rossiter, Chairman of the Citizens Committee; C. V. Thompson, Upland Red Cross Chapter Chairman; Elwin Alder, Upland City Manager; Mark Alexander, Mrs. Roger Olson, Mrs. B Eugene Taylor, Mrs. Leslie yers, Mrs. Nancy Alderman and Verne Orum.

Members of the committee feel a further meeting should be scheduled with the Upland City Council in order to restate the agreement between Civil Defense and Red Cross as to the planning for mass care, and to bring up-to-date the training of disaster teams.

California secondary schools have received nearly $4 million in Federal aid to improve counseling since Congress passed the National Defense Education Act in 1958.




## FROM THE MAILBOX

Dear Editor:

The New Frontier wears the New Deal mantle extremely well, Especially in its handling of the Reds. In 1933 F.D.R. recognized the shaky Bolshevik regine, thereby faciltating Communist enslavement of the Russian people. During World War II the New Deal gave untold billions and U.S. atomic secrets to Russia. New Deal engineered post war treaties assured Russia's emergence as the world's number two power. During the intervening years New Deal foreign policy permitted Communism to expand its domination to nearly half the world's population and a third of its area.

Today the New Frontier, in less than three years, has lost Laos; fouled up in Viet-nam and Indonesia; permitted Russia to take and hold Cuba; supported Marxist oriented regimes in Afria, Asia and Latin America and signed an unsafeguarded nuclear test ban treaty with Russia. It has proposed a joint U.S. - Russia moondoggle (call it Lunatik) and can scarcely restrain its eagerness to trade with an enemy who has never renounced his intention to bury us and rule our grandchildren.

The weakness of socialism-communism is nowhere better exemplified than in its inability to produce enough food and fiber to feed and clothe its slaves. Shall we again bail it out or shall we finally let it topple under its own inefficiencies, thus opening the door of freedom to this troubled world? The New Frontier would bail it out as did the New Deal.

Assume for the moment that Congress should permit President Kennedy to sell 100 million bushels of wheat to Russia, which is $17 million in arrears to the UN and still owes us $2.6 billion for lend-lease. U.S. taxpayers would be asked to ante up $60 million in subsidy. In return we would probably get worthless promises, worthless rubles or unneeded barter materials to add to our already bulging surplus stockpile.

In short, we would strengthen the enemy while further weakening the U.S. Surely no member of Congress will wish to have such blot on his record or Conscience.

Very truly yours,
M. C. HULL
515 East "J" Street
Ontario, California

# Newspaper 'A Bridge To World'

By Jim Bishop
By permission of King Features Syndicate,
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**What is a newspaper?**

A newspaper is lumber made malleable. It is ink made into words and pictures. It is conceived, born, grows up and dies of old age in a day.

Yesterday's newspaper is used to wrap today's fish. Or to start a log fire, which brings it back to its origin.

**Mos of all, a newspaper is** current information. It is the bridge between a home and the rest of the world. It tells of people and events swiftly and in detail.

It listens to the threats of a dictator, the crack of a bat against a baseball, the anguish of a lost child, and the recipe for making cookies.

**Newspapers, like people,** come in many sizes and many personalities. Some are fat and sedentary; others are lean and hysterical. And, like people, some are reliable and some are not. There are newspapers which scream for attention and there are others, on the same newsstand, which whisper the news. All newspapers reflect the character of their owners.

**A good newspaper must** show a profit. All newspaper owners know this. That is why they establish good character in their papers, and maintain it.

Character is an indefinable quality best understood by women. They live by it. They can detect it in merchandise, in peope, in publications. They, more than their husbands, understand the newspaper they buy. Men usually read the front page news, the sports section, and their favorite features.

Women leaf through a newspaper slowly, carefully, concentrating more on local news, assessing the advertisements, relishing the woman's page with its club meetings, lawn parties and gossip, and reading the obituary notices.

The average newspaper contains 150,000 words or more of information. This is the daily equivalent of two novels. It is never perfect, never completely accurate. It is as near perfect as a chain of human minds — can make it.

**A good newspaper maintains** a balance of 40 per cent news to 60 per cent advertising. When wages go up, and the price of newsprint is hiked, the ratios can slip further apart, particularly on larger newspapers.

No one is shortchanged however, because increased advertising has simply meant more space for news.

**A newspaper is private en**terprise for the public good. It relies on many minds to fill it every day.

A boy on a bicycle can take all of these things, roll them up, and toss them onto a front porch while chewing gum.

In some countries, the newspapers are the instruments of the government. In this one, the government is sometimes the instrument of newspapers.

Perhaps the best thing which can be said about newspapers in the United States is that they are in chronic disagreement with each other.

**This is what is meant by a** free press. A newspaper is always a little more than the sum total of its parts. It is also a friend who can be dropped, or picked up at will.

**What is a newspaper?**

# Governor Commends Competitive Free Press

**A major difference between an open, democratic society and an authoritarian dictatorship is a free press, and it is that truth we observe during National Newspaper Week, Oct. 13-19.**

**California is especially fortunate in having a vital, competitive newspaper industry. The hundreds of daily and weekly newspapers which blanket the state are a guarantee to our people that the news of their communities and governments, so important in reaching intelligent decisions in the management of our affairs, is available to everyone.**

**I join my fellow Californians everywhere in saluting the press of this state for a job well done and I urge publishers and editors to carry on with renewed vigor the traditions of the free press which has helped build this state and nation.**

**(Signed)**
**EDMUND G. BROWN**
**Governor of California**


# BUSINESS DIRECTORY

Brakes Relined $15.88 Incl. Parts & Labor Most Cars
GENERAL TIRE
Wheel Alignment — Delco Shocks
Complete Line of General Tires
YU 4-2452 — NA 2-8420
1101 W. Holt (At Mountain) ONTARIO

CARPET CLEANING NA. 4-4581
Finest Rug, Carpet & Upholstery Cleaning
Save 25% Cash-Carry. Results Guaranteed
● HART RUG CLEANERS ●
4027 HOLT BLVD.
1 Block E. of Sears Montclair

DAIRY DELIVERY YU. 2-1581
Grade A Milk and Dairy Products
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SHADY GROVE DAIRY — UPLAND

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SOFT WATER SERVICE Phone Collect NA. 9-5274 Or ZEnith 5274
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VALLEY RUG CLEANERS
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# SAVINGS RECEIVED BY THE 10th OF ANY MONTH EARN FROM THE 1st OF THAT MONTH

That's right! Any savings received by the 10th of any month earn interest from the 1st of that month. Stop in personally or save by mail.

4.85% Payable 4 times a year.

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196 N. Second Ave., Upland, Calif.






FIRST CHURCH OF CHRIST, SCIENTIST
1429 N. Euclid Avenue
Ontario
Serving:
Upland & Montclair
Sunday School 9:15 a.m.
Sunday Service 11:00 a.m.
Wed. Service 8:00 p.m.
Child Care Provided

FOOTHILL Baptist Church OF UPLAND
590 N. 2nd AVE. (Woman's Club)
Services:
Bible School 9:45 a.m.
Morning Worship 11 a.m.
Evening Worship 7:00p.m.
G. Ross Laidlaw, Pastor
Sponsored by
Conservative Baptist Association of Southern California

ST. JOSEPH'S
CATHOLIC CHURCH
877 N. Campus
YU 2-4060
Rt. Rev. Mgsr. Michael J. Browne, Pastor
SUNDAY MASSES
(New Church)
6, 7:30, 9, 10:30, 12:15 p.m. and 7:30 p.m.
HOLY DAYS
6, 7, 8, 9 A.M.
Eve. Masses 5:30-7:30 p.m.
Confessions on Saturday 4 to 5:30, 7:30 to 9 p.m.
Novena at St. Anthony every Tuesday eve. at 7:30 p.m.

FIRST BAPTIST SAN ANTONIO HEIGHTS
2442 EUCLID CRES. W.
Sunday School: 9:45 a.m.
Services: 11:00 a.m. 7:00 p.m.
Kenneth Mayes, Pastor
98 2-5907

FIRST METHODIST
Richard Pitts, Pastor
Donald Kaelin, Assoc.
262 EUCLID AVE.
Services: 8:45 a.m. 11:00 a.m.
98 2-1345

BRETHREN IN CHRIST
845 W. ARROW HWY.
Church School: 9:30 a.m.
Services: 10:30 a.m. 7:00 p.m.
Eber Dourte, Pastor
982-1016

120 W. 9TH ST.
FIRST NAZARENE
Sunday School: 9:30 a.m.
Services: 10:30 a.m. 7:30 p.m.
B. Edgar Johnson, Pastor
982-1364

ASSEMBLY OF GOD
295 E. 9TH ST.
Services: 11:00 a.m. 7:00 p.m.
Troy Weir, Pastor
98 7-3045

FIRST PRESBYTERIAN
889 N. EUCLID
Services: 9:00 a.m. 10:30 a.m.
C. R. Mitchell, Pastor
98 2-0811

# Two UHS Students Named In Scholarship Semifinals

Principal Thomas Glasheen of Upland High School has announced that two of the school's students have been named semifinalists in the 1963-64 Merit Scholarship competition.

**He said that they became** semifinalists through their outstanding performance on the National Merit Scholarship Qualifying Test. This test of educational development was given in more than 16,500 high schools last March.

The students cited for their achievement are Barbara Beard and Harold Royaltey, III.

**In past years about 97% of** the Semifinalists have become Finalists. As Finalists the students will become eligible for scholarship awards sponsored by NMSC and about 175 business corporations, foundations, colleges, unions, trusts, professional associations, and individuals.

In this last phase of the competition the high school grades, creative accomplishments, leadership qualities, extracurricular activites, and school citizenship of the students will be evaluated along with their scores on the tests.

**About April 23, 1964, the** names of the Merit Scholars will be announced, the exact number depending upon the sponsor support of the Merit Program. Each Merit Scholarship is a four-year award to cover the undergraduate college years.

The Recipient's stipend is tailored to his need. Awards may reach a maximum of $6000 for the four years of college.

For students who already possess financial resources which will enable them to attend the college of their choice, the awards are $400 for the four years. Stipends now average about $850 a year.

**Barbara is the daughter of** Mr. and Mrs. Ted F. Beard of 1688 First Ave., Upland. This is Barbara's second year at Upland, her other high school training being done at Fleming Jr. High School, Lomita, Calif., and Palos Verdes High School, Palos Verdes, Calif.

She is planning to attend Pomona College, but has not decided what her major field of endeavor will be.

**Harold is the son of Dr. and** Mrs. Harold Royaltey, of 7897 Valle Vista, Cucamonga. Hal has attended Upland High School for all four years of his high school experience, coming to the school after successfully graduating from Vina Danks Junior High School, Ontario. He is planning to attend the University of California at Riverside, where he will follow a premed course.

After graduation from UCR he hopes to attend med school at Harvard.

## With Men In Service

Marine Private First Class Joseph J. Chicarelli, son of Mr. and Mrs. John C. Chicarelli of 312 Monitor Ct., Upland, is serving with the Third Marine Aircraft Wing at the El Toro Marine Corps Air Station, Santa Ana, Calif.

Helicopters, transports and jets of the Third Wing provide aerial support for infantrymen at Camp Pendleton Calif.



SISUNGA STAFF of Alta Loma High School begin work on the school's first yearbook. From left: Stella Hernandez, class editor; Andy Arner, sports; and David Searle, associate editor and photographer. The name was chosen from the Gabrielino Indian language and loosely translated means 'place where the spirit dwells.' Larry Heacock is yearbook editor and Mrs. Polly Picard is advisor.


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... offering a full line of Breads and Pastries
HELEN'S CAKE SHOP
184 N. SECOND AVE. UPLAND
• CATERING SERVICE
• Be sure to shop our DAILY & WEEKLY SPECIALS
8:00 A.M. to 6:00 P.M.
Closed Sundays & Holidays



CONDENSED STATEMENT OF
The First National Bank of Upland
AT CLOSE OF BUSINESS SEPTEMBER 30, 1963

| RESOURCES | | | LIABILITIES | |
|---|---|---|---|---|
| Loans and Discounts | | $3,344,418.90 | Capital | $ 200,000.00 |
| Banking House | | 106,065.45 | Surplus | 350,000.00 |
| Furniture and Fixtures | | 39,303.49 | Undivided Profits | 101,799.28 |
| UNITED STATES BONDS | $4,921,184.25 | | Reserved for Interest, Taxes, etc. | 42,589.48 |
| MUNICIPAL AND CORPORATION BONDS | 946,949.41 | | Interest collected - unearned | 118,166.76 |
| CASH AND EXCHANGE | 1,932,816.89 | 7,800,950.55 | DEPOSITS | 10,478,182.87 |
| | | $11,290,738.39 | | $11,290,738.39 |

Member Federal Reserve System —— Member Federal Deposit Insurance Corporation

OFFICERS AND DIRECTORS
ALLAN S. BARR — President
JAMES K. MARR — Vice President
J. T. WALLER — Vice President
WILLIAM J. RUFFNER — Asst. Vice President
HAROLD O. STEWART — Cashier
EDITH M. PIERCE — Asst. Cashier
ADA COOPER — Asst. Cashier

DIRECTORS
D. E. PALMER
A. BASIL HARRIS
ALAN A. COUCH
MARION W. GROTHE


## Smoke Signals

By Valerie Lee Prisel

Calling all Braves! Calling all Braves! Trust you are all planning to attend our second big social event of the year. It is to be a Hayride and Hootnanny .It is going to be heaps of fun, so purchase your tickets now!! Saturday, Oct. 12, is the day. See you there!

**Assemblies for class office** speeches will be held Thursday, Oct. 10. The assemblies will take place in the auditorium. Frosh assembly will be second period, Sophomore assembly third period, and Junior assembly fourth. Don't forget to vote for the candidate of your choice!! Thursday and Friday are voting days.

* * *

**Double trouble here.** The editor of our school newspaper Jeanne Smith suffered a mishap the other day. In leaving the doctor's office with her brother Brian, for his arm repair, the car door was accidentally slammed on her finger and reported broken. We're all hoping for a speedy recovery.

Of course, that doesn't stop the Teepee Times from being edited as scheduled. Rain or Shine the paper will be ready for you Oct. 11. Read it carefully. There will be facts therein that will be of interest to you.

**Attention Juniors!!!!** Rumor has it that this is the month our class rings are to be delivered. Let's hope it's true.

Donna Clayton is very thrilled over her "new" car, which is a 1924 Dodge. Nice heap! Oops! I mean, heap nice! Hope you enjoy it Donna.

* * *

**Bonnie DeAmbrogio just** made it in the nick of time. She got her fifty signatures on the voting petition just twenty minutes before the deadline. Good Luck Bonnie.

**Open House for our new Alta** Loma High School to be announced soon. Please plan to attend.

We need a larger cheering attendance at the games, of both parents and students. Your presence is our morale builder. We need you!

Well, we witnessed a very exciting game last Saturday, with a score of 32-0, favoring John Glenn High. It was reported that the third time was the charm. I meant the fourth!

**So until next week, same** time, this is your news tracer saying, "How"!!

"A unified voice is needed to solidify opinions, formulate sound solutions, and initiate intelligent courses of action to stabilize growth factors and create circumstances in which the community can prosper to the benefit of all its citizens."

## Engineering Club Tours Vandenberg

Thirty-four members of the Chaffey College Engineering Club spent last week-end on a field trip to Vandenberg Air Force Base. The students left Ontario early Friday and were driven to Vandenberg by College bus.

There, they toured the base; viewing missles, launching sites, and complex electronic gear, and hearing lectures on Base operations.

Students from Ontario making the trip were Darrel Allison, Bob Armijo, Ray Bolin, Bob Brahm, Chuck Collins, Terry Danielson, Jim Frost, Ted Hackman, Robert Patzold, Don Price, Dwight Reilly, Del Turner and David Williams.

From Fontana: Robert Gula, Mike Kelly, Vendell Kupecz, Keith Kuric, Glenn Mathias, Dave Rembert, Jim Wells and Don Williamson.

Students from Upland: Dick Allen, Roger Casad, Randy Kriegh and Walter Wood.

Other students making the trip: Don German, Harry Krause, Gary Freeland from Corona and Bob Berryman, Jack Watkin and Fred Weck from Norco. John Knippel, Alta Loma; Robert Hays, Hemet; and Bill Cheesman, Chino.

The Club's two faculty advisors, Ray O. Webb, Professor of Drafting, and Arthur E. Flum, Professor of Mathematics, accompanied the students.


EVERY STEP OF THE WAY
Pied Piper.
Distinguished Juvenile Shoes

Baby's feet get the gentle care and firm support they need with Pied Piper Shoes. Exclusive process adds flexibility... extension edge gives helpful balance. Remember, Pied Piper designs the correct shoe for every stage of child development.
GROWING FEET
SPECIALISTS IN FITTING
DICKENS'
CHILDREN'S SHOES
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LAST CHANCE FOR McKESSON
BEXEL VITAMIN SALE!

• Be prepared for school days and winter weather with the best vitamin insurance for the whole family! You'll find every popular Bexel Vitamin on Sale — big economy sizes at half price! Notice you get two bottles of Vitamin C or B-1 for the price of one! All other famous McKesson Vitamins ⅓ off! You'll find vitamins for children, teenagers, adults, older folks, single vitamins for special needs!

BEXEL ½ PRICE


BEXEL SPECIAL FORMULA IMPROVED
180 Capsules (6 mos. supply)
REG. $9.59 NOW $4.80 SAVE $4.79


BEXEL CANDY-LIKE CHEWABLE TABLETS FOR CHILDREN
250 Tablets (8⅓ mos. supply)
REG. $7.49 NOW $3.75 SAVE $3.74


BEXEL MPM (Maintenance Plus Minerals)
225 Capsules (7½ mos. supply)
REG. $6.98 NOW $3.49 SAVE $3.49


BEXEL VHP (Very High Potency)
180 Capsules (6 mos. supply)
REG. $12.98 NOW $6.49 SAVE $6.49

Bexel MP (Maintenance Plus) 225's, Reg. $5.89, Now $2.95..Save $2.94
Bexel Vitamin Caps., Children 250's, Reg. $8.79, Now $2.90..Save $2.89
Bexel Vitamin B Complex 250's, Reg. $4.23, Now $2.12..Save $2.11
Bexel HP (High Potency) 180's, Reg. $9.59, Now $4.80..Save $4.79
Bexel Orange-Flavored Vitamin Liquid for Children 12 oz., Reg. $2.98, Now $1.49..Save $1.49

BEXEL LARGE SIZE SPECIALS


BEXEL SPECIAL FORMULA IMPROVED
100 Capsules (100 days supply)
REG. $5.95 NOW $3.98 SAVE $1.97


BEXEL MULTIPLE VITAMIN LIQUID FOR CHILDREN
4 oz. size
REG. $1.70 NOW $1.20 SAVE 50¢

Bexel VHP (Very High Potency) 100's, Reg. $7.89, Now $4.35..Save $3.60
Bexel MPM (Maint. Plus Minerals) 100's, Reg. $3.49, Now $2.35..Save $1.14
Bexel MP (Maintenance Plus) 100's, Reg. $2.89, Now $1.95 ... Save 94¢
Bexel HP (High Potency) 100's, Reg. $5.95, Now $3.98..Save $1.97
Bexel Vitamin Caps., Children 100's, Reg. $2.79, Now $1.85 ... Save 94¢
Bexel Candy-like Chewable Tablets for Children 60's, Reg. $1.98, Now $1.32 ... Save 66¢
Bexel VRamin B Complex 100's, Reg. $1.98, Now $1.32 ... Save 66¢

OTHER McKESSON VITAMINS ⅓ OFF
Vitamins A — B₂ — B₁₂
Cod Liver Oil, N. F. and Mint Flavored
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FREE!
MULTI-COLOR RETRACTIBLE PEN WRITES RED AND BLUE!
Hurry .... take coupon below to your drug store. Say the magic word "Bexel" and this handsome, two-way pen that writes red and blue is YOURS FREE while supply lasts!

PERSONALIZED WRITING KIT
ONLY $1.00
Comparable $3.00 Value
With this coupon stamped by your druggist! 50 Sheets heavy quality stationery and 25 matching envelopes in sand tone linen design with Your Name Imprinted! Also a 2-year calendar, desk-type blotter and ball point pen in matching color ... in leather-grained case! Wonderful gift!

PERSONALIZED WRITING KIT
Please send me _____ Personalized Writing Kit(s).
Enclosed find $_____ ($1.00 for each Kit).
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You'll flip, too. The savings on a Gas clothes dryer are terrific. Take installation. You save a small fortune. (Other kinds of dryers can cost as much to install as they do to buy!) Take operating cost. Gas dries clothes for less than 2¢ a load. (Other kinds cost four times as much!) How about speed? A recent test proved Gas dryers faster than any other kind! With a Gas dryer, you finish washday fast...fresh. The topper? Gas dries clothes soft, fluffy, as airy as can be. Why not zip down to your dealer's or Gas Company showroom? See the trouble-free, money-saving, fast Gas dryers now. You'll flip.

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Nature's Finest Food
Grade A Per Gal. 88¢ At Our Dairy
44c ½ Gal.
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ALLURA DAIRY



WHAT'S THE TIME OF DAY?

Dial 984-3511
Courtesy of
POMONA FIRST FEDERAL
Savings & Loan Association



LOS AMIGOS Junior High students of the Cucamonga District have voluntarily been assisting in the beautification of their school yard by picking up rocks. The between class activity has stirred Principal Ray Trujillo to reward the students with a social hour for "a job well done." Standing at left is Mr. Trujillo and Custodian Danny Soliz. The children are Rudy Aleman, Ernest Viveros, Anna Maria Ramirez, Marsha Harding, Nina Gosney, Victoria Martinez, Catherine Payne, Theresa Jovin and Arthur Lujan.



# UHS Varsity Football Schedule

| | |
|---|---|
| Fri. Oct. 11 | Chino at Chino |
| Fri. Oct. 18 | Rubidoux at Ramona |
| Fri. Oct. 25 | Eisenhower at Upland |
| Fri. Nov. 1 | Claremont at Claremont |
| Fri. Nov. 8 | Bonita at Upland |
| Sat. Nov. 16 | Montclair at Chaffey |

All games at 8 p.m.

# Steve Ryder Gets Blatnick Sports Award

The Jamie Blatnick Memorial Award for Outstanding Sportsmanship for 1963 was awarded to Stephen B. Ryder, centerfielder for the Citrus Electric Sparks Little League baseball team managed by Red Koobs.

Steve, recently elected vice president of the 7th graders, attends Cucamonga Junior High School.

He is an Upland-Cucamonga News carrier and a member of troop 651 Cucamonga Boy Scouts.

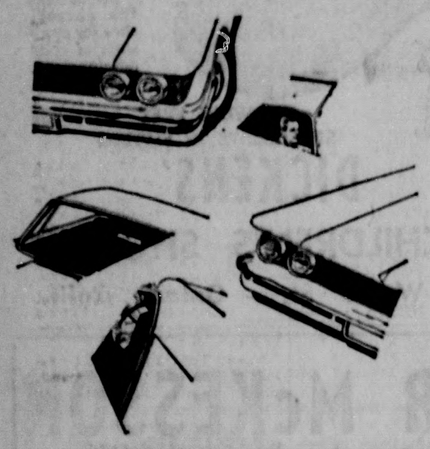
He plays trumpet in the school band and is a member of the Cucamonga First Baptist Church.

Steve, son of Mr. and Mrs. Fred B. Ryder, 7929 Selma Ave., adds his name to those of Jim Ferguson, Afostin Vasquez, Jim Guinn, Russell Whitney, John McGivney and Ray Romo, previous recipients of this award.



Stephen Ryder

Children should be taught that they have the same responsibilities on their bicycles as motorists have in their cars. Bicycle riders must give hand signals, obey stop signs and keep to the right, just as motorists do.

Put it all together
with a First National Auto Loan

One of the most important "parts" of a new car is the FINANCING PLAN. You can save money with low-cost bank financing at First National. Come in for details.

THE FIRST NATIONAL BANK OF UPLAND
195 N. SECOND AVENUE
UPLAND, CALIFORNIA



'64 Jet-smooth Luxury CHEVROLET



'64 Chevrolet Impala Sport Sedan

Besides looks, ride and power - what's so special about it?
(It's so reasonably priced)

Kind of leaves the high-priced cars some explaining to do, wouldn't you say? Long and luxurious—with a fresh-christened look. Richer roomy interiors with subtle new blendings of colors and fabrics. Like the ultra-soft vinyl upholstery in the new Chevrolet Impala Super Sport Series.

A choice of seven engines, no less, with output all the way up to 425 hp.* And a choice of four smooth transmissions to go with them.

And underlying it all, the opulent feel of this '64 Chevrolet's Jet-smooth ride.

Matter of fact, the most noticeable difference between this beautiful new 1964 Chevrolet and the high-priced cars is the price itself.

Let your dealer show you how much luxury that reasonable Chevrolet price now buys.

*Optional at extra cost

CHEVROLET

See five entirely different lines of cars at your Chevrolet Showroom—CHEVROLET, CHEVELLE, CHEVY II, CORVAIR & CORVETTE



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Handsomely bound Bible Story Library in 8 volumes! Get Volume 1 free with $5.00 purchase and this FREE COUPON!

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Relive the greatest stories ever told! Each volume beautifully illustrated and bound in a different illustrated cover! Start your set now. Buy a volume a week! Volumes 2-8 only 88c with $5.00 purchase. A treasured gift for anyone!

(Food Giant coupon good Oct. 10 through Dec. 4, 1963)

BEST FOODS
Mayonnaise
full quart
47¢
save 16c

FRESH CRISP
CELERY
large stalk
10¢



SWEET
BROWN ONIONS
5¢ lb.

U. S. No. 1
RUSSET POTATOES
8 lb. cello bag
35¢

TOMATOES
Solid Ripe
9¢ lb.

BETTY CROCKER
CAKE MIXES
19-oz. pkg.
Chocolate Mal
Devil's Food
Honey Spice
Lemon Velvet
Marble
Milk Chocolate
White
Yellow
29¢
save 8c
incl. 4c off
Betty Crocker Frosting Mix 39¢

Strawberry or Apricot-Pineapple or Grape Jelly
TROPICAL PRESERVES
3 20 oz. jars $1

FLAV R PAC
VEGETABLES
Peas - Peas & Corn
Cut Corn - Mixed Vegetables
24 oz. pkg. frozen
39¢

Whole or sliced for gravies and sauces! 2½-oz.
Le Suer Mushrooms 4 for

Keep things clean and fresh the easy way! 28 oz.
Ajax Liquid Cleanser 69

Drip or Regular. Full-flavored and satisfying! 1 lb.
Manning's Coffee 59

Easy dessert! Choose from 7 delicious flavors! reg.
Royal Instant Pudding 3 reg. pkgs. 29

DOUBLE LUCK
CUT GREEN BEANS
7 tall 303 cans $1

CLEARFIELD
AMERICAN CHEESE
each slice individually wrapped 12 oz. pkg.
49¢

Zwan. Oak smoked from Holland. 1 lb. tin
Smoked Pork Loin $1.39

Food Giant's delicious dills! quart jar
Kosher Dill Pickles 39¢

BARON DUVAL IMPORTED
FRENCH WINE
BLANC ROUGE ROSE' your choice
89¢ fifth

CANADIAN VAT
WHISKEY
imported from Canada full fifth
$3.98

VALUABLE COUPON
WORTH 18¢ on Purchase of 3½ LB. SIZE BLUE RAIN DROPS
This coupon entitles purchaser to 18¢ discount on the regular price of the large 3½ lb. size of Blue Rain Drops Water Softener.
MR. GROCER: Your Staley representative will pay you 18 cents plus 2 cents handling charges for each of these coupons you redeem for the 3½ pound size of Rain Drops Water Softener, or you may mail direct to A. E. Staley Manufacturing Company, Decatur, Illinois. OFFER VOID IF THIS PLAN OF MERCHANDISING IS TAXED OR RESTRICTED.
Invoices proving purchase of sufficient stock to cover coupons presented must be shown upon request and failure to do so, may, at our option, void all coupons submitted for redemption for which no proof of purchase is shown. Cash value ⅛ cent.
TAKE THIS COUPON TO YOUR NEAREST FOOD GIANT MARKET

# Linzay Heads First ALHS Faculty Group

Robert Linzay, Alta Loma High School history teacher, will serve as first president of the faculty organization.

At its first meeting on Wednesday, Oct. 2, Linzay announced that the constitution committee will submit a name for the group at the next monthly meeting.

The club is affiliated with the Chaffey Union High School District Teachers Association.

Other officers are Ron Long, vice-president; Harry Couzins, treasurer; Mrs. Beverly Barrett, corresponding secretary; Richard Dement, recording secretary; serving on the governing board—Floyd Merrell, Miss Sandra Witt, Howard York, and Robert Fikes.

On the salary committee are Clark Heiple, John Martinez, and Mrs. Beverly Barrett. Committees yet to be formed are professional relations, welfare, program, legislative, public relations, membership, and constitution.



Robert Linzay

# Obituaries

## Charles Testa

Charles Testa, 9915 Feron St., Cucamonga, died suddenly Sept. 26. He was 60.

A native of Italy, Mr. Testa had lived in California for 43 years. A former resident of Guasti, he had lived in Cucamonga for 15 years.

Mr. Testa retired as a winemaker in 1959.

His only known survivors are a brother and a sister in Milano, Italy.

Funeral Mass was said Oct. 5 at St. Josephs Church by Rt. Rev. Msgr. Michael J. Browne. Interment was in Bellevue Cemetery.

Stone Funeral Home, Upland, had charge of arrangements.

## Antonio Alderete

Funeral services for Antonio Alderete, 7124 Ramona Ave. Cucamonga, were held Wednesday, Oct. 9, at Our Lady of Mt. Carmel Catholic Church Cucamonga, with Rev. Fr. John Santandreau officiating.

Mr. Aldertete died Oct. 5 in a San Bernardino hospital following a long illness. He was 59.

A native of Mexico, he came to California as a small child and had lived n Cucamonga for 50 years. He was last employed as a ranch worker.

Survivors include his widow, Maria of Cucamonga; seven daughters, Mrs. Edward Lucero of Santa Clara, Misses Grace, Sara, Martha, Rita, Mar and Frances, all of Cucamonga; eight sons, Albert, Richard, Tony, Jr., Joe, Bernard, Armando and Rubin, all of Cucamonga, and Alex, attending a seminary in Chicago; and five grandchildren.

Interment was in Bellevue Cemetery, Stone Funeral Home, Upland, was in charge of arrangements.

# High Schools Lunch Menu

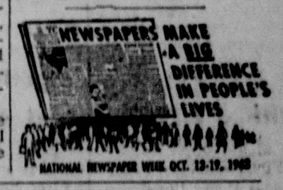
**Monday - Oct. 14**
Beef Tacos with cheese, lettuce, olives; combination green salad, fruit Jello cup, milk or fruit punch.

**Tuesday - Oct. 15**
Spaghetti with meat, crisp chef's salad, hot French bread, melon ball and grape cup, milk or fruit punch.

**Wednesday - Oct. 16**
Cubed beef served with mashed potatoes and gravy, hot buttered carrots, cole slaw, hot homemade rolls with butter, milk or fruit punch.

**Thursday - Oct. 17**
No. 1 braised prok over fluffy whipped potatoes, applesauce cup, green beans, hot rolls with butter. No. 2, Cook's choice, milk or fruit punch.

**Friday - Oct. 18**
Baked Tuna and noodle casserole, tossed green salad, chilled peach half, milk or fruit punch.





ING at UN GIANT!

FACIAL TISSUE
SCOTTIES
400 count box
Lilac Pink White
17¢
save 8c

FARMER JOHN LUER HOFFMAN
HAM
full shank half

Serve with Ocean Spray Cranberry Sauce
37¢ lb.

Farmer John, Luer or Hoffman. Tempting, tasty!
Butt Portion 49¢
Farmer John, Luer or Hoffman. Full of flavor!
Whole Ham 45¢
Farmer John, Luer or Hoffman. Tender and juicy!
Center Cut Ham Slices 98¢

U.S.D.A. Grade "A" Chickens
Fresh Whole Body
FRYERS
29¢ lb.

U.S.D.A. Grade "A" Chickens
CHICKEN LEGS & THIGHS
55¢ lb.

U.S.D.A. Grade "A" Chickens
CHICKEN BREASTS
59¢ lb.

Farmer John Skinless Link Sausage. 8 oz. pkg.
Link Sausage 4 for $1
Quick Cookin' floured steaks. 1¼ lb. pkgs. frozen
Beef Steaks 79c
Quick Cookin' floured steaks. 1¼ lb. frozen
Veal Steaks 79c
Tasty fare for hot snacks! 1 lb. pkg. frozen
Booth Fishsticks 59c

LEAN
Fresh Ground Beef
35¢ lb.

U.S.D.A. "Choice" or Food Giant "Banquet Perfect"
RIB STEAK
79¢ lb.

U.S.D.A. "Choice" or Food Giant "Banquet Perfect"
STANDING RIB ROAST
3rd, 4th and 5th ribs
79¢ lb.

U.S.D.A. "Choice" or Food Giant "Banquet Perfect"
TOP SIRLOIN STEAK
boneless $1.39 lb.

ONE POUND SLICED
FARMER JOHN BACON
1-lb. pkg. 59c

TOILET TISSUE — ASSORTED COLORS
ZEE TISSUE
4 roll pak 29¢

ASSORTED FLAVORS
KNOTT'S DRINKS
4 29 oz. cans $1

SKIPPY
BUTTER PEANUT
creamy or chunky
18 oz. jar 59¢
save 8c

Fresher than fresh! To heat and eat. 10⅓ oz. frozen
Van de Kamp Fried Halibut 69c
It's carefully blended and aroma-roasted! 5 ounce jar
Sanka Instant Coffee 89c
Save kitchen time on soups and stews! large 2½ can
Contadina Tomatoes 5 for $1
Tropical flavor for salads and desserts! no. 1 flat can
Cherry Star Sliced Pineapple 2 for 25c

FLAV R PAC
FROZEN STRAWBERRIES
5 10 oz. pkgs. $1

PLAY Channel 13 TV BINGO
4 BIG SALE DAYS
Thurs. Thru Sun., October 10-13

$1400 WINNER
MRS. MARTHA ALESSANDRO
2014 VAN WICK ST., LOS ANGELES
$100 each day
$100 cash each day. Every weekday—Channel 13—KCOP-TV—11:30 to 12 noon. FREE—nothing to buy. Pick up your free Bingo card at any Food Giant. One card to a person, please.

Food Giant Market,
1383 E. Foothill Blvd.,
Upland

FOOD GIANT
BLUE CHIP STAMPS

POWERFUL WHITE KING "D" DETERGENT giant pkg. 79c

INSTANT COFFEE NESCAFE 10 oz. jar 99c incl. 20c off

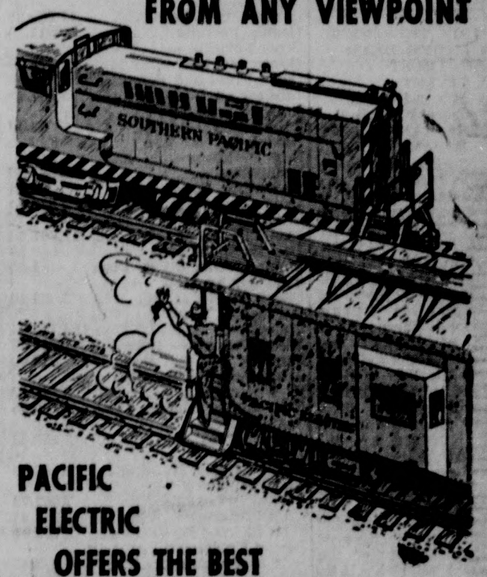
BUSCH BAVARIAN BEER 6 16 oz. cans $1.44

SHELF PAPER NO BUGS M'LADY 13 inch roll or 18 inch roll 49c

FOR DOGS FRISKIE MIX 10 lb. bag $1.39; 25 lb. bag $2.99

CUT RITE WAX PAPER 125 foot roll 25c

CUT RITE SANDWICH BAGS 75 count 23c

GOOD FREIGHT SERVICE
FROM ANY VIEWPOINT



PACIFIC ELECTRIC OFFERS THE BEST

in modern freight handling for shippers in Los Angeles, Orange, Riverside and San Bernardino Counties. Pacific Electric is a full partner in Southern Pacific's diversified transportation system of trains, trucks, piggyback and pipelines which serve eleven Western and Southwestern states. Through the parent company, Pacific Electric gives shippers a wider choice of routes, more specialized equipment and direct service to more points than any other carrier. If you ship or receive freight, try Pacific Electric!

PACIFIC ELECTRIC RAILWAY

H. C. KUCK, General Freight Agent • PHONE MAdison 4-6161
PACIFIC ELECTRIC BUILDING, LOS ANGELES 14, CALIFORNIA

**CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME**

The undersigned, the 11th Street Baptist Church, a California Corporation hereby certifies that they are conducting a business of educating grade school children under the fictitious name and style of Upland Christian Day School at 990 West 11th Street, Upland, California.

That the name and address of the corporation doing business under the fictitious name as set forth above is as follows:

11th Street Baptist Church, a Religious Corporation at 990 West 11th Street, Upland, California.

DATED: September 11, 1963

11th STREET BAPTIST CHURCH A RELIGIOUS CORPORATION
BY S/ Kermit Kester
BY S/ Charles H. McMahill
Secretary

STATE OF CALIFORNIA )
COUNTY OF )ss.
SAN BERNARDINO )

On this 11th day of Sept., 1963, before me, a Notary Public, personally appeared Kermit Kester and Charles H. McMahill known to me to be the president and Secretary of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein maned and acknowledged to me that such corporation executed the same.

S/ D. E. Maroney
Notary Public in and for said County and State

Upland News - No. 1244
Publish - September 26, October 3, 10, 17, 1963.

**CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME**

The undersigned does hereby certify that Bert L. Reed conducting a general decorating, painting & paperhanging business at 791 North First Avenue, Upland California, under the fictitious firm name of REED & REED, and that said firm is composed of the following person, whose name is and place of residence is as follows, to-wit:

Bert L. Reed
791 North First Avenue
Upland, California

Witness hand this 22nd day of August, 1963.

Bert L. Reed

STATE OF CALIFORNIA,
COUNTY OF
San Bernardino, ss.

On this 22nd day of August, A.D. 1963, before me, a Notary Public in and for the said County and State residing therein, duly commissioned and sworn, personally appeared

Bert L. Reed

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Noreta Van Buskirk
MARONEY & GARNER
367 North Second Avenue
Upland, California
Attorney

Upland News - No. 1241
Publish - Sept. 19, 26, October 3, 10, 1963.

**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**
**TF 8954**
**LOAN NO. 7-11028 A**

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROSSMORE HOMES, INC., a Calif. Corp. and recorded August 8, 1961 in book 5504 page 168 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 21, 1963 in book 5933 page 493 of said Official Records, will sell, on October 25, 1963 at 9:30 a.m., at the North entrance to the County Court House, in the city of San Bernardino, County of San Bernardino, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 2, Tract 6473, as per plat recorded in Book 81 of Maps, Pages 25 and 26, records of said county,

EXCEPTING therefrom the west 3 feet.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder with interest as provided therein, and the unpaid principal of the note secured by said deed: to-wit $17,684.08 with interest thereon from December 15, 1962 as provided in said note.

Dated: Sept. 24, 1963

AHMANSON BANK AND TRUST COMPANY
as such Trustee
By Wayne H. Mathews
Authorized Officer

CP 695
Upland News - No. 1250
Publish - Oct. 3, 10, 17, 1963.

# ANNUAL REPORT OF FINANCIAL TRANSACTIONS
## of the
## CITY OF UPLAND
### For the Fiscal Year Ending June 30, 1963

Statistics:

| | |
|---|---|
| Population, June 1st, 1963 | 20,550 |
| Assessed valuation, 1962-1963 | $27,628,480.00 |
| Rate of taxation — $81.64 per $100 of assessed valuation | |

**BONDED INDEBTEDNESS**

| ISSUE | Date of Issue | Interest Rate(s) | Original Issue | Outstanding June 30, 1963 |
|---|---|---|---|---|
| Water Bonds | 1923 | 5½ | $ 224,000. | $ 7,000. |
| Sewer Bonds | 1948 | 2¼ | 152,000. | 32,000. |
| Outfall Sewer Bonds | 1957 | 5-4¼-4 | 800,000. | 620,000. |
| Waterworks Bonds | 1960 | 6-3½-3¼ | 350,000. | 280,000. |
| Waterworks Bonds | 1962 | 6-5-2 ¾-3-3¼ | 1,500,000. | 1,500,000. |
| | | TOTALS: | $3,026,000. | $2,439,000. |

**Beginning Fund Balances, July 1st, 1962:**

| | | |
|---|---|---|
| Unapportioned Taxes | $ -0- | |
| General Fund | 240,197.32 | |
| Water Operating | 32,646.84 | |
| SPECIAL FUNDS | | |
| Parks and Recreation | 37,935.24 | |
| Library | 7,588.75 | |
| Special Gas Tax | 19,794.82 | |
| Traffic Safety | 53,726.28 | |
| State Highway Maintenance | 2,566.82 | |
| Sewer Rental | 32,739.35 | |
| State Employees Retirement | 9,265.00 | |
| Auto in Lieu | 55,964.89 | |
| CAPITAL OUTLAY & CONSTRUCTION FUNDS: | | |
| Capital Outlay — General | 85,944.51 | |
| Sewer Mains Extension | 3,224.32 | |
| Watter Mains Extension | (6,748.82) | |
| Ontario-Upland Municipal Sewer | 44,775.00 | |
| 1957 Outfall Sewer Construction | 5,386.90 | |
| 1960 Waterworks Construction | 13,455.07 | |
| 1962 Waterworks Construction | -0- | |
| Equipment Replacement Fund | 60,821.54 | |
| Vehicle Parking District No. 1 | 4,233.28 | |
| BOND INTEREST AND REDEMPTION FUNDS: | | |
| Water Bond and Interest—1923 | 2,070.30 | |
| Sewer Bond and Interest—1948 | 27,779.37 | |
| Outfall Bond and Interest—1957 | 7,263.58 | |
| Waterworks Bond and Interest — 1960 | 829.58 | |
| Waterworks Bond and Interest — 1962 | -0- | |
| TRUST AND AGENCY FUNDS: | | |
| Street Improvement Trust | 47,667.48 | |
| Water Service Deposits Trust | 20,959.00 | |
| Deposits Trust (inactive) | 950.00 | |
| REVOLVING FUNDS: | | |
| Equipment Pool Revolving | 27,955.94 | |
| Warehouse Revolving | 2,877.48 | |
| Utilities Revolving | 49,939.89 | |
| Accounts Receivable | 5,042.63 | |
| TOTAL CASH ON HAND OR IN BANKS (7-1-62) | $791,839.03 | |

**PROPERTY TAX APPORTIONMENT FUND**

| | | |
|---|---|---|
| Fund Balance, July 1, 1963 | | $ -0- |
| REVENUES: | | |
| Real and Secured Personal Property | 413,771.11 | |
| Unsecured Personal Property | 24,128.80 | |
| Solvent Credits | 386.60 | |
| State Redemptions and Delinquencies | 14,767.64 | |
| TOTAL TAXES | | $ 453,054.15 |
| TRANSFERS TO OTHER FUNDS — Apportionment | | |
| General Fund | 177,636.85 | |
| Parks & Recreation | 83,141.43 | |
| Library | 59,477.93 | |
| Capital Outlay | 29,212.92 | |
| State Employees Retirement | 60,941.16 | |
| 1948 Sewer Interest and Redemption | 1,083.38 | |
| 1957 Outfall Sewer I&R | 41,560.48 | |
| TOTAL TRANSFERS | | 453,054.15 |
| Fund Balance, June 30, 1963 | | $ -0- |

**Statement of Cash Receipts and Disbursements**
**For the year ended June 30, 1963**

**GENERAL FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 240,197.32 |
| Property Tax Apportionment | $177,636.85 | | |
| Sales Tax | $149,938.10 | | |
| Sales Tax collected for the State | 29.54 | | |
| Business Licenses | 44,419.60 | | |
| Bicycle Licenses | 136.75 | | |
| Dog Licenses | 3,275.50 | | |
| Plumbers Certificate of Competency | 32.00 | | |
| Building Permits | 37,973.41 | | |
| Plumbing Permits | 8,006.00 | | |
| Electrical Permits | 14,352.35 | | |
| Sewer Inspection Permits | 2,384.15 | | |
| Street Excavation Permits | 100.00 | | |
| Public Works Construction Permits | 17,969.28 | | |
| Health Permits | 811.25 | | |
| Other Permits — House Moving | 176.50 | | |
| Court Fines and Penalties | 2,612.80 | | |
| Interest on Investments | 15,807.42 | | |
| Rental — Community Building | 52.50 | | |
| Rental — City Buildings | 248.00 | | |
| Franchises | 29,097.80 | | |
| Recording Fees | 25.00 | | |
| Land Use Hearing Fees | 2,376.00 | | |
| Building Dept. Plan Check Fees | 11,601.56 | | |
| Dog Impound Fees | 589.50 | | |
| Small Claims Court Fees | 1.05 | | |
| Engineering Map Check Fees | 3,632.40 | | |
| Garbage & Trash Collections | 104,177.24 | | |
| Weed Control — Lots | 1,718.88 | | |
| Sanitary Disposal Fees | 926.00 | | |
| Administrative Services to Water Dept. | 9,125.82 | | |
| State Liquor License Fees | 4,166.55 | | |
| Motor Coach License Fees | 2,003.24 | | |
| State Aid — Police Officer Training | 1,262.40 | | |
| City Properties — 18th Street Park Site | 7,662.72 | | |
| 15th Street Park Site | 265.84 | | |
| 11th Street Park Site | 773.91 | | |
| Sale of Unclaimed Property | -0- | | |
| Sale of Documents | 373.45 | | |
| Sale of Refreshments | 246.13 | | |
| Damage to City Property | 446.95 | | |
| Gifts, Donations | 100.00 | | |
| Alta Loma Fire District | 200.00 | | |
| Library Utilities | 318.20 | | |
| TOTAL RECEIPTS | | $479,415.79 | |
| TRANSFERS FROM OTHER FUNDS: | | | |
| Parks and Recreation Fund | $ 81,399.93 | | |
| Special Gas Tax Fund | 22,213.47 | | |
| Traffic Safety Fund | 52,000.00 | | |
| State Highway Maintenance Fund | 9,458.25 | | |
| Sewer Rental Fund | 22,546.00 | | |
| State Employees Retirement Fund | 61,121.80 | | |
| Auto in Lieu Tax Fund | 84,000.00 | | |
| TOTAL TRANSFERS | | $332,739.45 | |
| TOTAL TAX APPORTIONMENT, RECEIPTS AND TRANSFERS | | | $ 989,792.09 |
| TOTAL FUNDS | | | $1,229,989.41 |
| DISBURSEMENTS: | | | |
| City Council | 7,943.20 | | |
| City Clerk | 7,405.77 | | |
| City Treasurer | 1,115.75 | | |
| Legal Department | 6,757.22 | | |
| City Administration | 19,801.45 | | |
| Engineering Dept. | 42,140.30 | | |
| Real Estate — 2455 Mountain Ave. Annex No. 1 and No. 2 | 82.83 | | |
| Personnel | 1,119.54 | | |
| Planning Department | 3,518.37 | | |
| Revised 701 Programe | 13,606.20 | | |
| Finance Department | 4,781.15 | | |
| License Department | 16,917.97 | | |
| Community Promotion | 8,799.06 | | |
| Government Buildings | 4,887.44 | | |
| City General | 11,885.96 | | |
| Fire Department | 90,892.20 | | |
| Weed Control—Lots | 56,406.37 | | |
| Health Department | 151.13 | | |
| Police Department | 2,567.05 | | |
| Civil Defense | 178,358.65 | | |
| Building & Safety Dept. | 542.45 | | |
| Animal Control | 30,054.42 | | |
| Refuse Collection & Accounting | 4,370.34 | | |
| Sanitary Disposal Site | 83,565.28 | | |
| Sewer Maintenance & Disposal | 17,588.85 | | |
| Flood Control Maintenance | 17,444.02 | | |
| Sidewalk Maintenance | 2,496.80 | | |
| | 3,047.49 | | |
| TOTAL GENERAL GOVERNMENT | | | $638,247.26 |
| Public Works — Street Administration | $ 39,363.34 | | |
| Street Construction— Gas Tax | -0- | | |
| Street Maintenance— Gas Tax Work | 23,189.43 | | |
| State Highway Maintenance | 7,141.00 | | |
| Street Trees | 23,506.31 | | |
| Street Cleaning | 11,628.81 | | |
| Street Lighting | 32,740.63 | | |
| Street Traffic Control | 5,499.87 | | |
| Weed Control—Street | 1,228.79 | | $144,298.18 |
| Parks and Recreation: | | | |
| Upland Memorial Park | 25,418.61 | | |
| Euclid Parkway | 845.60 | | |
| Olivedale Park | 3,312.25 | | |
| San Antonio Park | 1,509.57 | | |
| Euclid Lawn | 13,225.98 | | |
| Pacific Electric Parkway | 432.12 | | |
| "D" Street Park | 1,745.29 | | |
| Recreation Supervision | 10,437.93 | | |
| Community Building | 495.40 | | |
| Memorial Ball Diamond | 16,653.64 | | |
| Skating Rink | 2,313.33 | | |
| Scout House | 539.85 | | |
| Hawkins Field | 1,810.76 | | |
| Hargis Field (Formerly Olivedale) | 994.31 | | |
| Warders Field | 1,224.82 | | |
| San Antonio Diamond | 440.47 | | 81,399.93 |
| Central Duplicating Services | | | 291.44 |
| Park Sites—Grove Operations | | | 5,356.80 |
| TOTAL DISBURSEMENTS | | | 869,593.61 |
| TRANSFERS TO OTHER FUNDS: | | | |
| State Highway Maintenance | 2,101.37 | | |
| Library Fund | 1,696.07 | | |
| Capital Outlay Fund | 7,000.00* | | |
| Equipment Pool Fund | 600.00** | | |
| Equipment Replacement Fund | 2,400.00*** | | |
| | | 13,797.44 | |
| TOTAL DISBURSEMENTS AND TRANSFERS | | | 883,391.05 |
| Fund Balance, June 30, 1963 | | | $ 346,598.36 |

*Reserve for new Disposal Site
**Bin Maintenance
***Bin Replacements

**WATER FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 32,646.84 |
| RECEIPTS: | | | |
| Public Works Construction (Water Only) | $ 2,796.97 | | |
| Hydrant Permits | 561.50 | | |
| Forfeitures Under Ord. 634 | 116.30 | | |
| Interest on Investments | 1,927.73 | | |
| Deposits for plans/specs | 108.00 | | |
| Meter Installations | 44,997.88 | | |
| Water sales — metered | 339,424.05 | | |
| Water sales — flat rate | 2,401.79 | | |
| Water sales — construction | 8,944.50 | | |
| Water sales — Ontario water | 2,032.75 | | |
| Bad Debts Collected | 47.01 | | |
| Sale of Used Pipe | 1,128.00 | | |
| TOTAL RECEIPTS | | 404,486.48 | 404,486.48 |
| TOTAL FUNDS | | | 437,133.32 |
| DISBURSEMENTS: | | | |
| Production and storage | 111,998.47 | | |
| Transmission & Distribution | 22,553.66 | | |
| Meter Repairs Division | 1,670.65 | | |
| Main Line Extensions/ Fire Hydrants | 6,479.63 | | |
| Customer Accounting & Collection | 50,770.27 | | |
| Administrative & General | 47,243.10 | | |
| TOTAL DISBURSEMENTS | | 240,715.78 | |
| TRANSFERS TO OTHER FUNDS: | | | |
| 1923 Water Bond & Interest | 7,578.00 | | |
| 1960 Waterworks Bond & Interest | 44,845.00 | | |
| TOTAL TRANSFERS | | 52,423.00 | |
| TOTAL DISBURSEMENTS AND TRANSFERS | | | 293,138.78 |
| Fund Balance, June 30, 1963 | | | $ 143,994.54 |

**PARKS AND RECREATION FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 37,935.24 |
| Property Tax Apportionment | | | 83,141.43 |
| RECEIPTS: | | | |
| Admissions to skating rink | 883.33 | | |
| Sale of arts & craft materials | 193.80 | | |
| TOTAL RECEIPTS | | 1,077.13 | |
| TOTAL FUNDS | | | 122,153.80 |
| TRANSFERS TO OTHER FUNDS: | | | |
| General Fund — reimbursing | | 81,399.93 | |
| Fund Balance, June 30, 1963 | | | $ 40,753.87 |

**LIBRARY FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 7,588.75 |
| Property Tax Apportionment | | | 59,477.93 |
| TRANSFERS FROM OTHER FUND: | | | |
| General | | 1,696.07 | |
| TOTAL FUNDS | | | 68,762.75 |
| DISBURSEMENTS: | | | |
| Operation Payments | | 61,174.00 | |
| Fund Balance, June 30, 1963 | | | $ 7,588.75 |

**SPECIAL GAS TAX FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 19,794.82 |
| RECEIPTS: | | | |
| State Gas Tax Apportionment | 102,021.96 | | |
| TRANSFER FROM OTHER FUNDS: | | | |
| General Fund — earned interest | 1,542.19 | | |
| TOTAL RECEIPTS & TRANSFERS | | 103,564.15 | |
| TOTAL FUNDS | | | 123,358.97 |
| TRANSFER TO OTHER FUND: | | | |
| General Fund — Master Agreement 1962-1963 | | 22,213.47 | |
| Fund Balance, June 30, 1963 | | | $ 101,145.50 |

**TRAFFIC SAFETY FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 53,726.28 |
| RECEIPTS: | | | |
| Traffic Fines | | 59,350.62 | |
| TOTAL FUNDS | | | 113,076.90 |
| TRANSFER TO OTHER FUNDS: | | | |
| General Fund: | | | |
| Police Salaries | 13,520.00 | | |
| Sidewalk Maintenance | 3,899.00 | | |
| Public Works Administ. | 16,381.00 | | |
| Street Cleaning | 13,000.00 | | |
| Traffic Control | 5,200.00 | 52,000.00 | |
| Fund Balance, June 30, 1963 | | | $ 61,076.90 |

**STATE HIGHWAY MAINTENANCE FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ (2,566.82) |
| RECEIPTS: | | | |
| State Highway Maintenance | 7,472.07 | | |
| TRANSFERS FROM OTHER FUNDS: | | | |
| General | 2,101.37 | | |
| TOTAL RECEIPTS & TRANSFERS | | 9,573.44 | |
| TOTAL FUNDS | | | 7,006.62 |
| TRANSFERS TO OTHER FUNDS: | | | |
| General Fund | | 9,458.25 | |
| Fund Balance, June 30, 1963 | | | $ (2,451.63) |

**SEWER RENTAL FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 32,739.35 |
| RECEIPTS: | | | |
| Sewer Rental Charges | | 44,412.21 | |
| TOTAL FUNDS | | | 77,151.56 |
| TRANSFER TO OTHER FUNDS: | | | |
| To General — for sewer maintenance | 22,546.00 | | |
| To Outfall Sewer Bonds—1957 | 18,454.00 | | |
| TOTAL TRANSFERS | | 41,000.00 | |
| Fund Balance, June 30, 1963 | | | $ 36,151.56 |

**STATE EMPLOYEE'S RETIREMENT FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 9,265.00 |
| Property Tax Apportionment | | | 60,941.16 |
| TOTAL FUNDS | | | 70,206.16 |
| TRANSFER TO OTHER FUNDS: | | | |
| To General | | 61,121.80 | |
| Fund Balance, June 30, 1963 | | | $ 9,084.36 |

**AUTO IN LIEU TAX FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 55,964.89 |
| RECEIPTS: | | | |
| Apportionment of State Motor Vehicle License Fees | | 99,428.95 | |
| TOTAL FUNDS | | | 155,393.84 |
| TRANSFER TO OTHER FUNDS: | | | |
| General — Police Salaries | 54,600.00 | | |
| General — Street Lighting | 29,400.00 | | |
| TOTAL TRANSFERS | | 84,000.00 | |
| Fund Balance, June 30, 1963 | | | $ 71,393.84 |

**CAPITAL OUTLAY FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 85,944.51 |
| APPORTIONMENT OF PROPERTY TAXES | | 29,212.92 | |
| TRANSFERS FROM OTHER FUND | | | |
| General Fund — Reserves for Purchase of New Disposal Site | | 7,000.00 | |
| TOTAL FUNDS | | | 122,157.43 |
| DISBURSEMENTS: | | | |
| New Equipment Purchased: * | | 35,219.20 | |
| Fund Balance, June 30, 1963 | | | $ 86,938.23 |
| * Auxiliary Power Units | 2,539.68 | | |
| 1-T International Truck | 13,285.63 | | |
| 1963 Dodge Dart (accessories) | 241.73 | | |
| Radio Transmitting Unit | 560.04 | | |
| 1963 ½T International | 1,810.30 | | |
| Police Car | 2,242.00 | | |
| 1963 Chevrolet Coupe | 1,838.62 | | |
| Mobile Aerial Tower | 10,398.99 | | |
| Power Edger | 189.38 | | |
| 1-T Dodge Truck | 2,112.83 | | |
| | $ 35,219.20 | | |

**SEWER MAINS EXTENSION FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 3,224.32 |
| REVENUES: | | | |
| Connections to Mains | | 12,760.15 | |
| TOTAL FUNDS | | | 15,984.47 |
| DISBURSEMENTS: | | | |
| Contracts — Main line extensions | | 9,502.22 | |
| Fund Balance, June 30, 1963 | | | $ 6,482.25 |

**WATER LINES EXTENSION FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ (6,748.82) |
| REVENUES | | | |
| Lines Extended in Subdivisions | | 20,474.42 | |
| TOTAL FUNDS | | | 13,725.60 |
| DISBURSEMENTS: | | | |
| Main Line Construction | 15,574.71 | | |
| Materials — Supplies | 5,320.00 | | |
| TOTAL DISBURSEMENTS | | 20,894.71 | |
| Fund Balance, June 30, 1963 | | | $ (7,169.11) |

**ONTARIO-UPLAND MUNICIPAL SEWAGE PLANT FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 44,775.00 |
| REVENUES | | -0- | |
| DISBURSEMENTS: | | | |
| Upland's Interest in Miscellaneous Capital Outlays for Plant (1961-62) | | 109.60 | |
| Fund Balance, June 30, 1963 | | | $ 44,665.40 |

**OUTFALL SEWER CONSTRUCTION — 1957**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 5,386.90 |
| REVENUES | | -0- | |
| DISBURSEMENTS | | -0- | |
| Fund Balance, June 30, 1963 | | | $ 5,386.90 |

**VEHICLE PARKING DISTRICT NO. 1**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 4,233.28 |
| NO REVENUES — | | | |
| DISBURSEMENTS: | | | |
| Lighting of three Parking Lots | 317.33 | | |
| Cleaning | 120.00 | | |
| TOTAL DISBURSEMENTS | | 437.33 | |
| Fund Balance, June 30, 1963 | | | $ 3,795.95 |

**EQUIPMENT REPLACEMENT FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 60,821.54 |
| TRANSFERS: | | | |
| Equipment Pool — depreciations | 31,031.09 | | |
| General Fund — depreciation on on multilith and trash bins | 2,592.00 | | |
| TOTAL TRANSFERS | | 33,623.09 | |
| TOTAL FUNDS | | | 94,444.63 |
| DISBURSEMENTS: | | | |
| Equipment Purchased* | | 18,701.31 | |
| Fund Balance, June 30, 1963 | | | $ 75,743.32 |
| * 1963 Dodge Dart | $ 2,100.00 | | |
| Police Cars (4) | 4,165.87 | | |
| Cement Mixer | 505.44 | | |
| International Trucks (5) | 11,930.00 | | |
| | $ 18,701.31 | | |

**WATER ACQUISITION AND EXPANSION FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 13,455.07 |
| RECEIPTS: | | | |
| Fees collected Ord. No. 644 | | 145.517.34 | |
| TOTAL FUNDS | | | 158,972.41 |
| DISBURSEMENTS: | | | |
| Labor, supplies, equipment rentals | 9,941.28 | | |
| Water Mains in 7th, 9th, 14th, 16th, 17th Streets; 8" line on 18th. Booster Mains 9th & 15th Streets | 37,293.37 | | |
| Purchase of Water Stock - * | 143,862.50 | | |
| TOTAL DISBURSEMENTS | | 191,097.15 | |
| Fund Balance, June 30, 1963 | | | $ (32,124.74) |
| * - 116½ shares San Antonio Water Stock | 43,687.50 | | |
| 258 Shares West End Consolidated | 77,400.00 | | |
| 163½ Shares Ontario Water Co. | 22,775.00 | | |
| | 143,862.50 | | |

**WATERWORKS BONDS, ELECTION 1962, CONSTRUCTION**
**A new fund in 1962-1963**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | -0- |
| RECEIPTS: | | | |
| Proceeds from sale of bonds | | 1,500.111.00 | |
| DISBURSEMENTS: | | | |
| Salaries and expense | 916.59 | | |
| Engineering Services (outside) | 8,651.91 | | |
| Appraisal Fees | 575.00 | | |
| Land Acquisition | 70,032.88 | 80,176.38 | 80,176.38 |
| Fund Balance, June 30, 1963 | | | $1,419,934.62 |

**1923 WATER BOND AND INTEREST**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 2,070.30 |
| TRANSFERS: | | | |
| Water Operating | | 7,578.00 | |
| TOTAL FUNDS | | | 9,648.30 |
| DISBURSEMENTS: | | | |
| Bond Redemption | 7,000.00 | | |
| Bond Interest | 577.50 | 7,577.50 | |
| Fund Balance, June 30, 1963 | | | $ 2,070.80 |

**1948 MUNICIPAL SEWER BOND AND INTEREST**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1963 | | | $ 27,779.37 |
| TRANSFER: | | | |
| Apportionment of Taxes | | 1,083.38 | |
| | | 28,862.75 | |
| DISBURSEMENTS: | | | |
| Bond Redemption | 5,000.00 | | |
| Bond Interest | 776.25 | 5,776.25 | |
| Fund Balance, June 30, 1963 | | | $ 23,986.50 |

**1957 OUTFALL SEWER BOND AND INTEREST**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 7,263.58 |
| TRANSFER: | | | |
| Sewer Service | 18,454.00 | | |
| APPORTIONMENT OF TAXES | 41,560.48 | | |
| TOTAL TRANSFER AND TAX APPORTIONMENT | | 60,014.48 | |
| TOTAL FUNDS | | | 67,278.06 |
| DISBURSEMENTS: | | | |
| Bond Redemption | 30,000.00 | | |
| Bond Interest | 25,737.50 | 55,737.50 | |
| Fund Balance, June 30, 1963 | | | $ 11,540.56 |

**1960 WATERWORKS BOND AND INTEREST FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 829.67 |
| TRANSFER: | | | |
| Water Operating | | 44,845.00 | |
| TOTAL FUNDS | | | 45,674.67 |
| DISBURSEMENTS: | | | |
| Bond Redemption | $ 35,000.00 | | |
| Bond Interest | 9,843.75 | | |
| TOTAL DISBURSEMENTS | | 44,843.75 | |
| Fund Balance, June 30, 1963 | | | $ 830.92 |

**1962 WATERWORKS BOND AND INTEREST FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | -0- |
| REVENUES: | | | |
| Earned Interest on Sale of Bonds | | 2,895.14 | |
| Fund Balance, June 30, 1963 | | | $ 2,895.14 |

**STREET IMPROVEMENT DEPOSITS TRUST**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 47,667.48 |
| REVENUES: | | | |
| Guaranteed Improvements in Subdivisions/Records of Survey | 68,724.00 | | |
| Oversize, overload moving bonds | 440.00 | | |
| Temporary Signs — guarantee | 600.00 | 69,764.00 | |
| TOTAL FUNDS | | | $ 117,431.48 |
| DISBURSEMENTS: | | | |
| Refunded to Subdividers | 64,740.94 | | |
| Moving Bonds refunded | 860.00 | | |
| Sign Removal | -0- | | |
| TOTAL DISBURSEMENTS | | 65,600.94 | |
| Fund Balance, June 30, 1963 | | | $ 51,830.54 |

**DEPOSITS TRUST — Inactive**

| | | |
|---|---|---|
| Fund Balance, July 1, 1962 | | $ 950.00 |
| Fund Balance, June 30, 1963 | | $ 950.00 |

**WATER DEPOSITS TRUST**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 20,959.00 |
| REVENUES: | | | |
| Consumer Deposits | | 18,190.00 | |
| TOTAL FUNDS | | | $ 39,149.00 |
| DISBURSEMENTS: | | | |
| Refunded to Consumers | | 11,278.00 | |
| Fund Balance, June 30, 1963 | | | $ 27,871.00 |

**EQUIPMENT POOL REVOLVING**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 27,955.94 |
| REVENUES: | | | |
| Equipment Rentals — outside | 39.00 | | |
| Sale of Scrap | 62.70 | | |
| Claims paid on damage to units | 1,552.97 | 1,654.67 | |
| TRANSFERS: | | | |
| Equipment Rentals — various | 86,864.01 | | |
| General — bin maintenance | 600.00 | 87.464.01 | |
| TOTAL REVENUES & TRANSFERS | | | 89,118.68 |
| TOTAL FUNDS | | | $ 117,074.62 |
| DISBURSEMENTS: | | | |
| Salaries | 11,260.87 | | |
| Outside Work | 8,088.35 | | |
| Supplies/miscellaneous | 1,833.77 | | |
| Maintenance of Units | 27,864.23 | | |
| Small Tools & Equipment | 1,658.12 | | |
| Insurance | 4,837.13 | | |
| Duplicating/Tabulating | 605.09 | 56,147.56 | |
| TRANSFERS: | | | |
| Warehouse Revolving — stores | 2,895.89 | | |
| Equipment Replacement — depreciations | 31,031.09 | 33,926.98 | |
| TOTAL DISBURSEMENTS & TRANSFERS | | | 90,074.54 |
| Fund Balance, June 30, 1963 | | | $ 27,000.08 |

**ACCOUNTS RECEIVABLE — REVOLVING FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 5,042.63 |
| REVENUES: | | | |
| Miscellaneous receipts — work done for others | | 14,713.09 | |
| TOTAL FUNDS | | | 19,755.72 |
| DISBURSEMENTS: | | | |
| Labor | 12,340.45 | | |
| Materials — supplies | 4,148.67 | | |
| Equipment Rentals | 2,591.80 | 19,080.92 | |
| Fund Balance, June 30, 1963 | | | $ 674.80 |

**WAREHOUSE REVOLVING FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ 2,877.48 |
| REVENUES: | | | |
| Sale and transfer of materials | 67,584.01 | 67,584.01 | |
| TOTAL FUNDS | | | 70,461.49 |
| DISBURSEMENTS: | | | |
| Supplies and materials purchased | | 63,499.61 | |
| Fund Balance, June 30, 1963 | | | $ 6,961.88 |

**UTILITIES REVOLVING FUND**

| | | | |
|---|---|---|---|
| Fund Balance, July 1, 1962 | | | $ (49,939.89) |
| REVENUES: | | | |
| Collections — utility service billings | | 489,525.02 | |
| TOTAL FUNDS | | | 439,585.13 |
| TRANSFERS TO OTHER FUNDS: | | | |
| Water Operating | $339.424.50 | | |
| Sewer Rental | 44,412.21 | | |
| General | 104,177.24 | | |
| TOTAL TRANSFERS | | 488,013.95 | |
| Fund Balance, June 30, 1963 | | | $ (48,428.82) |

**FUND BALANCES, JUNE 30, 1963**

| | | |
|---|---|---|
| Unapportioned Taxes | $$ | -0- |
| General Fund | | 346,598.36 |
| Water Operating | | 143,994.54 |
| SPECIAL FUNDS: | | |
| Parks & Recreation | | 40,753.87 |
| Library | | 7,588.75 |
| Special Gas Tax | | 101,145.50 |
| Traffic Safety Fund | | 61,076.90 |
| State Highway Maintenance | | (2,451.63) |
| Sewer Rental Fund | | 36,151.56 |
| State Employees Retirement | | 9,084.36 |
| Auto in Lieu | | 71,393.84 |
| CAPITAL OUTLAY AND CONSTRUCTION FUNDS: | | |
| Capital Outlay — General | | 86,938.23 |
| Water Acquisition & Expansion | | (32,124.74) |
| Waterworks Construction — 1962 | | 1,419,934.62 |
| Sewer Mains Extension | | 6,482.25 |
| Water Lines Extension | | (7,169.11) |
| Ontario-Upland Sewage Plant — Sewer Fund | | 44,665.40 |
| Outfall Sewer Construction 1957 | | 5,386.90 |
| Equipment Replacement Fund | | 75,743.32 |
| Vehicle Parking District No. 1 | | 3,795.95 |
| BOND INTEREST AND REDEMPTION FUNDS: | | |
| Water Bond and Interest — 1923 | | 2,070.80 |
| Sewer Bond and Interest — 1948 | | 23,086.50 |
| Outfall Sewer Bond and Interest — 1957 | | 11,540.56 |
| Waterworks Construction — 1960 | | 830.92 |
| Waterworks Construction — 1962 | | 2,895.14 |
| TRUST & AGENCY FUNDS: | | |
| Street Improvement Trust | | 51,830.54 |
| Deposits Trust | | 950.00 |
| Water Deposits Trust | | 27,871.00 |
| REVOLVING FUNDS: | | |
| Equipment Pool Revolving | | 27,000.08 |
| Warehouse Revolving | | 6,961.88 |
| Utilities Revolving | | (48,428.82) |
| Accounts Receivable | | 674.80 |
| TOTAL FUND BALANCES, June 30, 1963 | | $2,526,272.27 |

Respectfully submitted,

Hazel M. Cassell, Director of Finance

**NOTICE OF TRUSTEE'S SALE**
**No. TDF 1288(124169)**

On Wednesday, October 16, 1963 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, FINANCIAL CORPORATION OF AMERICA, which acquired title as, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by Wilbor E. Griggs and Hannah Griggs, husband and wife, recorded August 11, 1960 in Book 521 Page 179 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded June 17, 1963 in Book 5930 page 143 of said Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as

Lot 42, Tract No. 5926, as per plat recorded in book 74 of Maps, pages 6 to 8, inclusive, records of said county.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $2,388.74 in unpaid principal of the note secured thereby, with interest thereon at the rate of 6.6 per annum from April 10, 1963.

Dated September 17, 1963
FINANCIAL CORPORATION OF AMERICA,
By /s/ Keith Henninger,
Vice President
(Corporate Seal)
Upland News - No. 1245
Publish - September 26, October 3, 10, 1963.

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**CITY OF UPLAND**
**NOTICE INVITING SEALED BIDS**
**FOR CONSTRUCTION OF SHUFFLEBOARD COURTS**

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Manager of the City of Upland, California, up to 2:00 o'clock p.m. on October 11, 1963, and will be publicly opened by the City Manager at 2:00 o'clock p.m. on October 11, 1963, for construction of Shuffleboard Courts, all in accordance with the Specifications, and other approved Contract Documents therefor, on file in the office of the City Engineer of said City, to which Specifications bidders are referred for further information.

Each bid must be on forms to be obtained at the office of the City Engineer and must be accompanied by a certified or cashier's check or bond with an approved surety company as surety, payable to the order of the City of Upland, for an amount equal to at least ten per cent of the amount bid as a guaranty that the bidder, if successful, will enter into a contract satisfactory to the said City for the doing of the work contemplated and the successful bidder will be required to file good and sufficient bond for the faithful performance of the contract.

Bids must be returned to the office of the City Manager enclosed within a sealed envelope with the words "Bid — Shuffleboard Courts" plainly marked on the outside of the envelope.

The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter.

Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the specifications may also be obtained from the City Engineer.

By order of the Council of the City of Upland, California.
Elwin Alder
City Manager
City of Upland
Upland News - No. 1252
Publish - October 3, 10, 1963.

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**STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION**

(Act of October 23, 1962; Section 4369, Title 39, United States Code)

1. Date of filing, Oct. 1, 1963. 2. Title of publication, The Upland News. 3. Frequency of issue, Weekly. 4. Location of known office of publication, 257 E. 9th St. Upland, San Bernardino County, California 91786. 5. Location of the headquarters or general business offices of the publishers, 257 E. 9th St. Upland, California.

6. Names and address of publisher, editor, and managing editor, Publisher, Mel Hodell, 1388 North Euclid Ave. Upland, California. Editor, Mel Hodell, Same. Managing Editor, Glen Young, 611 Opal Court Upland, California.

7. Owner (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) The Upland News, 257 E. 9th., St., Upland, Calif. Mel Hodell, 1388 N. Euclid Ave., Upland, Calif. J. Jay Gerber, 25 W. 8th, Naperville, Illinois.

8. Known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities. Vernon & Esther Palne, 215 W. 20th, Upland, Calif.

9. Paragraphs 7 and 8 include, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, also the statements in the two paragraphs show the affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner. Names and addresses of individuals who are stockholders of a corporation which itself is a stockholder or holder of bonds, mortgages or other securities of the publishing corporation have been included in paragraphs 7 and 8 when the interests of such individuals are equivalent to 1 percent or more of the total amount of the stock or securities of the publishing corporation.

10. This item must be completed for all publications except those which do not carry advertising other than the publisher's own and which are named in sections 132.231, 132.232, and 132.233, Postal Manual (Sections 4355a, 4355b, and 4356 of Title 39, United States Code).

Average No. copies each issue during preceding 12 months:

A. Total No. copies printed (Net Press Run), 6753.

B. Paid Circulation, 1. To term subscribers by mail, carrier delivery or by other means. 1564. 2. Sales through agents, news dealers, or otherwise. 105.

C. Free distribution (including samples) by mail, carrier delivery, or by other means. 4879.

D. Total No. of copies distributed. (Sum of lines B1, B2 and C), 6548.

Single issue nearest to filing date:

A. Total No. copies printed (Net Press Run), 6759.

B. Paid Circulation, 1. To term subscribers by mail, carrier delivery or by other means. 1639. 2. Sales through agents, news dealers, or otherwise. 106.

C. Free distribution (including samples) by mail, carrier delivery, or by other means. 4808.

D. Total No. of copies distributed. (Sum of lines B1, B2 and C), 6554.

I certify that the statements made by me above are correct and complete.

Mel Hodell,
Publisher
Upland News - No. 1255
Publish - October 10, 1963.

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**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**

In the matter of the Estate of
ALICE SHINGLER,
Deceased.
No. P-1207

**NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE**

Notice is hereby given that the undersigned as the executrix of the estate of Alice Shingler, deceased, will sell at private sale to the highest and best bidder upon the terms and conditions hereinafter mentioned and subject to confirmation by said Superior Court, on October 11, 1963 at the hour of 10:00 o'clock A.M. or thereafter within the time allowed by law, at the office of Maroney and Garner, 367 North Second Avenue, Upland, California, all right, title, interest and estate of said decedent, at the time of death, and all right, title and interest that said estate has acquired by operation of law or otherwise, other than or in addition to that of said decedent at the time of death in and to the real property commonly known as the fourth 5 acre parcel west from San Antonio Avenue on the north side of 16th Street and more particularly described as follows:

That certain real property located in the County of San Bernardino, State of California, described as follows:

The West half of Lot four hundred one, ONTARIO COLONY LANDS, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 1 of Maps, page 6, records of said County.

Bids or offers are invited for said property and must be in writing and will be received at the office of Maroney and Garner, attorneys for said executrix, or may be filed with the Clerk of said Superior Court or delivered to the said executrix personally, at any time after first publication of this notice and before making said sale. Said sale will be made upon the following terms: Cash, lawful money of the United States, or such credit terms and conditions as the Court may approve.

Dated: September 12, 1963
Nellie J. Craig
Representative of the estate of the above named decedent.
MARONEY and GARNER
Attorneys at Law
367 North Second Avenue
Upland, California
YUkon 2-1561
Attorneys for Executrix
Upland News - No. 1243
Publish - September 26, October 3, 10, 1963.

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**NOTICE TO CREDITORS**
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN BERNARDINO
No. 32873

Estate of
FRANK A. REED,
Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Maroney & Garner, 367 North Second Avenue, Upland, California which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Dated October, 1963
S/ F. Alline Reed
executrix
of the will of the above named decedent
MARONEY & GARNER
367 North Second Avenue
Upland, California
YUkon 2-1561
Attorneys for Executrix
Upland News - No. 1253
Publish - October 10, 17, 24, 31, 1963.

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**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**
**TF 8956**
**LOAN NO. 7-11025 A**

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROSSMORE HOMES, INC., a Calif. Corp. and recorded August 8, 1961 in book 5504 page 170 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded June 21, 1963 in book 5933 page 494 of said Official Records, will sell, on October 25, 1963 at 9:30 a.m., at the North entrance to the County Court House, in the city of San Bernardino, County of San Bernardino, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 4, Tract No. 6473, as per plat recorded in Book 81 of Maps, Pages 25 and 26, records of said county.

EXCEPTING therefrom the west 3 feet.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $17,664.08 with interest thereon from December 15, 1962 as provided in said note.

Dated: Sept. 24, 1963.
AHMANSON BANK AND TRUST COMPANY
as such Trustee
By Wayne H. Mathews
Authorized Officer
CR - 694
Upland News - No. 1251
Publish - October 3, 10, 17, 1963.

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**STATE OF CALIFORNIA**
**DEPARTMENT OF PUBLIC WORKS**
**DIVISION OF HIGHWAYS**

**NOTICE TO CONTRACTORS**

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on November 7, 1963, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Bernardino and Riverside Counties, on Route 9 at Haven Avenue, about 2 miles east of Upland; on Route 19 at Central Avenue, about one mile east of Pomona; and on Route 78 at Alessandro Boulevard, about one mile north of March Field (VIII-SBd, Riv-9, 19, 78-A,D), traffic signal systems and highway lighting to be furnished and installed or modified and channelization to be constructed.

Bids are required for the entire work described herein.

PLANS, SPECIFICATIONS, AND PROPOSAL FORMS TO BE USED FOR BIDDING ON THIS PROJECT CAN ONLY BE OBTAINED AT THE OFFICE OF THE STATE HIGHWAY ENGINEER, PUBLIC WORKS BUILDING, SACRAMENTO, CALIFORNIA.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions. Each bidder must be licensed as required by law.

The Department of Public Works reserves the right to reject any or all bids.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

ph per hour
phw per hour worked
php per hour paid
phw/p per hour worked or paid
psth per straight time hour
psthw per straight time hour worked
psthp per straight time hour paid
psthw/p per straight time hour worked or paid
pd per day
pdw per day worked
pdp per day paid
pdw/p per day worked or paid
w wage
gw gross wage
tw total wage
pmd per man day

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type or classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays—not less than one and one-half (1½) times the basic hourly rate plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done to be as follows:

**Basic rate per hour**
**Classification**
**Employer payments for**
**H and W**
**Vacation**
**Pension**

4.14 Cement mason, 18¢ phw/p, 10¢ phw/p, 15¢ phw/p.

3.55 Concrete cutter, impervious membrane and form oiler, 12-1/2¢ phw/p, none 10¢ phw/p.

4.02 Concrete mixer operator (skip type), 15¢ phw/p, 25¢ phw/p (6); 15¢ phw/p.

3.82 Driver of truck (legal payload capacity less than 6 tons), 15¢ phw/p, none, 5¢ phw/p.

5.26 Electrician, none, none, 1% of gw(3).

3.36 Flagman, 12-1/2¢ phw/p, none, 10¢ phw/p.

3.36 Laborer, 12-1/2¢ phw/p, none, 10¢ phw/p.

4.21 Painter (Riverside County), 14 phw, 10¢ phw, none.

4.25 Painter (San Bernardino County) 12-1/2¢ phw, 7 phw, 10¢ phw.

(3) In accordance with the "Employees Benefit Agreement".

(6) Includes 10¢ phw/p for holiday pay

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
J. C. WOMACK
State Highway Engineer
Dated October 4, 1963
Upland News - No. 1256
Publish - October 10, 17, 24, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-D (Single Fam. Res. Dist., 7,500 sq. ft. min. lot area) to R-3 (Mult. Fam. Res. Dist.) by an amendment of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

Lots 5, 6, and 7 Blk. 3 of Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8 Page 99 of Maps in the Office of the County Recorder of said County. EXCEPTING THEREFROM the S 133 ft of said Lots 5, 6, and 7 and also EXCEPTING the E 260 ft of said Lot 5.

More generally described as 7.5 acres on the S side of 11th St. 1,400 ft E of Benson Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1265
Publish - October 10, 1963.

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**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN BERNARDINO**
**No. 32049**

**NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE**

In the matter of the Estate of SIMON P. REED,
deceased

Notice is hereby given that the undersigned as the executor of the estate of Simon P. Reed, deceased, will sell at private sale to the highest and best bidder upon the terms and conditions hereinafter mentioned and subject to confirmation by said Superior Court, on October 25, 1963 at the hour of 10:00 o'clock A.M. or thereafter within the time allowed by law, at the office of Maroney and Garner, 367 North Second Avenue, Upland California, all right, title, interest and estate of said decedent, at the time of death, and all right, title and interest that said estate has acquired by operation of law or otherwise, other than or in addition to that of said decedent at the time of death in and to the real property commonly known as 417 West "G" Street, Ontario, California and more particularly described as follows:

Lot 4, and the east 1/2 of Lot 5, in Block 8 of the town of Ontario, in the City of Ontario, as per plat recorded in Book 9 of Maps, page 43, records of said County.

EXCEPTING therefrom the south 72 feet.

Bids or offers are invited for said property and must be in writing and will be received at the office of Maroney and Garner, attorneys for said executor, or may be filed with the Clerk of said Superior Court or delivered to the said executor personally, at any time after first publication of this notice and before making said sale. Said sale will be made upon the following terms:

Cash, lawful money of the United States of such credit terms and conditions as the Court may approve.

Dated: October 4, 1963.
Bert Reed
Representative of the estate of the above named decedent.
MARONEY and GARNER
Attorneys at Law
367 North Second Avenue
Upland, California
YUkon 2-1561
Attorneys for Executor
Upland News - No. 1257
Publish - October 10, 17, 24, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Motel within a C-4 Zoning District on property described as follows:

Lot 664 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11 Page 6 of Maps in the Office of the County Recorder of said county.

More generally described as 10 acres at the NW cor of Mountain Ave and 7th St. All persons interested in this proposal are invited to attend.
Rod Anderson,
Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1266
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish an Automobile Service Station within a C-3 (General Commercial Zoning District) on property described as follows:

Lots 6 and 7, Blk 20 in the Town of Magnolia, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 9 Page 15 of the maps in the Office of the County Recorder of said County.

More generally described as 2 Lots at the NW cor of Second Ave and Arrow Hwy. All persons interested in this proposal are invited to attend.
Rod Anderson,
Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1267
Publish October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a variance to allow a 5 ft. encroachment into a required 10 ft. side yard of a lot in a C-4 (Highway Comm. Dist.) that abuts a Residential District, (Ref: See 9110.109-D-5-(b), Chapter 1, Article IX, U.M.C.) on the following described property:

The S 522 ft of the W ½ Lot 512 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11 Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as a lot on the N side of Foothill Blvd., 900 ft E of San Antonio Ave.

All interested persons are invited to attend and present evidence concerning the existing conditions of the area.
Rod Anderson,
Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1268
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-C (Single Fam. Res. Dist.-10,000 sq. ft. min. lot area) & A-1 (Ag. Dist.) to C-4 (Hwy. Comm. Dist.)

The W 145 ft of Lots 28, 29, 30 and of the N 1.26 ft of Lot 27 of the Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 19 Page 51 of Maps in the Office of the County Recorder of said County.

More generally described as 2.1 acres at the SE cor of Mountain Ave. and 18th St. and 4.1 acres on the E side of Mountain Ave bet 18th St and 19th St.

**AREA NO. 2** - R-1-C (Single Fam. Res. Dist.-10,000 sq. ft. min. lot area) & A-1 (Ag. Dist.) to R-3 (Mult. Fam. Res. Dist.)

Lots 28, 29, 30 and the N 1.26 ft of Lot 27 EXCEPTING therefrom the W 145 ft of said Lots 27 through 30 of the Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 19 Page 51 of Maps in the Office of the County Recorder of said County.

More generally described as 6.6 acres on the South side of 18th St., 400 Ft. East of Mountain Avenue and 12.7 acres on the East side of Mountain Avenue between 18th and 19th 400 Ft East of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1262
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA NO. 1** - A-2 (Poultry and Rabbit Raising District) to C-1 (Neighborhood Stores District)

The North 181 ft of the W 160.5 ft of Lot 66 and the N 181 ft of the E 94.5 ft of Lot 67 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17 Page 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as 2.1 acres on the SE cor of Mountain Ave. and 18th St. and 4.1 acres on the E side of Mountain Ave bet 18th St and 19th St.

**AREA NO. 2** - R-1-C (Single Fam. Res. Dist.-10,000 sq. ft. min. lot area) & A-1 (Ag. Dist.) to R-3 (Mult. Fam. Res. Dist.)

Lots 28, 29, 30 and the N 1.26 ft of Lot 27 EXCEPTING therefrom the W 145 ft of said Lots 27 through 30 of the Upland Foothill Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 19 Page 51 of Maps in the Office of the County Recorder of said County.

More generally described as 6.6 acres on the South side of 18th St., 400 Ft. East of Mountain Avenue and 12.7 acres on the East side of Mountain Avenue between 18th and 19th 400 Ft East of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1269
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA NO. 1** - R-3 (Multiple Family Residential District) to C-4 (Highway Commercial District)

Lots 22 through 33 of Tract 6915 in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 87 Pages 63 and 64 of Maps in the Office of the County Recorder of said County.

More generally described as 7 lots at the SW corner of Mountain Ave. and 11th Street.

**AREA NO. 2** - R-3 (Multiple Family Residential District) to C-4 (Highway Commercial District)

Lots 1 through 8 of Tract 6916 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 88 Pages 32 and 33 of Maps in the Office of the County Recorder of said County.

More generally described as 8 lots at the SE corner of Mountain Avenue and 11th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1264
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA NO. 1** - R-3 (Multiple Family Residential District) to C-4 (Highway Commercial District)

The West 160.5 ft of Lot 66 and the E 94.5 ft of Lot 67 EXCEPT the N 181 ft of the College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17 Pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as 3 acres located South of Arrow Hwy., 650 ft West of Benson Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1261
Publish - October 10, 1963.

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**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 24, 1963, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for zone change from R-3 (Multiple Family Residential District) to C-4 (Highway Commercial District) by an amendment of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, on the following described property:

That portion of the SW 1/4 of the SE 1/4 of the SE 1/4 of Sec 1, T-1-S, R-4-W, SBB&M, in the City of Upland, County of San Bernardino, State of California, according to Government survey approved by the Surveyor General dated March 9, 1876, described as:

Beg at the SW cor of the SE 1/4 of the SE 1/4 of sd Sec 1; th Nly alg the Wly line of the SE 1/4 of the SE 1/4 of sd Sec 1 to a line that is para with and distant Nly 450 ft, measured at right angles from the Sly line of the SE 1/4 of sd Sec 1; th Ely alg sd para line 314.76 ft to the true P.O.B.; th continuing Ely para to sd Sly line, to the Ely line of the SW 1/4 of the SW 1/4 of the SE 1/4 of sd Sec 1; th Sly alg sd Ely line 450 ft to sd Sly line; th Wly alg sd Sly line 314.76 ft to a line that is para to sd Wly line; th Nly alg the last described para line 300 ft to a line that is para to sd Sly line; th Wly alg the last described para line 35.24 ft to a line that is para to sd Wly line; th Nly alg the last described para line 150 ft to the true P.O.B.

More generally described as 3.1 acres on the North side of Foothill Blvd., 1,200 ft. East of Mountain Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-63805 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.
Rod Anderson, Secretary
UPLAND PLANNING COMMISSION
Upland News - No. 1260
Publish - October 10, 1963.

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# Chaffey College Landscaping To Blend With Mountain

The recently-finished planting around the Library at Chaffey College is the latest application of the philosophy underlying all landscaping efforts at the College: blend the campus into its mountain backdrop.

**To achieve this effect** around the Library, many pines and other plants native to the area have been planted. In fact, nearly 400 trees and shrubs have been planted.

In addition to the trees and shrubs, more than 6000 ground cover plants, predominantly prostrate rosemary, have been set out. It is expected that they will cover the area within three years.

The accent was on economy throughout the project. Young trees and shrubs, costing much less than even half mature ones, saved the College hundreds of dollars. Though plants mature at different rates, a mature-appearing landscape will be achieved within 10 years.

The landscaping program was directed by Dr. Richard M. Beeks, head of Chaffey's Life Sciences division. Working with Dr. Beeks were Jack McCarter, Supervisor of Buildings and Grounds, Head Groundsman Ed Cavin and his crew, and the Northrup Brothers of Ontario.

Costs of the project were covered by gifts from individuals and groups in the community as well as by public funds.

Mrs. Katherine Weber, Upland, gave $200 in memory of her husband, Dr. A. L. Weber.

The Upland Women's Club donated two trees now growing on the eas side of the Library, and the Electronics Club of the College contributed an evergreen which stands near the building's southeast corner.

The trees and shrubs include a number of pines, eucalyptus, desert plants, and flowering shrubs and trees. Geographically, 16 varieties are native to California, two to Japan, and six to Australia. All had to be adaptable to topsoil conditions existing on campus.

The Library area completed, leveling is under way on the plot in front of the Administration Building, facing Haven Avenue. An interesting variety and pattern of grass, shrubs, and trees is planned for the area.

# Work Backlog In County To Be Checked

(CNS)- An investigation of the backlog of work in the county planning department's enforcement division was ordered Oct. 1 by the County Board of Supervisors.

**Neil Pfulb, planning director**, reported to the Board that he has only one man, working only three-fourths of his time, to take care of complaints and enforcement.

The backlog of complaints never investigated is getting larger each year, he said.

**Supervisor Ross Dana asked** why the department was "digging up" new violations when it could not keep up with those reported to it. Pfulb said that the investigator when out on a three-day trip through the desert tries to make the best use of his time, so he checks complaints and also what other violations may be called to his attention.

**Dana agreed that this was** sound policy and said that some steps should be taken to see that complaints are investigated. He declared, "We must not let the complaint phase fall behind. People get very much out of patience when they complain and nothing happens."

The board then ordered Robert A. Covington, administrative officer, to study the enforcement problem and to make a recommendation as to what additional staff would be needed.

# Security 1st Net Earnings Jump 7.2%

Security First National Bank net operating earnings for the first nine months ended Sept. 30, 1963, were 7.2% above the corresponding year ago period, Lloyd L. Austin, chairman of the board of the bank, reported.

He also reported that total resources, deposits and loans establised all time highs.

Net operating income for the nine month period amounted to $21,002,424 compared with 1962's like period total of $19,589,387.

This was equal to $2.76 per share on 7,600,000 shares outstanding, against $2.58 per share a year ago, after adjusting for a 1-for-16 share stock dividend.

Total recources as of Sept. 30 hit a record high of $4,392,330,014. This compares with $4,110,251,516 in 1962.

Total deposits were $4,019,630,468 against $3,759,179,084 a year ago. Demand deposits totaled $2,145,534,881 compared with $2,014,947,566. While time deposits amounted to $1,874,115,585, against $1,744,231518 at the end of the 1962 period.

Loans, less reserves, at Sept. 30 were at a record $2,035,133,209 compared with $1,812,715,741, a year earlier.

Total capital funds amounted to $294,886,327, against $281,687,120 and total securities were $1,507,254,435, versus $1,562,329,079.

# Lack of Interest in Vocational Education Worries State Group

BY EDUCATION NEWS SERVICE

**(Editor's Note: This is the second in a series of articles on intensive studies of California education problems now being launched by the State Board of Education. The ambitious subcommittee probes are expected to result in a Board-sponsored Master Plan of Education for California).**

A long, searching look into the heads of California students to find out, if possible, why they shy away in droves from vocational education is due in the near future.

**Members of the State Board** of Education's Committee on Vocational Education put it in more technical terms: They asked staff aides to "explore the psychological motiviation of students and influences which lead them to choose, or not choose, vocational courses."

Lagging enrollments in shop, office work and similar courses is a major concern of the State Board as it embarks on the writing of a "Master Plan of Public Education" for California. The Vocational Education Committee is one of 10 assigned to explore various segments of the educational scene. Mrs. Talcott Bates is chairman.

**From long experience, it is** known that status has much to do with the student flight from the shop, according to Dr. Wesley P. Smith, state director of vocational education, who serves as staff aide to the committee.

"The greatest deterrent to vocational education is status —and it is low," he said, "We hear this from parents: 'Avocation is fine, but not for my kids.' They want their youngsters to go into the 'higher callings,' the prestige parts of the curriculum. As a result, we get too many of the dregs of the school population in shop and office work courses."

**Another reason for low en**rollments in vocation courses, according to Smith, is that required subjects leave the students little time for them.

Smith blamed some junior colleges for promoting this status feeling.

"Some of them do their best to disclaim vocational courses because 'it is not the role of a college.' What they mean is that it's beneath their position," he declared.

**Smith noted that when the** nation is in deep trouble - depression, war or a situation like that of today with unemployment, drop-outs, etc. - interest in vocational education rises and with it, its status.

A major part of the Committee's studies will deal with the relative merits of vocational education in the comprehensive high school, county-wide trade or vocational high schools, and the shared use of central facilities by a number of high schools in reasonably close proximity.

**Most of the Committee** members, during their first meeting, favored vocational education as part of the curriculum in a comprehensive high school. Smith agreed — with reservations.

William A. Norris felt a separate vocational high school "is not the answer, but I'm enthused over the trade-tech junior college."

He said he thought the Committee should find an answer to this question: "Should a student's vocational preparation focus on manipulation of tools or on math, history, English, etc., with vocational training incidental through high school?"

**Norris added this comment:** "The academic training is a good investment — a youth will need versatility because the job he trains for may vanish by the time he graduates."

Smith agreed that "a fine, broad education first, then technical training" would be desirable, but pointed out that one out of three do not finish high school and six out of 10 do not go to junior college.

"That," he said, "would make 60 per cent of the students whose needs would not be met."

**Ben N. Scott felt that if vo**cational choices are related to a youth in an exciting way and he is given a knowledge of the economic facts of life, he will choose intelligently.

"Today's kids are thoughtful. If given the factors involved, they will make sensible decisions. Crafts do not have to be dead-end alleys for them — they should be helped to understand that a printer can become a publisher or a carpenter, a contractor," he argued.

**State Board Chairman Tho**mas W. Braden suggested that "an introduction to the manual arts for all academic majors would be good for them and would tend to preserve the American tradition of being able to work with hands as well as head."

Norris had another question to pose.

"Does more vocational education solve the drop-out problem?" he asked.

**Partially answering his own** question, he commented: "There is no evidence to that effect that I have seen. One of the biggest problems as I see it is that youngsters who are behind in reading ability are thrown into a shop course."

Smith replied: "It's only too true. Vocational education becomes the catch-all for academic failures, would-be dropouts and the unemployed. It is no wonder it has a status problem."

## Chaffey Prof On CJCA Board

Ralph J. Newton, professor of accounting at Chaffey College, was elected executive secretary Oct. 1 of the board of directors of the California Junior College Association's Southern Region. The board met at Chaffey in regular trimonthly session.

Board meetings are attended by one administration person and one faculty member from each participating school. Attending for Chaffey were President Daniel B. Milliken and Louis J. Gentile, Chairman of the Business Education division.

The board also elected Max D. Bell, Deputy Superintendent — Administration at Mt. San Antonio College, vice-president of the Southern Region and worked out details of its Oct. 19 conference at Orange Coast College in Costa Mesa.

## Road Contractors Seek County Work

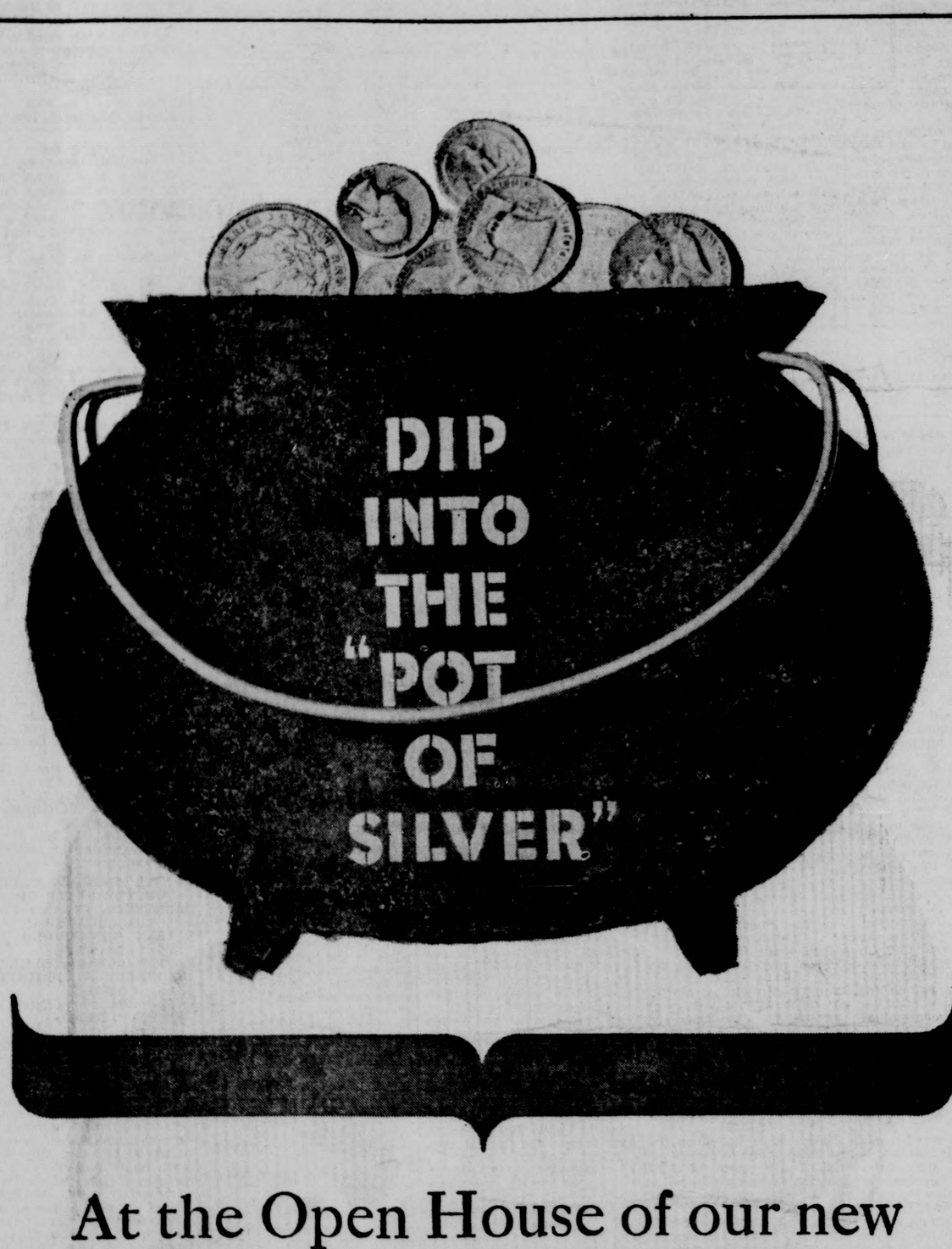
(CNS)- Representatives of the county's road-building contractors met Tuesday with the County Board of Supervisors to see if more road work could be done by their firms and less by the county's road department staff.

M. A. Nicholas, county engineer, told the Board that more and more work is being done by private contractors. He indicated that he is following the policy set by the California Supervisors Assn.

Supervisor S. Wesley Break pointed out that the county is one of the few in the state putting general funds into road work, all for contracts.

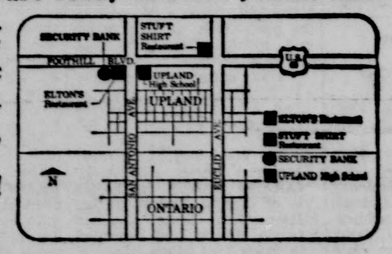
Enrollment in mathematics courses in California high schools increased 75 per cent between 1956 and 1961 while the over-all enrollment increased only 47 per cent.

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